A

MEMORIAL

OF

Ancient BRITISH Piety:

OR, A

BRITISH MARTYROLOGY.

GIVING

A ſhort Account of all ſuch BRITONS as have been honoured of old amongſt the Saints; or have otherwiſe been renowned for their extraordinary Piety and Sanctity.

To which is annexed,

A Tranſlation of two ancient Saxon Manuſcripts, relating to the Burying Places of the ENGLISH SAINTS. From the Library of Bennet College, Cambridge.

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THE

PREFACE.

ONE of the moſt intereſting Parts of Church Hiſtory, and which has uſually the moſt Influence both on the Faith and on the Lives of Chriſtians; is that which ſets before their Eyes the Wonders of God in the Lives and Deaths of his Saints. The ſacred Penmen, inſpired by the Holy Spirit, ſet the firſt Example of this Kind of Writings: and many of the holy Fathers, and other learned and godly Men in all Ages, have copied after them, by publiſhing the Acts of the Martyrs, and of other more eminent Saints of God, whom the divine Grace has lighted up in every Age, and ſet upon the Candleſtick of his Church as ſo many Lights to enlighten all that dwell in God's Houſe,

by the Splendor of their Works; to animate them to walk in their glorious Footſteps; and to inflame them with an heavenly Ardor to ſerve and love, with their whole Hearts, the God of all the Spirits of the Juſt; whoſe Love alone can make Saints.

But as the Multitude of theſe holy Martyrs, and theſe other Saints, who have illuſtrated the Church of Chriſt, by their Lives and by their Deaths, has been exceeding great; and withal the Acts of a great Number of them have been written at large, ſo as to fill many more Volumes than the Generality of Chriſtians can either have the Means to procure, or the Leiſure to read: there have been ſet forth from time to time Abridgments of their Acts, giving a ſhort Account of what was moſt remarkable in the Lives and Deaths of theſe Chriſtian Heroes, that the Faithful, by reading theſe Abridgments, might find every Day Leſſons for the Conduct of their own Lives, in order to arrive at the ſame happy End by an Imitation of their Virtues. This was the Original of Martyrologies and Menologies; of which there has been publiſhed in the Church of God a great Variety; ſome more general; others con-

containing only the Saints of particular Nations, or particular Orders of Religious; for the Edification of the Faithful of that Nation, or the Religious of that Order.

Amongſt thoſe that were ſet forth for particular Nations, there was a *Britiſh* Martyrology, publiſhed about one hundred and fifty Years ago, by Mr. *John Wilſon*, an *Engliſh* Prieſt, (who lived abroad in the *Low Countries*) under the Title of *The Engliſh Martyrologe, containing a Summary of the Lives of the glorious and renowned Saints of the three Kingdoms, England, Scotland, and Ireland:* which, if the Performance had been anſwerable to the Title, might have diſpenſed with us from thinking of publiſhing the following Sheets; ſince the Work which we promiſe would have been already done to our Hands. But this Writer, beſides omitting the greater Part of the Saints of the *Scots* Calendar (which he never ſaw) and almoſt all the Saints of *Ireland*, has been guilty of many groſs Miſtakes in Hiſtory with regard to thoſe he has commemorated, and generally been very unhappy in the choice of the Materials he has made uſe of, omitting what would have been moſt edifying in the Sum-

mary he gives of the Lives of thoſe Servants of God, and inſiſting chiefly on certain marvellous Events, for the moſt part deſtitute of any ſufficient Authority to ſupport them.

Wherefore we thought it would not be diſagreeable to our Countrymen, more eſpecially to as many of them as are Lovers of *Britiſh Antiquities*, or Friends to ancient Piety, to ſee a more accurate *Britiſh Martyrology*; which might take in the Generality of the Saints of all the three Nations, giving a ſhort Account of their Virtues (where their Acts were known) and leaving out all that was apocryphal in their Hiſtory; which is what we have endeavoured to aim at in the following MEMORIAL; concerning which it may be proper to acquaint our Readers, 1ſt. That we have not here given the Title of *Saints* to any but ſuch as we found in poſſeſſion of it, either in our *Britiſh* Calendars, or in the Names of our Churches and Pariſhes, or other ancient Monuments, teſtifying the religious Veneration formerly paid them by our Anceſtors. 2dly. That if we have given a place in this *Memorial* to ſome other holy Perſons who have not been thus enrolled amongſt the Saints, it was not to beſpeak them,

them, or give any Sanction to, any public Veneration of them, till the Church ſhould be pleaſed to declare them Saints, but merely as Hiſtorians, to record their Names with ſomething of their Virtues, as Inſtances of ancient *Britiſh* Piety. 3dly. That with regard to many of our Saints, we have been able to give no more than their bare Names; becauſe their Acts, if ever written, are long ſince loſt: and as to others, we have ſometimes been forced to join Numbers together in one Commemoration; becauſe their very Names are at preſent unknown. 4thly. That as to the appointing our *Britiſh* Saints their reſpective Days throughout the Year, where our Calendars, or other Monuments, gave us Light, we have generally endeavoured to follow it: but where we could not find the Days, on which they were formerly honoured, we have commemorated them on ſuch other Days, as otherwiſe might have been vacant: and thus we have not let ſo much as one Day in the Year paſs without commemorating one or more Saints, or other Servants of God, illuſtrious for Chriſtian Piety. Laſtly, That as to thoſe, who have preached the Faith of Chriſt in our Iſlands, or have otherwiſe

promoted the Converſion of our Anceſtors, though themſelves no *Britons*; we have alſo given them a Place amongſt our *Britiſh* Saints, on account of their Labours amongſt us: as we have done alſo to ſome few others, who have had particular Connections with *Great Britain*; or whoſe Bodies have been tranſlated hither; and from hence ſhall one Day be called forth to meet the Lord of Glory, and to live with him.

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JANUARY.

Jan. 1. AT *London*, the Commemoration of the holy Biſhop *Thean*, whoſe Name ſtands the firſt in the Catalogue of the ancient Biſhops of that City. He is ſaid to have held his See in the Church of S. *Peter's*, *Cornhill*, and to have lived in the Time of King *Lucius*. See Abridgment of *Dugdale's Monaſticon*, p. 331. Alſo a Commemoration of the other holy primitive Prelates of the ſecond and third Century, who were the Fathers and Founders

of our *Britiſh* Churches. *Remember*, ſays the Apoſtle, *your Prelates, who have ſpoken to you the Word of God: whoſe Faith follow; conſidering the End of their Converſation. Jeſus Chriſt the ſame yeſterday, and to-day: and he is the ſame for ever.* Heb. xiii. 7, 8. With theſe we may join the *Britiſh* Biſhops, who flouriſhed in the Beginning of the fourth Century; of whom *Eborius* of *York*, *Reſtitutus* of *London*, and *Adelfius* of *Camalodunum*, ſubſcribed to the Council of *Arles*, anno. 312.

Jan. 2. At *London*, the Commemoration of the holy Confeſſors *Elvan* and *Medwyne*; who (according to divers [a]Hiſtorians and ancient Records) being ſent to *Rome* by King *Lucius* to the holy Pope *Eleutherius*, to deſire Miſſionaries from thence who might receive him and his People into the Church of Chriſt, returned home ſo well inſtructed in the Chriſtian Faith, as to become both eminent Teachers, and great Saints. *Elvan* is ſaid to have been the ſecond Biſhop of *London*, and to have converted many of the *Druids* or heatheniſh Prieſts to the Faith of Chriſt. In a little Iſland, on the Eaſt ſide of *Angleſey*, the Commemoration of St. *Cyriol*, whoſe Church and Monaſtery are mentioned in *Tanner's Notitia Monaſtica*, p. 699.

Jan. 3. At *Avallonia*, now *Glaſtenbury*, the Commemoration of the apoſtolick Miſſionaries *Fagan* and *Dwywan*, or *Deruvian*, honoured by

[a] See Uſher's Britiſh Antiquities, p. 27. and Dugdale's Monaſticon, vol. 3. p. 185.

the

the ancient *Britons* amongſt their primitive Saints. They are called by the Leſſons of the *Roman* Breviary, *May* 26, *Fugacius* and *Damianus*; and are there ſaid to have been ſent by S. *Eleutherius* the Pope for the Converſion of the *Britons*, which they happily effected. The *Antiquities of Glaſtenbury* further inform us, that S. *Fagan* and S. *Deruvian*, in their Progreſs through *Britain*, viſited the Solitude of *Avallonia*, and found there the *Old Church*, ſuppoſed to have been built by S. *Joſeph* of *Arimathea*; and that they there appointed twelve of their Diſciples to lead a monaſtical, or eremitical Life, in the Neighbourhood of that holy Church: which Number of twelve, they ſay, was kept up by ſucceſſion till the days of S. *Patrick*. See *Uſher's Antiquities*, chap. 6.

Jan. 4. In the Territory of *Litchfield*, the Commemoration of many holy Martyrs, ſaid to have been maſſacred there, under *Diocletian*: whoſe mangled Bodies that City bears in her ſcutcheon; and from them takes her name: *Litchfield* being the ſame as *Campus Cadaverum*, or *the Field of dead Bodies*. Theſe Martyrs are ſuppoſed to have been Citizens of *Verulam*, lately converted to the Chriſtian Faith by the means of the ſame holy Eccleſiaſtick who converted S. *Alban*; who upon occaſion of the Martyrdom of this Saint, flying from the Heat of the Perſecution, were overtaken at the Place, where *Litchfield* now ſtands; and all there ſlain, to the Number, as ſome Authors affirm, of about one thouſand Perſons: who having thus *waſhed their Robes in the Blood of the Lamb*, live now with him for ever. On this Day is alſo commemorated in

Wilſon's

Wilſon's Martyrology, S. *Croniack*, Confeſſor, illuſtrious for Sanctity amongſt the *Scots*.

Jan. 5. In the Abbey of *Weſtminſter* the Depoſition of S. *Edward*, King and Confeſſor, renowned for the Innocence and Sanctity of his Life, and his virginal Purity, which he preſerved, by a rare Example, even in the State of Matrimony. God made him alſo illuſtrious by the Gift of prophetick Light, and many Miracles; as well in giving Sight to the Blind, as in healing the King's Evil, and other Diſeaſes. Obiit anno 1066. At *Weſtminſter* the Commemoration alſo of bleſſed *Sebert*, the firſt Chriſtian King of the *Eaſt-Saxons*; who firſt built the Church of S. *Peter* there, which ſome ſay was then conſecrated by the Apoſtle himſelf. [See *Dugdale's Monaſticon*, vol. 1. p. 55.] He paſſed to a better life anno 616; and lies buried in the ſouthern part of the choir [b] of the Abbey Church.

Jan. 6. The *Epiphany*, or Manifeſtation of our Lord: the Chriſtmas Day of all the Churches of the Gentiles. At the Abbey of S. *Peter* and S. *Paul* near *Canterbury* (commonly called S. *Auſtin's*) the Commemoration of bleſſed *Peter*, Diſciple of S. *Gregory* the Great, and firſt Abbat of that Monaſtery, by the Appointment of S. *Auguſtin* our Apoſtle: who after a moſt Saint-like Adminiſtration of his Charge, being ſent over to *France*, about ſome eccleſiaſtical Affairs, anno 607, was caſt away upon the Coaſt of *Boulogne*.

[b] In auſtrali parte ſacrarii. Dugdale's Abridgment.

His

His Body was obſcurely buried near the Shore; till the neighbouring People obſerving a heavenly Light, ſhining every Night over his Grave, and upon Enquiry finding how great and holy a Man he had been, taking up his Corpſe tranſlated it to the Church of *Boulogne*. S. *Bede*, l. 1. c. 33. *The Souls of the Juſt are in the Hands of God—— to the Eyes of the Unwiſe they ſeemed to die, and their Departure from hence was looked upon as a Miſery—but they are in Peace.* Wiſd. iii. 1, 2, 3. At *Canterbury* alſo the Commemoration of the holy Abbats *John*, *Rufinian*, *Gratioſus*, *Petronius* and *Nathanael*, Succeſſors, one after another, of B. *Peter* in the Government of the ſame Monaſtery, all Diſciples of the ſame S. *Gregory*; and all worthy of ſo excellent a Maſter.

Jan. 7. At *Leſtingham* in *Yorkſhire*, the Depoſition of S. *Ced*, Biſhop of *London*, Brother of S. *Chad* of *Litchfield*, and Diſciple of the great S. *Aidan* of *Lindisfarne*, in whoſe Steps he walked, by a cloſe Imitation of all his Virtues; for nothing of this World did he value or regard, but wholly conſecrated himſelf to divine Love, and to the Service of the Souls of his Neighbours. His firſt apoſtolick Labours were dedicated to the Converſion of the *Midland Engliſh*: after which, he was ſent to the Province of the *Eaſt-Saxons*, whom he brought over to the Faith of Chriſt. He founded, for the training up his Converts in Chriſtian Perfection, the Monaſteries of *Ithancheſter* and *Tilbury* in *Eſſex*; laying the Foundations of them by forty Days Faſting and Prayer: as he did afterwards in founding, at the Deſire of King *Edilwald*, a Houſe of Saints at *Leſtingham*

ham in the Mountains of *Deira (Yorkſhire)*. From whence he himſelf happily paſſed to the Mountain of Eternity, anno 664. His Body was depoſited there in the Church of the Bleſſed Virgin. [S. *Bede*, l. 1. c. 21, 22, &c.] But his Soul is with him, whom he ſo entirely loved and ſerved: according to that Promiſe of Truth, *If any Man miniſter unto me, let him follow me: and where I am, there alſo ſhall my Miniſter be.* S. John xii. 26.

Jan. 8. The Commemoration of the holy Prieſts, *Celin* and *Cynibil*, Brothers to S. *Ced* and S. *Chad*; and no leſs allied to them in Virtue than in Blood; and therefore jointly honoured with them by our Anceſtors amongſt the Saints. [*Sarum* Breviary, *March* 2.] Alſo at *London*, the Depoſition of holy *Guithelin*, a zealous and godly Archbiſhop of that See, in the Time of the *Britons*. *Mat. Weſtminſter*, anno 435. At *Tullicht* alſo, in the Dioceſe of *Aberdeen*, the Depoſition of S. *Nethalen*, Biſhop and Confeſſor, honoured on this Day in the *Aberdeen* Breviary.

Jan. 9. At *Canterbury*, the Depoſition of S. *Brithwald*, the eighth Archbiſhop of that See, celebrated for his Learning and Sanctity. Obiit anno 731. S. *Bede*, l. 5. c. 9 & 24. In the Solitude of *Sirach*, not far from *Glendarchy*, in *Scotland*, the Depoſition of S. *Filan*, or *Foilan*, Abbat, greatly honoured of old, both in *North Britain* and *Ireland*. Obiit anno 703. *Aberdeen* Breviary. Alſo in *Scotland*, the Commemoration of S. *Kentigerna*, Widow, ſaid to have been Mother of S. *Filan*.

Jan.

Jan. 10. At *Canterbury*, the Depoſition of S. *Adrian*, Abbat of the Monaſtery of S. *Peter* and S. *Paul* (commonly called S. *Auſtin's*) who being ſent over into *England* by Pope *Vitalian*, in the Company of S. *Theodore* the Archbiſhop, anno 669, beſides preaching every where, and inſtructing the People, throughout the Land, in all the Rules of a Chriſtian Life, and the right Way of eternal Salvation, opened in *Kent* an excellent School of all good Learning, and Chriſtian Piety, in which he trained up many Saints; and brought ſuch happy Days amongſt us, as *England* had never known before. He departed to our Lord in a good old Age, *Jan.* 9. anno 710. S. *Bede*, l. 4. c. 1, 2. l. 5. c. 21. Alſo at *Canterbury*, the Commemoration of the holy Abbat *Albinus*, Diſciple and worthy Succeſſor of S. *Adrian*, and Aſſiſtant to S. *Bede* in compiling his Church Hiſtory. *They that inſtruct many unto Juſtice, ſhall ſhine as the Brightneſs of the Firmament, and as the Stars to all Eternity.* Dan. xii. 3.

Jan. 11. At *Worceſter*, the Feſtivity of S. *Egwin*, the third Biſhop of that See, and Founder of the famous Monaſtery of our Lady of *Eveſham:* who thro' *many Labours, Trials* and *Tribulations*, made his way to the Kingdom of God anno 717, and was buried in his Monaſtery of *Eveſham*. *William* of *Malmſbury*, l. 4. de Pontif. Ang. &c. Alſo at *York* the Tranſlation of the Body of S. *William* Archbiſhop of that See, whoſe Relicks were taken up (on occaſion of the many illuſtrious Miracles wrought at his Tomb) tranſlated and enſhrined anno 1284. The Memory of which Tranſlation was ſolemnly

ly kept in the Dioceſe of *York*, on the Sunday within the Octave of the Epiphany. *Miſſale Eboracenſe.*

Jan. 12. At *Weremouth* in the Biſhoprick of *Durham*, the Depoſition of St. *Bennet Biſcop*, Abbat, Founder of the ſiſter Churches and Monaſteries of S. *Peter* and S. *Paul* at *Weremouth* and *Jarrow*; where he trained up many excellent Religious; and amongſt the reſt, the great S. *Bede*: who has left us in writing the Lives of his Maſter, and the other firſt Abbats of the Monaſteries by him eſtabliſhed. He departed to our Lord, after being purified by a long and tedious Illneſs (which he qualified by divine Meditations) anno 690, and was buried in S. *Peter's* Church: from whence his Body was tranſlated to *Thorney* Abbey anno 970. Alſo at the Abbey of *Rievale* or *Ridale* in *Yorkſhire*, the Depoſition of bleſſed *Aelred*, Abbat, illuſtrious for Learning and Sanctity. He was a cloſe Imitator of his holy Father the great S. *Bernard*, both in his Manner of Writing, and in his Way of Living. Obiit anno 1166.

Jan. 13. At *Glaſgow* in *Scotland*, the Feſtivity of S. *Kentigern*, alias *Mungho*, Biſhop and Confeſſor. He was of the Royal Blood of the Kings of the *Cumbrian Britons*, who then inhabited the South-weſt of *Scotland*: and was brought up from a Child by S. *Servanus*, in his Monaſtery of *Culroſs*. Being afterwards made Biſhop of that Province, he imitated both the Labours, and the Lives of the Apoſtles; and by his Preaching and Miracles brought over innumer-

numerable Souls to God. He alſo greatly promoted monaſtick Diſcipline, as well in his own Country, where he gathered together at *Glaſgow*, a numerous congregation of devout Brethren, living according to the Form of the primitive Church; as in *North-Wales*, where he ſettled himſelf, (when forced from home by the Perſecution of the Wicked) and founded the famous Monaſtery of *Llan Elwy* (now S. *Aſaph's*) where he was ſpiritual Father to 965 Brethren; to whom he allotted their different Functions, of the active or contemplative Life; according to their Capacities and Diſpoſitions; regulating alſo their Hours both of the Night and Day, in ſuch Manner as never to ſuffer the divine Office to be diſcontinued; but that ſome or other of them ſhould be always ſinging in the Church the Praiſes of God. At length being recalled to his former See, after many more Years of Apoſtolick Labours, he *entered into the Joy of the Lord*, anno 601: and was buried at *Glaſgow*, where the great Church, now the Cathedral, was dedicated in his Name. See *his Acts in John of Tinmouth, in Uſher's Antiquities*, &c.

Jan. 14. At *Clynnoc Vawr*, in *Caernarvonſhire*, the Commemoration of S. *Beuno* or *Bennow*, Abbat, of whom there is ample mention in the Acts of S. *Wenefrede*, and in the Leſſons of the *Sarum* Breviary. He was of a moſt noble Extraction, in *Powis-Land*, Couſin German by the Mother to S. *Kentigern*; and an ardent Lover of God from his Childhood. After retiring from the World, and dedicating himſelf to a religious Life; he was for his Merit advanced

vanced to the Prieſtly Dignity; and by founding divers Churches and religious Communities, very much advanced the Glory and Kingdom of his Lord. His laſt Foundation was, after his departure from S. *Wenefrede*, the famous Monaſtery of *Clynnoc Vawr* anno 616. From whence he was called to the Land of the Living about the Year 623. *Clynnoc Vawr* was afterwards given to the *Bernardin* Monks; and a new Church built there, one of the nobleſt in *Wales*, under the Invocation of S. *Beuno:* but his Body continued in the old Church. See *Dugdale's Monaſticon*, vol. 2. Alſo in the Iſle of *Enlly* (*Bardſey*) the Commemoration of the Man of God, *Laudatus* (*Lowdhad*) firſt Abbat of a holy Congregation eſtabliſhed in that Iſland; and nearly allied both to S. *Beuno* and to S. *Kentigern.* Alſo at *Llan-Ennian Vrenin*, the Commemoration of holy *Eneon Bhrenin*, King of *Cumbria*, who not long before the Foundation of *Clynnoc Vawr* by S. *Beuno*, leaving his Royalty, built a Church in that Country, which was afterwards called by his Name; where he ſpent the remainder of his Days in God's Love and Service. See concerning theſe Saints Mr. *Vaughan*, an Author well acquainted with the Antiquities of his Country, quoted in Dr. *Gibſon's Cambden*, p. 825.

Jan. 15. At *Roſmede* in the County of *Waterford*, the Feſtivity of S. *Mida* or *Ita*, Virgin and Abbeſs, of the Royal Blood of the Monarchs of *Ireland*; who leaving all for Chriſt, by a conſtant Attention to divine Love, and a perpetual Recollection in God, arrived at ſo high a Per-

a Perfection in all Virtues, as to become, next to S. *Brigide*, the moſt illuſtrious of all the Women Saints of *Ireland*. Obiit anno 569. *Acta apud Bollandum*. In *Cornwall* the Commemoration of S. *Daye*, whoſe Church or Chapel at the Town of S. *Daye*, was in former Times a Place of great reſort for Devotion. [*England's* Gazetteer.]

Jan. 16. At *Peronne* in *Picardy* the Depoſition of S. *Furſey*, Abbat, of Royal *Iriſh* Blood, who from his very Childhood conſecrated his whole Heart to Divine Love; and as he grew up, laboured with all his Power to impart to his Brethren, both by his Preaching and his Life, thoſe bright Flames which were enkindled in his own Breaſt; being animated thereto by certain heavenly Viſions, related at large in his ancient Acts. After having won many Souls to God in his own Country (where he could no longer endure the Crowds that were continually flowing in upon him) he came over to *Britain*; and preached Chriſt with great Zeal, and no leſs Fruit, in the Province of the *Eaſt Angles*; where alſo he founded the famous Monaſtery of *Burghcaſtle* in *Suffolk*. At length paſſing over into *France*, after eſtabliſhing there the Abbey of *Lagney*, going to make another Foundation at *Peronne*; he was called from thence to a better Life, anno 650. His Body was found incorrupt four and twenty Years after his Death; and depoſited in the Church of *Peronne*, which is dedicated to God in his Name. S. *Bede*, l. 3. c. 19. Likewiſe in *Ireland* the Feſtivity of S. *Nennidhius*, Abbat, Father and Teacher of many

many Saints, whom he trained up in his Monaſtery, in an Iſle of the Lake of *Erne*. At *Tinmouth* the Depoſition of S. *Henry*, Hermit, who following a Divine Call, leaving *Denmark* his native Country, with all his worldly Friends, and whatever he ſeemed to poſſeſs; embraced a Life of wonderful Auſterity and Sanctity, in the Iſle of *Cocket*, near the Coaſt of *Northumberland:* which he continued for a long Space of Years, till his dying Day; ſuffering, for a great Part of the Time, a moſt loathſome and painful Ulcer in the Knee; which even ſwarmed with Vermin; but hindered him not from ſtill working for his poor Living, and perpetually praiſing God, with a moſt remarkable Alacrity: till he arrived at laſt at the end of all his Sufferings, and the happy beginning of a Repoſe and Life, that never ends, *Jan.* 16, anno 1127. He was buried in the Church of our Lady at *Tinmouth*, near the Body of S. *Oſwin* King and Martyr. His Acts in *Capgrave*, &c.

Jan. 17. At *Menſtrey* in the Iſle of *Thanet* the Commemoration of the Royal Virgin S. *Milwyde*, Siſter to the Saints *Mildred* and *Milburge*, and a cloſe follower of their Purity and Sanctity. Alſo the Commemoration of S. *Mereſin* Brother to theſe Saints: whoſe eminent Piety in a tender Age, has entitled to a Share in the Glory of the Saints. To whom we may apply that of the Wiſe Man, *Wiſd.* iv. 13, 14. *Being made perfect in a ſhort Space, he filled up a long Time: for his Soul pleaſed God: Wherefore he haſtened to bring him out from the midſt of Iniquities.* Theſe Saints flouriſhed in the Seventh Century. In *Ireland* the

the Commemoration of S. *Kenan*, Confeſſor, renowned for Sanctity in the ſixth Century.

Jan. 18. In *Britain* the Feſtivity of S. *Deicola*, Abbat, Diſciple of S. *Columban* ſays the Roman Martyrology on this Day. He followed that great Saint from *Ireland* into *Britain*, and from *Britain* into *France* and *Burgundy*, where he founded the Abbey of *Lutra* (*Lure*) and eſtabliſhed it in great Perfection. In the latter Part of his Life, he retired to a private Oratory to prepare himſelf by continual Prayer and divine Contemplation for a happy Eternity, into which he entered in the former Part of the ſeventh Century. See his Life by *Chifflet*. 'Tis related of this Saint, that he always ſmiled: and that being aſked the Reaſon, he returned this Anſwer: I ſmile becauſe no man can take away my God from me. There were alſo two other holy Men, of the Name of *Deicola* or *Dicul*, of the ſame *Iriſh* Nation; who flouriſhed in *England* in the ſeventh Century: the one a Companion and Diſciple of S. *Furſey*, to whom he committed the Care of his Monaſtery at *Burghcaſtle*, when he betook himſelf to an eremitical Life, in the Company of his Brother S. *Ultan*, S. *Bede*, l. 3. c. 19. The other Abbat of *Boſeham* in *Suſſex*, when S. *Wilfrid* came to preach Chriſt to the *South Saxons*. S. *Bede*, l. 4. c. 13.

Jan. 19. At *Worceſter* the Feſtivity of S. *Wolſtan*, who from an humble Monk was, by compulſion, made Biſhop of that See; which he adminiſtered worthily of a Succeſſor of the Apoſtles. His preaching, like that of the Apoſtles, with-

without the Pomp of ſecular Learning, or human Eloquence, carried with it an Unction of the Spirit, which made its Way into the moſt hardened Hearts: the more becauſe his Life was a continual Sermon, and a perpetual Prayer. He had alſo a particular Talent in bringing Souls to God in the Sacrament of Penance, which attracted to him, from all Parts of the Kingdom, ſuch Penitents as had not the Courage to declare their Sins to any other. He had the Charity of a Father to all; more eſpecially to the Poor, and was generally loved by all, as a Father. He built the Cathedral of *Worceſter*; and went to our Lord in a good old Age, anno 1095. On the ſame Day in *Finland* the Martyrdom of S. *Henry* an Engliſh Man, Biſhop of *Upſal*, and Apoſtle of *Finland*. 'He ſettled and confirmed *Swedeland* as yet young in the Faith, (ſaith *John Magnus*, in the Lives of the Archbiſhops of *Upſal*) and brought it over from the filth of the Sins, with which it was defiled, to the Works of Chriſtian Piety: he inſtructed the Nation, ignorant before, both in divine and human Laws: he helped King *Eric* to become a Saint, &c.' He converted to the Chriſtian Faith a great Part of *Finland*; which alſo received his Blood, anno 1151. He has a Place in the *Swediſh* Breviary.

Jan. 20. At *Fower* in the County of *Weſtmeath*, the Feſtivity of S. *Fechin*, Abbat, Founder of divers Churches and Monaſteries, Father of above three hundred Monks, and Converter of a great Number of Infidels and Sinners. After a Life of wonderful Mortification and Sanctity, he

he was taken to our Lord, in the Time of the great Mortality anno 664. Alſo at *Tegh Molagga* in the County of *Cork*, the Feſtivity of S. *Molacus*, Confeſſor, Patron of that Church. Alſo in the Monaſtery of S. *Columkille* in the Iſle of *Hy*, the Martyrdom of S. *Blathmac* Abbat, and his Companions, put to Death by *Daniſh* Pirates, in hatred of their Faith, towards the beginning of the ninth Century. Their Paſſion was written by *Walafridus Strabo*, a learned Abbat of the ſame Century: by which it appears that *Blathmac* was a Saint from his Childhood; and had long been ambitious of the Happineſs of dying for Chriſt; and therefore he met with Joy that Death, which was to unite him with his true Life for evermore.

Jan. 21. In *Swedeland* the Commemoration of S. *Ulfrid* or *Wolfred*, an Apoſtolick Preacher of the *Engliſh* Nation, and one of thoſe to whom under God, *Swedeland* ſtands indebted for the Faith of Chriſt. He ſuffered Martyrdom there at the Hands of the Infidels, about the Year 1028. In *Scotland* the Feſtivity of S. *Vimin*, Biſhop, marked in the *Aberdeen* Breviary to have paſſed to a better Life anno 715. At the Monaſtery of S. *Michael* in *Tierarche* on the Confines of *Haynault*, the Feſtivity of S. *Malcallan* firſt Abbat of that Community, and of that of *Wazor* in the Territory of *Liege*: a Man of admirable Sanctity. Of whom thus writes *Flodoardus* a cotemporary Hiſtorian. ‘ Anno 978, the Man of God *Malcallan*, an Iriſhman by Nation, (*Jan.* 21) left this tranſitory Life, which he hated; and happily began to live with that Lord,

Lord, whom in his life Time he had continually ſerved.'

Jan. 22. At *Wilton* the Comemoration of holy *Brithwald*, Biſhop, eminent for the Sanctity of his Life, and his prophetic Spirit, of whom a moſt honourable mention is made in the Leſſons of S. *Edward* the Confeſſor, in the *Roman* Breviary. Obiit anno 1007. At *Hertland* Abbey in *Devonſhire* the Commemoration of S. *Nectan*, Confeſſor, Patron of that Church and Monaſtery. In *Cornwall* the Commemoration of S. *Juſt* Confeſſor, held heretofore in great Veneration amongſt the *Corniſh* Britons, as appears by the Places which to this Day bear his Name.

Jan. 23. At *Rumſey* in *Hampſhire* the Commemoration of S. *Elfleda* or *Elfreda*, a noble Virgin, trained up in the Diſcipline of Chriſt, by S. *Merwenna*; and third Abbeſs of the Monaſtery of ſacred Virgins at *Rumſey*. She flouriſhed in all Sanctity in the tenth Century. Her Body was enſhrined in the Church of the bleſſed Virgin at *Rumſey*, together with that of her Miſtreſs S. *Merwenna*. Where alſo a Number of other Saints repoſed in our Lord. *Saxon Manuſcript.* At *Calcaria* (now *Tadcaſter*) in *Yorkſhire* the Commemoration of holy *Heiu*, Virgin and Abbeſs, ſaid to have been the firſt Woman amongſt the *Northern* Engliſh, that conſecrated herſelf to our Lord, in the Life and Habit of a Nun, being dedicated to God by S. *Aidan*. She firſt founded the Monaſtery of *Hartlepool* (of which S. *Hilda* was afterwards Abbeſs) and then the Monaſtery of *Calcaria*; from

from whence ſhe paſſed to the happy ſociety of the ſaints, ſome time in the ſeventh century. S. *Bede* l. 4. c. 23.

Jan. 24. At *Llancarvan* three miles from *Cowbridge* in *Glamorganſhire* the feſtivity of S. *Cadoc* abbat; ſon of S. *Gundleus* prince of that country, by *Gladuſa*, daughter of *Braghan*, or *Brecan*, who gave name to *Brecknockſhire*, and was the father of four and twenty children, all ſaints. *Cadoc* following the example of his father, left his earthly principality, for the love of Chriſt, and put himſelf under the diſcipline of S. *Tathai* in the ſchool of all good learning and piety, which he had lately opened at *Caer-Gwent* in *Monmouthſhire*: till having learnt of this great maſter the ſcience of the ſaints, he laboured to impart the ſame to many others, by the foundation of the ſchool and monaſtery of *Llancarvan*, one of the moſt celebrated of all *Britain*; where he trained up many ſaints: and as he had always lived the life of the ſaints himſelf, ſo he died the death of the ſaints, ſometime in the former part of the ſixth century. At *Beneventum* in *Italy* the feſtivity of S. *Sophias*, called alſo *Cadoc*, a noble Briton, who going abroad into *Italy* was for his eminent merits made biſhop of *Beneventum*, and ended his days by martyrdom. At *Llancarvan* alſo the commemoration of the holy abbat *Ellenius* diſciple and ſucceſſor of S. *Cadoc*, who no way degenerated from the virtues of his maſter.

Jan. 25. The converſion of S. *Paul*, the apoſtle and general doctor of all the churches of

of the Gentiles: who alſo, as ſome authors affirm, perſonally preached in *Britain*. In the monaſtery of S. *Hilda* at *Streanſhall* (now *Whitby*) in *Yorkſhire*, the commemoration of holy *Trumwine* biſhop of the *Picts*, who being expelled his ſee, when that nation ſhook off the *Engliſh* yoke, ſpent the remainder of the days of his mortality in religious ſolitude and devotion: inſtructing in the mean time in the ways of true life, and directing the men and women ſervants of God, who lived in community, in the famous monaſtery of *Streanſhall*, governed at that time by the royal Virgin *Elfieda*, and her mother queen *Eanfied*. He was called from hence to our Lord about the year 700.

Jan. 26. In the iſle of *Ycombkille* (*Hy*) the commemoration of holy *Eochoid* (or *Eoglodius*,) one of the twelve apoſtolick preachers, diſciples of S. *Columkille*, who accompanied this ſaint, when he came over into *Britain*, and joined their labours with his, in converting the *Picts*, and propagating in *North Britain* monaſtick diſcipline. At *Barking* in *Eſſex* the commemoration of holy *Torchgyth* virgin, diſciple of S. *Ethelburga*, and one of the ſuperioreſſes of that ſaintly community: who as venerable *Bede* relates l. 4. c. 9. was favoured with a viſion, in which ſhe ſaw her holy miſtreſs taken up to heaven: to which bleſſed place of eternal repoſe, ſhe was alſo herſelf invited, after having been purified like gold in the furnace, with a courſe of long and painful infirmities, which exerciſed her, without intermiſſion, for the ſpace of nine years.

Jan.

Jan. 27. In the monaſtery of *Chelles* the depoſition of S. *Bathildes* (or *Baldchild*) queen of *France*, who being an *Engliſh Saxon* by birth, and carried away young into *France*, was for the beauty of her ſoul and body, advanced from the condition of a ſervant, to be the conſort of king *Clouis* II. to whom ſhe brought forth three ſons, all ſucceſſively kings of *France*, *Clotaire*, *Childeric*, and *Thierry*; and during their minority governed the kingdom with great wiſdom, juſtice and religion, ever guiding herſelf by the counſel of the moſt eminent in ſanctity, amongſt the biſhops. She founded the famous abbeys, of *Corby* for religious men; and of *Chelles* for religious women; in which latter many noble *Engliſh* virgins, in the infancy of our *Saxon* church, conſecrated themſelves ſpouſes to Jeſus Chriſt. S. *Bede* l. 3. c. 8. In this monaſtery alſo the holy queen herſelf as ſoon as her eldeſt ſon came to age, quitting the world, and all that the world is fond of, took up the ſweet yoke of religious obedience and humility, and there at length ended her days in ſanctity, anno 680. Her body was found uncorrupt, above a century after her death. She has a place both in the *Sarum* and *York* calendars *Jan.* 30. Some part of her relicks was kept in the monaſtery of *Rumſey* in *Hampſhire*. *Saxon Manuſcript*, of the burying places of the *Engliſh* ſaints.

Jan. 28. At *Coldingham* in the marches of *Scotland*, the commemoration of holy *Adamnan* an illuſtrious penitent, who touched with remorſe for a ſin committed in his youth condemned himſelf to ſuch a perpetual penance, as

to eat but on two days in the week; and to ſpend both night and day, in prayers and penitential tears. God was pleaſed to reveal to him the judgment by fire which conſumed that monaſtery, anno 686, in puniſhment of their irregularities. S. *Bede*, l. 4. c. 25.

Jan. 29. At *Glaſtenbury*, the feſtivity of S. *Gildas* confeſſor, ſurnamed the *Elder* and the *Albanian* from being born in *North Britain*: who after opening publick ſchools, for training up ſaints, both in *Britain* and *Ireland* (where he regulated the liturgy, and was honoured like a ſecond S. *Patrick*) and illuſtrating both kingdoms with his wiſdom and ſanctity; retired to *Avallon*, now *Glaſtenbury*; and there after ſome years of an eremitical life repoſed in our Lord, anno 512. *Uſher's* Antiquities. Alſo at *Ruy* in *Little Britain* the depoſition of S. *Gildas* the *Younger* ſurnamed *Badonicus*, diſciple of S. *Iltutus*; and ſchoolfellow of S. *Samſon* and S. *Paul de Leon*, illuſtrious for his learning and holineſs of life, and his zealous labours in God's ſervice. He paſſed over into *Little Britain*, and there became an hermite in an iſland called *Horata*: but many diſciples reſorting to him, he went over to the mountain of *Rewys* or *Ruy*, and there founded in their favour a famous monaſtery, afterwards from him called S. *Gildas's*. In the neighbourhood of which, he made himſelf a little oratory, where he devoted his ſolitary hours to divine love, till he was called to a happy eternity, anno 570. He is honoured as patron in the dioceſe of *Vannes* in *Little Britain*. In *Scotland* the feſtivity of S. *Makwolok* biſhop, honoured

honoured in the *Scottiſh* breviaries; where his happy death is marked anno 720.

Jan. 30. In *North Britain* the commemoration of holy *Mailoc*, brother to S. *Gildas*, the *Albanian*; a man excellently inſtructed in the divine letters: who leaving his father's houſe and all his worldly pretenſions, built a monaſtery in a place called *Luihes*, where he lived and died in great ſanctity. Alſo the commemoration of two other brothers of the ſame S. *Gildas*, *Egreas* and *Alloecus*; who with their ſiſter *Peteona*, in like manner left the world, and chooſing a retired place, in the furtheſt extremity of that country, built themſeves ſeparate oratories, where by watching, faſting and fervent prayer, they continually tended towards their heavenly home; till they were called at laſt to the joys of the Lord, ſome time in the ſixth century. [See the acts of S. *Gildas*, publiſhed from an ancient manuſcript, by *John de Boſco.*] Alſo in *Scotland*, the depoſition of S. *Macglaſtian* biſhop, who went to our Lord anno 814. Alſo in the abbey of *Fulden* in *Germany*, the depoſition of S. *Amnichade* an *Iriſh* monk; who lived there for many years a recluſe, immured between four walls; in the exerciſes of continual prayer and penance. Obiit anno 1043.

Jan. 31. In *Scotland* the feſtivity of S. *Modoch* biſhop, who has a place this day in the *Aberdeen* breviary. Alſo at *Ferne* in the province of *Leinſter* in *Ireland*, the feaſt of S. *Ædan* alias *Maidoc* biſhop: a child of prayer; and trained up from his youth, by the great S.

David of *Menevia*, in monaſtick diſcipline, and all chriſtian perfection. He afterwards founded divers churches and monaſteries in *Ireland*, and imparted to innumerable ſouls the leſſons of perfection, he had learnt from ſo excellent a maſter. His chiefeſt foundation was that of *Ferne*, where he was both abbat and biſhop. He departed to our Lord in a good old age, anno 632. *Uſher*.

FEBRUARY.

Feb. 1. AT *Kildare* in *Ireland* the depoſition of S. *Brigide* or *Bride* virgin and abbeſs: whoſe extraordinary ſanctity and miracles have made her name renowned; not only in all our *Britiſh* churches, but in the whole church of Chriſt. Her feaſt is ſet down, on this day in the *Sarum*, *York*, and *Aberdeen* calendars, and in the *Roman* Martyrology; where alſo notice is taken, that when (at the time of her conſecrating herſelf to God) ſhe bowed down her head to kiſs the dry wood, at the foot of the altar, it immediately grew green, in token of her purity. She gave a rule to religious virgins, which was followed afterwards by moſt part of the nuns of *Ireland*. She exchanged her mortal life for a happy immortality anno 523. Alſo at *Kildare* the depoſition of the holy abbeſs *Darlugdacha*, the favourite diſciple, and ſucceſſor of S. *Brigide*, in the government of the monaſtery; who according to the prediction of the ſaint, was aſſociated with her in the heavenly Paradiſe, on that very day twelve-month, after the death of her bleſſed mother.

Feb. 2. At *Canterbury* the depoſition of S. *Law-*

Lawrence, the ſecond archbiſhop of that ſee. He was a diſciple of S. *Gregory* the Great, and next to S. *Auguſtin* the chiefeſt of thoſe apoſtolical miſſionaries, who brought the light of faith to the *Engliſh* nation; and by their doctrine, ſanctity and miracles brought over many thouſands to Chriſt. He ſucceeded S. *Auguſtin* in the archiepiſcopal ſee, and ſtrenuouſly laboured, ſays S. *Bede*, l. 2. c. 4. 'to advance the foundations of the church, which he had ſeen ſo gloriouſly laid; and ſtrove to bring this ſpiritual edifice to its full perfection; as well by his frequent and holy exhortations, as by the continual examples of his godly works, &c.' He converted king *Eadbald*, with his people, to the faith of Chriſt, and to a life worthy of chriſtian piety; and not long after was called to receive the reward of his labours, *Feb.* 2, anno 619. Alſo at *Kildare* in *Ireland* the commemoration of B. *Conlaeth* firſt biſhop of that city; illuſtrious for his ſanctity and miracles: whom S. *Brigide* called out of his ſolitude, to be the director and father of the religious men, who embraced her inſtitute.

Feb. 3. At *Hanbury* in *Huntingtonſhire*, the depoſition of S. *Wereburge* virgin and abbeſs, daughter to *Wulfhere* king of the *Mercians* by his queen S. *Ermenilda:* and nearly allied to many great ſaints. She conſecrated herſelf, when very young, to Chriſt the ſpouſe of virgins, in the monaſtery of *Ely*, founded by her aunt, S. *Audry:* and after arriving here at great perfection; ſhe founded for herſelf with the help of her uncle king *Ethelred*, the monaſteries of *Wedun*, *Trickingham* and *Hanbury*; and in them

trained up many holy virgins, in the ways of perfect purity, and divine love. She died towards the close of the seventh century, and was buried at *Hanbury:* from whence her body was afterwards translated to *Chester:* the cathedral of which city is dedicated to God in her name. Also in the same province of *Mercia*, the commemoration of a latter S. *Wereburge*, queen and abbess: who after the death of her husband king *Ceolred* (anno 716) retiring into a monastery; there like the holy widow *Anna* the prophetess, for the space of sixty-five years, constantly attended in the temple of God, serving night and day, with fasting and prayer, till her happy death, anno 783. *Hoveden.* This is also the day of S. *Blasius* bishop and martyr: whose relicks were brought from *Rome*, by holy *Plegmund* archbishop; and enshrined in the cathedral of *Canterbury.*

Feb. 4. At *Sempringham* in *Lincolnshire* the festivity of S. *Gilbert* confessor, founder of the religious order of the *Gilbertins*; who formerly had many monasteries in these kingdoms. He lived to be above one hundred years old; pursuing to the end the saint-like course of life, which he had entred upon in his youth. Obiit anno 1190, and was renowned for miracles, both alive and dead. See an abstract of his life in *Dugdale's Monasticon.* Also at *Rosmeth*, near *Dunbarton*, in *Scotland*, the festivity of S. *Modan* abbat, honoured on this day in the *Aberdeen* breviary; and of his brother S. *Medan* or *Midan* confessor. Also in the territory of *Cambray*, the martyrdom of S. *Luitphard*, or *Liephard*,

phard, a *Britiſh* prelate, who returning from a pilgrimage he had made to *Rome*, was ſlain by certain *Pagan* robbers, in a wood near *Cambray* anno 642. His relicks are kept in the abbey of *Hannaw* in the ſame dioceſe.

Feb. 5. In the territory of *Glaſtenbury*, the paſſion of S. *Indractus* martyr, ſon to one of the kings of *Ireland:* who leaving his country and friends, came over into *Britain*; and there in the neighbourhood of *Glaſtenbury*, led a ſolitary life, in great abſtinence and continual prayer, with ſeven other companions. Where at length they were all murdered, by ſome wicked men, in hopes of meeting with a booty. Their bodies, which the murderers had caſt into a deep pit, were diſcovered by a light from heaven, and tranſlated to the church of *Glaſtenbury*, in the days of king *Ina:* where their feſtivity was formerly kept on this day. W. *Malmeſbury*. Alſo in *Cornwall* the commemoration of S. *Probus* confeſſor, in whoſe name a collegiate church was there formerly dedicated. See *Brown Willis Mitred Abbeys*, vol. 2. and *Tanner's Notitia Monaſtica*, p. 69.

Feb. 6. At *Ardachadh* in the county of *Longford* in *Ireland* the feſtivity of S. *Mel*, firſt biſhop of that ſee, to which he was conſecrated by his uncle S. *Patrick*. Where after a moſt ſaintly life, he repoſed in our Lord anno 466. Alſo in *Ireland* the commemoration of the ſaints *Melchu*, *Munis* and *Rioch*, all *Britons* by birth, brothers of S. *Mel*, nephews of S. *Patrick*, and his coadjutors in his apoſtolical labours in *Ire-*

land. Alſo the commemoration of S. *Macalleus* biſhop and confeſſor, who gave the ſacred veil to S. *Brigiae*, and her companions, and was illuſtrious for his ſanctity, in the fifth century.

Feb. 7. At *London* the paſſion of S. *Augulus*, biſhop and martyr, who ſuffered under *Diocletian.* At *Lucca* in *Italy*, the depoſition of S. *Richard* king and confeſſor, whoſe tomb has been illuſtrated by many miracles. He was father to the ſaints *Willibald*, and *Winibald*, and the virgin S. *Walburga*. In *Scotland* the feſtivity of S. *Ronan* biſhop.

Feb. 8. At *Peronne* in *Picardy*, the feſtivity of S. *Meldan* an *Iriſh* biſhop and confeſſor, honoured as patron of that town; where his relicks were depoſited by S. *Furſey.* Alſo in *Ireland* the commemoration of S. *Bean* biſhop and confeſſor. Of theſe two ſaints there is ample mention in the life and viſions of S. *Furſey:* by whom, they were ſeen in glory; and to whom, they gave excellent leſſons of life, recorded in his ancient acts. At *Stening* in *Suſſex* the depoſition of S. *Cuthman* confeſſor; whoſe burying place is mark'd in the ancient *Saxon* Manuſcript, at *Stening*, and whoſe church in that borough is mentioned in *Tanner's Notitia*, p. 550.

Feb. 9. At *Landaff* the feſtivity of S. *Theliau*, ſecond biſhop of that ſee, and principal patron of that dioceſe; whom the *Welch* for the eminence of his learning and ſanctity call the *Great Theliau.* He flouriſhed in the ſixth century; and had many diſciples illuſtrious for their learning

ing and ſanctity: amongſt whom the *Landaff* regiſter names S. *Hiſmael*, S. *Tyfhei*, S. *Oudoc*, *Lunapeius*, *Gurmaet*, *Cynmur*, &c. Alſo at *Kill-Attracta* in the territory of *Lugne* in *Connaught*, the feſtivity of S. *Attracta* virgin, who received the ſacred veil from S. *Patrick*, and lived and died a great pattern of ſanctity.

Feb. 10. At *Worceſter*, the tranſlation of S. *Wilfrid* the younger, diſciple of S. *John* of *Beverley*, and his ſucceſſor in the ſee of *York*; whoſe body was on this day tranſlated by S. *Oſwald* from *Rippon* to the cathedral of *Worceſter*: together with the venerable remains of the holy abbats, *Tilbert*, *Boruin*, *Albert*, *Sigred*, and *Wilden*. Alſo at *Altmunſter* in *Bavaria* the feſtivity of S. *Alto* abbat, a *Scot* by nation, who after leading for ſome time an eremitical life of wonderful ſanctity in that neighbourhood, founded with the help of king *Pippin*, the abbey which takes name from him: where he is honoured to this day with a ſolemn office, on the ninth of *February*, as patron of that church.

Febr. 11. In *Brecknockſhire* of *Wales* the commemoration of S. *Canocus* confeſſor, ſon to *Braghan* a *Britiſh* prince, who gave name to *Brecknock*. He was the eldeſt of four and twenty children, all ſaints, and honoured with churches, erected in their name in that part of *Britain*. S. *Canocus*, with ſome others of his brethren, went over to *Ireland*, and there founded divers churches and monaſteries for propagating the kingdom of Chriſt. He flouriſhed in the fifth century. Alſo at *Cluainfode*, in the ſouthern

ſouthern parts of *Meath* in *Ireland*, the feſtivity of S. *Etchen* biſhop, godſon to S. *Brigide*: who after a moſt holy life, departed to our Lord, full of years and good works, *Febr.* 11. anno 577. Alſo at *Oxford* the tranſlation of S. *Frideſwide* virgin, patroneſs of that city, celebrated on this day in the *Sarum* breviary.

Feb. 12. At *Lindisfarne*, now *Holy Iſland*, on the coaſt of *Northumberland*, the depoſition of S. *Ethelwold* biſhop of that ſee, formerly diſciple of S. *Cuthbert*: Obiit anno 740. Alſo at the monaſtery of S. *Hilda* near *Whitby* in *Yorkſhire*, the commemoration of holy *Cedmon* monk, who being a plain illiterate ruſtick, was ſuddenly favoured with a miraculous gift of divine poetry; which he wholly employed, to the praiſe and glory of the giver: to whom alſo he conſecrated his whole life. S. *Bede*, l. 4. c. 24.

Feb. 13. At *Ely*, the depoſition of S. *Ermenilda* queen, third abbeſs of that monaſtery, after her aunt S. *Audry*, and her mother S. *Sexburga*, who had alſo both of them been queens. She was wife to king *Wulfhere*, and after his death, conſecrated herſelf to God, in the aforeſaid monaſtery, of which her mother was then abbeſs. Where, both in obedience, and in ſuperiority ſhe ſhewed ſuch great examples of all virtues; and both lived and died in ſo holy a manner, as to be enrolled by our anceſtors amongſt the ſaints. Alſo in *Glamorganſhire* of *Wales* the commemoration of S. *Donat* confeſſor. At the abbey of *Feſcamp* in *Normandy*, the feſtivity of S. *Barſorarius* abbat: a native of *England*. Alſo in

in *Ireland* the feſtivity of S. *Dominic* biſhop, diſciple of S. *David*.

Feb. 14. At *Dormundcaſter* in the neighbourhood of *Peterborough*, the commemoration of S. *Kynedride* and S. *Kyneſwide* virgins, daughters of king *Penda*, and ſiſters of *Peoda*, *Wulfhere*, *Ethelred* and *Merowald* kings of the *Mercians*: who from their tender years wholly dedicated themſelves to divine love, in perfect continency, and all other obſervances of religion, and kept their glorious reſolution to their old age. *William* of *Malmeſbury*, l. 4. de pontif. Who adds that the younger [S. *Kyneſwide*] was alſo ſo happy as to induce the young king *Offa*, the *Eaſt Saxon*, to whom ſhe had, againſt her will, been promiſed in marriage, to embrace in like manner a ſingle life; and even to leave his kingdom for the love of Chriſt. Which grace ſhe is ſaid to have obtained, by the interceſſion of the queen of virgins.

Feb. 15. At *Vexow* in *Swedeland* the depoſition of S. *Sigefrid* biſhop, apoſtle of *Swedeland*. He was archdeacon of *York*, and ſent into *Sweden*, in the days of king *Edred*; where by his preaching and labours, he converted many thouſands, and eſtabliſhed the chriſtian faith. He went to our Lord, anno 1002. Alſo in *Swedeland* the commemoration of the ſaints *Sunaman*, *Unaman* and *Wiaman*, nephews of S. *Sigefrid*, and coadjutors in his apoſtolical labours; in the courſe of which, they were ſlain by certain wicked men; and have deſerved to be honoured among the martyrs.

Feb.

Feb. 16. At *Lindisfarne*, in *Northumberland*, the commemoration of S. *Finan:* who from a monk of *Hy*, was made ſecond biſhop of that ſee; and greatly promoted the kingdom of Chriſt, amongſt the northern *Engliſh*. He repoſed in our Lord Sept. 10. anno 661. S. *Bede*, l. 3. c. 17, 21, &c. Alſo at *Lindisfarne* the commemoration of holy *Tuda*, fourth biſhop of that ſee, whom our venerable hiſtorian (l. 3. c. 26.) calls *a good and religious man*; *and one who diligently taught all men, both by word and work, thoſe things that appertain to faith and truth.* Obiit anno 664.

Feb. 17. In the monaſtery of *Cluain Ædnech* in *Eaſt-Meath*, the depoſition of S. *Fintan* abbat, illuſtrious for ſanctity and miracles. Alſo the commemoration of holy *Brandubh*, a biſhop of the province of *Leinſter*; who reſigning his biſhoprick, put himſelf under the diſcipline of S. *Fintan*; and as the ſaint had promiſed, was called to our Lord, ſoon after the deceaſe of his holy abbat, anno 603. In *Ireland* alſo the commemoration of S. *Corpreus* biſhop and S. *Dymma* confeſſor, who flouriſhed in the fourth century.

Feb. 18. In the monaſtery of *Feppingham* amongſt the Midland *Engliſh* the commemoration of holy *Diuma* firſt biſhop of the *Mercians*, (ordained by S. *Finan* of *Lindisfarne*) who after bringing over, in a great meaſure, that province to the faith of Chriſt, repoſed in our Lord anno 650. Alſo the commemoration of the holy prieſts *Adda* and *Betti*, co-adjutors of biſhop *Diuma*, in his apoſtolick labours, for the

the converſion of the *Mercians:* as alſo of the holy prelates *Kellach*, *Trumhere*, and *Jaruman*; who ſucceeded in the biſhoprick of the *Mercians*; and were all of them ſtrenuous labourers, in the vineyard of the Lord. In *Ireland* the feſtivity of S. *Culan* biſhop.

Feb. 19. In *Northumberland* the commemoration of S. *Balther*, prieſt of the church of *Lindisfarne*, and anchoret; who concluded a ſaintly life with a happy death, anno 756. Our hiſtorians relate, that *Analaf* the *Dane*, having burnt the church of this ſaint, anno 951, was thereupon ſtruck by God, and carried off by a ſudden death. Alſo the commemoration of S. *Bilfrid* goldſmith, afterwards anchoret of *Lindisfarne*; cotemporary with S. *Balther*. The bodies of theſe two ſaints, after the *Daniſh* devaſtations, were tranſlated to *Durham*, anno 1040.

Feb. 20. In the iſle of *Thanet*, the depoſition of S. *Mildred* a royal virgin, and abbeſs of *Menſtrey*, highly honoured by our anceſtors for the eminence of her ſanctity; as two churches in the city of *London*, and many other monuments abundantly teſtify. She flouriſhed in the ſeventh century. In *Yorkſhire* the commemoration of S. *Ronald*; of whoſe pariſh, ſee *Browne Willis*, *Mitred abbies*, vol. 2, p. 295. In *Ireland* the feſtivity of S. *Olcanus* biſhop; a *Briton* by birth; and a diſciple of S. *Patrick*; illuſtrious for his ſanctity and miracles, *Uſher*, p. 492.

Feb. 21. At *Haſelborough* in *Dorſetſhire* the commemoration of S. *Ulrick* or *Wulfrick* prieſt

and recluſe; who led a life of wonderful auſterity and ſanctity, in a little cell near adjoining to the church of that place, where alſo he was greatly favoured with ſpiritual gifts, and ſtupendous miracles. Obiit *Feb.* 20, anno 1154. His life was faithfully written by *John* prior of *Ford* his cotemporary; followed by *Matthew Paris* and other hiſtorians. At *Athelinghay* the memory of the holy abbat, *John* the *Saxon*, preceptor to king *Aelfred*, and aſſiſtant in reſtoring both learning and piety, in the *Engliſh* nation.

Feb. 22. At the abbey of S. *Peter's* in *Ghent*, the feſtivity of S. *Gudwal* a *Britiſh* biſhop, renowned for ſanctity. Whoſe body was carried over to *France* at the time of the *Daniſh* devaſtations; and at length, on this day, tranſlated to *Ghent* anno 959. In *Cornwall* the commemoration of S. *Allan* confeſſor, who formerly illuſtrated that province with his ſanctity; and has left his name to the place, where his body repoſes, in expectation of a happy reſurrection.

Feb. 23. At *Wenlock* in *Shropſhire* the feſtivity of S. *Milburge* virgin and abbeſs, marked on this day in the *Roman* Martyrology. She was daughter of *Merowald* a *Mercian* prince, by S. *Ermemberga*, of the blood royal of *Kent*; and was ſiſter to S. *Mildred* and S. *Milwithe*. She was from her childhood an ardent lover of Chriſt; to whom alſo ſhe preſented many virgin ſpouſes, whom ſhe trained up for him, in her monaſtery of *Wenlock*. Her body was found in a vault of her church, anno 1101; i. e. above four hundred years after her death; and being taken up,

up, yielded a moſt odoriferous exhalation, which perfumed the whole church; and was the inſtrument of God, for the working of many great miracles; as *William* of *Malmeſbury*, who wrote about the ſame time, has left upon record, l. 4, *de Pontif.*

Feb. 24. At *Canterbury* the depoſition of S. *Ethelbert*, the firſt chriſtian king of the *Engliſh* nation; renowned for his royal munificence, and love of religion; who after a life worthy of a truly chriſtian prince, exchanged his earthly diadem for a heavenly crown, anno 616, and was buried in the church of the monaſtery of S. *Peter* and S. *Paul*, vulgò S. *Auſtin's*, which he had founded. The body of his devout queen *Berta* was buried in the ſame church near her royal conſort. At *Canterbury* alſo the commemoration of the holy prelate *Lethardus*, ſpiritual director of queen *Berta*, who was buried in the ſame church, and honoured by our forefathers amongſt the ſaints. *William* of *Malmeſbury de Pontif.* l. 1.

Feb. 25. At *Faremoutier* in *Brie* the commemoration of S. *Ercongote* virgin, daughter of *Ercombert* the religious king of *Kent*, by S. *Sexburga* his wife, and ſiſter to S. *Ermenilda*. Whoſe life was ſo eminently holy; as to have left behind her, in that famous monaſtery, a name which no length of time can ever obliterate. She was illuſtrious for miracles, both in her life, and at her death; at which time, a heavenly harmony was heard by the religious of that ſame community; and an exceeding great light was

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ſeen deſcending from heaven, and conducting that holy ſoul, now ſet looſe from the priſon of the body, to the eternal joys of her heavenly home. S. *Bede*, l. 3. c. 6. At *Feſcamp* in *Normandy* the feſtivity of S. *Frothmund* an *Engliſhman*, honoured as a martyr in the abbey of *Feſcamp*.

Feb. 26. At *Eychſtadt* in *Germany* the feſtivity of S. *Walburga* virgin and abbeſs; daughter to the holy prince S. *Richard*, and ſiſter to SS. *Willibald*, and *Winibald*. She was one of the chiefeſt of thoſe ſacred virgins, which were ſent over from *England*, at the deſire of S. *Boniface* apoſtle of *Germany*, to promote the kingdom of Chriſt amongſt thoſe of their ſex She was made abbeſs of *Heideinheim* in *Bavaria*: and after a moſt ſaintly life, paſſed to a happy immortality, *Feb.* 24. anno 779. Her relicks now repoſe in the cathedral of *Eychſtadt*, to which city they were tranſlated eighty years after her death: where alſo a certain oily liquor is ſaid to diſtill from them, found to be a ſovereign remedy for all diſeaſes. Many churches have been erected in her honour, both in the higher and lower *German*; and her feſtival, in divers places, is ordered to be obſerved, as a holiday of obligation.

Feb. 27. At S. *Decombes* in *Somerſetſhire* the commemoration of S. *Decuman*, who leading there an eremitical life, was ſlain by a child of *Belial*, and honoured after his death, amongſt the martyrs. Alſo in the iſle of *Barry*, near the coaſt of *Glamorganſhire*, the commemoration

tion of S. *Baruck* a hermit renowned for ſanctity; from whom that iſland took its name. *Cambden.*

Feb. 28. At *Worceſter* the depoſition of S. *Oſwald* biſhop of that ſee, and archbiſhop of *York*. He was one of the principal reſtorers of eccleſiaſtical and monaſtical diſcipline in *England*, and of chriſtian piety in general; which had ſuffered very much, by occaſion of the pagan *Danes*. His whole life was dedicated to the promoting the glory of God, and the ſalvation of his neighbour; and in pronouncing thoſe words on his knees, *Glory be to the Father*, &c. he gave up his ſpirit into the hands of Chriſt (*Febr.* 29 anno 992) expiring at the feet of the poor, which according to his cuſtom he had juſt then been waſhing. He was buried in the church of S. *Mary* at *Worceſter*, which he himſelf had built: where he was illuſtrated by divers miracles.

MARCH.

March 1. AT *Menevia*, the feſtivity of S. *David* archbiſhop, patron of *Wales*; who was in his life time *a burning and a ſhining light* to *Great Britain*. Before he was biſhop, he is ſaid to have founded twelve monaſteries; to which he gave an excellent rule, agreeable to the inſtitutes of the ancient fathers. After he was biſhop, he purged *Britain* from all the relicks of the *Pelagian* hereſy; and greatly contributed to the eſtabliſhing chriſtian piety, and all good diſcipline, in the churches both of

of *Britain*, and of *Ireland*; as well by himſelf, as by the many ſaints of both nations, whom he had for his diſciples. He went to our Lord anno 544. Alſo the feſtivity of S. *Swibert the Elder*, biſhop and apoſtle of the *Friſons* and *Boructuarians*; (*Bede* l. 5. c. 11. 12.) As likewiſe of S. *Swibert the Younger*, the firſt biſhop of *Werden*; and one of thoſe apoſtolical preachers of the *Engliſh* nation, who were the fathers and founders of the churches of Chriſt amongſt the *Germans*. In *North Britain*, the feſtivity of S. *Marnan* biſhop, and of S. *Minnan* archdeacon; who are commemorated on this day, in the *Aberdeen* breviary.

March 2. At *Litchfield* the depoſition of S. *Chad* biſhop, renowned for his extraordinary ſanctity. He was a diſciple of the great S. *Aidan* of *Lindisfarne*; and partly under his diſcipline, and partly in the company of S. *Egbert* and other holy ſolitaries, to whom he aſſociated himſelf in *Ireland* in the ſtudy of true wiſdom, he learnt with great perfection the ſcience of the ſaints. Returning into *England*, he was firſt made abbat of *Leſtingham*; and then conſecrated biſhop of *York*: which ſee after ſome years he humbly reſigned to S. *Wilfrid*; but ſoon after was obliged by S. *Theodore* of *Canterbury* (who was charmed with his humility) to take upon him the charge of the whole province of *Mercia* and *Lindſey*, fixing his biſhop's ſee at *Litchfield*. 'As ſoon as he was made biſhop, he zealouſly devoted himſelf ſays S. *Bede*, to the eccleſiaſtical truth and purity; applying himſelf to humility, mortification, and ſpiritual lectures; viſiting

viſiting his dioceſe (which was vaſtly extended) after the manner of the apoſtles on foot; preaching the goſpel, and ſeeking after ſouls, not only in towns, caſtles, and villages, but even in the meaneſt hutts, and in the very fields: for he was a true follower of S. *Aidan*; and endeavoured to inſtruct his people, with the like zeal, and by the ſame methods and conduct, as he had learnt from his, and his brother *Cedd's* example.' He was called to the eternal reward of his labours *March* 2, anno 673; to which he was invited, and conducted by a company of heavenly ſpirits; as may be ſeen in our venerable hiſtorian, l. 4. c. 2, 3. Alſo in *South Wales* the feſtivity of S. *Nonna*, mother of S. *David*, and ſpiritual mother of many religious women. There is a church in the neighbourhood of S. *Davids*, which ſtill bears her name; and is commonly called S. *Nones*. Likewiſe in the lower *Germany* the feſtivity of S. *Willeick* confeſſor; who went over from *England* to preach the goſpel in thoſe countries; and died there renowned for ſanctity.

March 3. In *Little Britain* the depoſition of S. *Winwaloc* abbat of *Tauracum*, whoſe wonderful ſanctity has made his name illuſtrious, not only in *Britain*, where he was born; but alſo in *France* and *Flanders*. His relicks are kept in the church of the famous abbey of S. *Peter* in *Ghent*. Alſo in *South Wales* the feſtivity of S. *Lily* confeſſor, the beloved diſciple and companion of S. *David*.

March

March 4. In *Scotland* the feſtivity of S. *Adrian* biſhop of S. *Andrews*, and his companions, martyred by the *Danes* in the iſle of *May* anno 874. At *Litchfield* the commemoration of holy *Owini* confeſſor, who from *Major Domo* to the holy queen S. *Audry*, became an humble and laborious lay-brother, in the monaſtery of *Leſtingham*; and made ſuch progreſs in ſanctity, as to be the favourite diſciple of S. *Chad*, whom he followed to *Litchfield*; where he was found worthy to hear that heavenly harmony by which S. *Chad* was invited to his eternal home. S. *Bede* l. iv. c. 3.

March 5. In *Cornwall* the feſtivity of S *Piran* hermit, illuſtrious for miracles. He is ſuppoſed to be the ſame as is honoured in *Ireland*, under the name of *Kiaran*, or *Keran the Elder*, eſteemed the moſt ancient ſaint of that nation, and therefore called by the *Iriſh* the father of the ſaints of *Ireland*. At *Sier-keran* in *Ireland* the commemoration of S. *Carthac* the elder, diſciple and ſucceſſor of S. *Kiaran*, both as abbat and biſhop. Likewiſe in *Cornwall* the commemoration of diver ſaints, natives of *Ireland*, who to withdraw themſelves further off from their worldly friends and acquaintance, and to conſecrate the days of their mortality, in a more perfect manner, to the exerciſes of a religious life; came over into *Cornwall*; and there lived and died in ſo great ſanctity; as to have left their names to the places, where their bodies lie in expectation of a glorious reſurrection. Theſe were S. *Mewan*, S. *Erben*, S. *Eval*, S. *Wenn*, S. *Enedor*, &c. &c.

March

March 6. In the monaſtery of *Weremouth* in the biſhoprick of *Durham* the depoſition of holy *Eaſterwin* abbat, kinſman and diſciple of S. *Bennet Biſcop:* whoſe ſanctity is atteſted by his ſcholar S. *Bede* in his lives of the firſt abbats of *Weremouth* and *Jarrow*. At *Dormundcaſter* near *Peterborough* the feſtivity of S. *Kyneburge*, queen and abbeſs, daughter to *Penda* king of the *Mercians*, and ſometime wife to *Alchfrid* king of the *Northumbrians*. She founded the famous monaſtery of *Dormundcaſter*, called from her *Kyneburgecaſter*, where alſo ſhe was made abbeſs; and after a moſt ſaintly life, departed to our Lord, in the latter part of the ſeventh century. In *Scotland* the feſtivity of S. *Baldred* biſhop and confeſſor, honoured on this day in the *Scottiſh* calendars.

March 7. At *Seckingen* on the borders of *Switzerland* the commemoration of S. *Fredolin* abbat, a *Scotsman* by birth, who founded the monaſtery of that place, in the ſixth century; and is there honoured amongſt the ſaints. In the county of *Weſtmeath* in *Ireland*, the commemoration of S. *Corpreus* biſhop of *Cluain micnois*, illuſtrious for ſanctity in the ninth century. In the monaſtery of *Wazor* in the territory of *Liege*, the feſtivity of S. *Kadroe* abbat, companion of S. *Malcallan*, who went to our Lord in the tenth century; and for his extraordinary virtues, was enrolled after his death amongſt the ſaints. At *Aſſiſium* in *Italy* the memory of that venerable ſervant of God, *Frier William* furnamed *Anglicus* or the *Engliſhman*, one of the firſt companions and diſciples of S. *Francis*; who was

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ſo eminent for the ſanctity of his life, and for the miracles, which God wrought by him, both before, and after his death, that he ſeemed to vie with, or even to out-do his holy father himſelf. He paſſed to a better life anno 1232.

March 8. At *Dummock* in *Suffolk*, the depoſition of S. *Felix* biſhop, and apoſtle of the *Eaſt-Angles*, of whom S. *Bede* l. 2. c. 15. writes that 'with the help of king *Sigebert* (whom he had converted to Chriſt) he founded churches, monaſteries and ſchools; and in a ſhort time quite changed the face of that nation: and according to the *happy* omen of his name (for *Felix* ſignifies *happy*) brought over the whole province from its former *infelicity* and iniquity, to the true faith, to the works of chriſtian juſtice, and to the rewards of eternal *felicity*.' He entered into the joy of his Lord anno 650. His body after the *Daniſh* devaſtations was tranſlated to the abbey of *Ramſey* in *Huntingtonſhire*. In *Ireland* the feſtivity of S. *Senan* biſhop, diſciple of S. *David*; and founder of the famous monaſtery of *Inys-Cathaigh*, in the ſixth century. In *Scotland* the feſtivity of S. *Duthacus* biſhop of *Roſs*: who was illuſtrious for miracles, both alive and dead. Obiit anno 1249.

March 9. At *York* the commemoration of bleſſed *Boſa* biſhop of that ſee, *a man of great ſanctity, and humility*, ſays S. *Bede* l. 5. c. 3. He was the firſt of five prelates, all men of *ſingular merit and ſanctity*, that were trained up in the monaſtery of S. *Hilda*: as we learn from the ſame venerable hiſtorian, l. 4. c. 23. The other

other four were S. *John of Beverley*, *Hedda*, *Oſtfor* and *Wilfrid* the younger. S. *Boſa* went to our Lord anno 705.

March 10. In *Scotland* the depoſition of S. *Keſſog* or *Mackeſſog* biſhop, who flouriſhed in the ſeventh century; and was illuſtrious for ſanctity and miracles. His relicks formerly repoſed in a church dedicated to God in his name at a place called *Lus*. At *Wiſſenaken* near *Tillemont* in the *Netherlands*, the feſtivity of S. *Hemelin* a *Scottiſh* prieſt, who returning from a pilgrimage he had made to *Rome*, departed this life at the place above-named; our Lord manifeſting his ſanctity by many miracles.

March 11. In the monaſtery of *Govane*, near the river *Cluyd* in *Scotland*, the feſtivity of S. *Conſtantine* martyr, a *Britiſh* prince, who after the death of his queen, being diſguſted with the world, reſigned his dominions to his ſon, and privately withdrew himſelf into *Ireland*; where unknown to any he ſerved for ſome time as a lay-brother in the monaſtery of S. *Carthag* at *Rathene*; till being diſcovered, and fully inſtructed in the Holy Scriptures, he was found worthy to be promoted to the prieſthood; and was ſent over to preach the faith amongſt the *Picts*: many of whom he converted to Chriſt, eſpecially in the land of *Kentire*; till at length he met with the crown of martyrdom, towards the end of the ſixth century; and was buried in the monaſtery which he himſelf had eſtabliſhed at *Govane*. In *Ireland* the feſtivity of S. *Ængus* ſurnamed *Kele De* or the *worſhipper of God*, a

prelate illuſtrious for his learning and ſanctity in the ninth century.

March 12. The feſtivity of S. *Gregory the Great*, biſhop of *Rome:* whoſe charity and zeal for the converſion of our anceſtors, which he brought about by the means of the miſſionaries he ſent over into *Britain*, has procured him the glorious title of *Apoſtle of England.* Alſo in *Little Britain* the feſtivity of S. *Paul* biſhop and confeſſor: who being born in *Great Britain* of noble parentage, retired very early from the world, and embraced a moſt ſaint-like life, in his own country: where alſo he was advanced to holy orders. Afterwards paſſing over into *Little Britain*, and leading there an eremitical life, he was at length drawn out of his ſolitude, and compelled to accept of the biſhoprick of *Oxiſm*, now from him called S. *Paul de Leon.* He departed to our Lord full of days, and virtues, anno 579. In *Ireland* the feſtivity of S. *Murus* or *Muranus* abbat of *Fathene*, five miles from *Derry*, famous for ſanctity, in the ſeventh century.

March 13. At *Mayo* in *Ireland* the feſtivity of S. *Gerald* an *Engliſh Saxon*, abbat of the monaſtery founded there by S. *Colman* of *Lindiſfarne* for the *Engliſh* nation, and afterwards biſhop of *Mayo:* where there is to this day a church dedicated to God in his name. In this monaſtery of S. *Gerald*, our Lord was ſerved with ſo great perfection, that according to ancient *Iriſh* records, quoted by *Uſher*, there flouriſhed here of old no fewer than one hundred *Engliſh*

Engliſh Saxon ſaints. S. *Gerald* departed to our Lord anno 732. Alſo in *Ireland* the commemoration of the holy men *Ballon*, *Biriket*, and *Hubriton*, brothers of S. *Gerald*, and cloſe imitators of his virtues: as alſo of holy *Segretia* virgin, their ſiſter, abbeſs of a religious community of ſacred virgins founded by S. *Gerald*; and honoured in *Ireland* amongſt the ſaints. In *Scotland* the feſtivity of S. *Kennocha* virgin, honoured this day in the *Aberdeen* breviary. She went to our Lord anno 1007; and repoſes as to her mortal remains in the church at *Kyle*, formerly called S. *Kinnocks*.

March 14. In *Ireland* the commemoration of S. *Mochoemoc* or *Pulcherius* abbat, diſciple of the great S. *Comgall*, and very illuſtrious for ſanctity. Obiit anno 655. At *Abernethi* in *Scotland*, the memory of S. *Brigide* virgin and abbeſs: whoſe relicks were honoured of old in the collegiate church of that place. The *Scots* ſuppoſe this ſaint to have been the ſame as the great S. *Brigide*, honoured *Feb.* 1. But the *Iriſh* make them two different ſaints. See *Uſher* p. 461.

March 15. The feſtivity of S. *Ariſtobulus* diſciple of the apoſtles; who as ſome writers affirm, was ſent by S. *Barnabas* to preach the faith of Chriſt in *Britain*. At *Canterbury* the commemoration of S. *Salvius* or *Selvius* biſhop, and of S. *Woolgam* confeſſor, whoſe bodies were anciently enſhrined in the cathedral of that city: as alſo of the holy virgin *Siburgis*, who by reaſon of the eminence of her ſanctity, was depo-

ſited by S. *Duſtan* in the ſame church. See *Dart's* cathedral of *Canterbury*.

March 16. In *North Wales* the commemoration of S. *Deifer* hermit, illuſtrious for ſanctity, amongſt the ancient *Britons*. He was cotemporary with S. *Wenefride*, and viſited by her. In *Scotland* the feſtivity of S. *Kyrinus* ſurnamed *Boniface* biſhop of *Roſs*; who by his preaching and miracles propagated the kingdom of Chriſt in *North Britain*, in the ſeventh century. In *Ireland* the feſtivity of S. *Finian* abbat, ſurnamed the *Leper*: who by a long courſe of ſufferings, endured with an unwearied patience, and a perfect conformity to the will of God, was prepared for the kingdom of heaven; which he went to take poſſeſſion of, anno 615.

March 17. The feſtivity of S. *Patrick* biſhop, and apoſtle of the *Iriſh* nation; a great part of which he converted to the chriſtian faith, by his preaching; and by the ſanctity of his life; as well as by the great ſigns and wonders, which he wrought amongſt them. He went to our Lord towards the latter end of the fifth century. Alſo the commemoration of many holy prelates, partly *Britons*, and partly of other nations, aſſiſtants of S. *Patrick* in his apoſtolical labours; men full of the Spirit of God, and fathers and founders of the churches of *Ireland*. Theſe in an ancient catalogue of the ſaints of that iſland publiſhed in *Uſher's Antiquities*, p. 473. make up the *firſt Claſs* of *Iriſh* ſaints: and are ſaid to have been no fewer in number than three hundred and fifty, all men of extraordinary ſanctity. The

ſaints

ſaints of the *ſecond Claſs* came after the death of S. *Patrick*; and were alſo men of eminent holineſs; being about three hundred in number, ſome few of them biſhops, the reſt prieſts. Theſe flouriſhed in the ſixth century, and greatly propagated both monaſtick diſcipline, and ſacred learning, amongſt the *Iriſh*; having been themſelves inſtructed by *Britiſh* maſters; particularly by S. *David of Menevia*, S. *Gildas*, and S. *Docus*. The ſaints of the *third Claſs* ſucceeded theſe; and flouriſhed during four reigns, down to the time of the great peſtilence (anno 664): Theſe were about one hundred in number, for the moſt part prieſts, living in deſarts, on roots and herbs; and leading moſt mortified and abſtracted lives. So far the catalogue.

March 18. The feſtivity of S. *Edward* king and martyr, who being killed by the treachery of his ſtep-mother anno 979 was illuſtrated by many miracles. His day was appointed to be kept holy throughout *England*, in a ſynod held at *Wincheſter*, in the reign of king *Canutus*. In *Ireland* the commemoration of S. *Lactin* abbat, illuſtrious for ſanctity, who departed to our Lord anno 622.

March 19. At *Derby* the feſtivity of S. *Alchmund* martyr, ſon of *Alred* king of the *Northern Engliſh*; who was drove into baniſhment by his ſubjects, anno 774. The young prince following his father, on this occaſion, into the land of the *Picts*, made ſuch good uſe of his temporal afflictions, as to purchaſe an eternal crown. Returning afterwards into his native country,

he was ſlain by orders of king *Eardulf*, about the year 800. Many miracles were wrought at his tomb; ſo that his body was taken up, and tranſlated to *Derby:* where a magnificent church was built in his honour, called to this day the church of S. *Alchmund*; which was formerly much reſorted to by the people of the *North*; and illuſtrious on account of the miracles wrought there. There is alſo a church, erected in his name in the town of *Shrewſbury*.

March 20. At *Durham* the feſtivity of S. *Cuthbert* biſhop of *Lindisfarne*, patron or tutelar ſaint of the biſhoprick of *Durham*. He was divinely called, to a ſaint-like life, from a child, by the voice of a child: and was afterwards determined to leave the world, and become a monk; by a viſion, in which he ſaw the ſoul of S. *Aidan* the firſt biſhop of *Lindisfarne*, at the time of his death, carried up to heaven by angels. His admirable virtues and ſtupendous miracles are recorded by St. *Bede*, who has wrote his life both in proſe, and in verſe.

March 21. In the iſle of *Aran* the feſtivity of S. *Enda* abbat, illuſtrious amongſt the *Iriſh* ſaints, and father, or maſter of many ſaints. He built divers churches and monaſteries in that iſland: the chief of which, is from him called *Kill-Enda* to this day: he flouriſhed in the beginning of the ſixth century. Alſo in the ſame Iſland, the commemoration of many holy ſolitaries, diſciples and followers of S. *Enda*; who by the eminence of their ſanctity, have given to that iſland the appellation of *Aran of the ſaints*.

Inſo-

Inſomuch that in the church-yard of *Teglath-Enda*, in which is the ſepulchre of that holy abbat; no fewer than one hundred and twenty ſaints are ſaid to repoſe, in expectation of a happy reſurrection. In *Ireland* the commemoration of S. *Fanchea* a noble virgin abbeſs of *Kill-aine* at the foot of mount *Bregh*, in the confines of *Meath*. She was ſiſter to S. *Enda*, and by her pious exhortations, firſt reclaimed him from a worldly to a religious life. See the acts of S. *Enda* in the collections of F. *Colgan*.

March 22. In the neighbourhood of *Carliſle*, the commemoration of the man of God *Herebert* prieſt, united in a moſt holy band of friendſhip with the great S. *Cuthbert*; and called on the ſame day with him, as the ſaint had foretold, to a happy eternity. He led an eremitical life in a little iſland encompaſſed by the lake, from which the river *Darwent* flows: but frequently viſited S. *Cuthbert*, to receive from him the leſſons of eternal life and truth, by which he was more and more inflamed with divine love, and with a longing deſire after a happy union with his ſovereign good: to which he was at length admitted (after his ſoul had been duly purged, and prepared for it, by the ſufferings of a long and painful illneſs) *March* 20 anno 687. S. *Bede*, l. 4. c. 29. On this day is alſo commemorated in *Wilſon*'s martyrology *Hamund* biſhop of *Sherborn*, ſlain by the *Danes* anno 871.

March 23. In the iſle of *Farne*, on the coaſt of *Northumberland*, the happy death of S. *Edil-*

wald prieſt and hermit: who after the death of the man of God *Cuthbert*, ſucceeded him in the exerciſes of a ſolitary life, in his loneſome manſion in that deſert. To whoſe extraordinary ſanctity S. *Bede* gives ample teſtimony. l. 5. c. 1.

March 24. At the monaſtery of *Barking* in *Eſſex*, the feſtivity of S. *Hildelid* virgin and abbeſs. She was one of the firſt *Engliſh* virgins, who going abroad before we had many nunneries here, conſecrated herſelf in *France* a ſpouſe to Chriſt: from whence ſhe was invited over by S. *Earkonwald*, to inſtruct and direct his ſiſter S. *Ethelburga* (for whom he had founded the monaſtery of *Barking*) in the holy diſcipline of a religious life. To whom ſhe alſo ſucceeded in quality of abbeſs; and for many years had the ſuperintendency of that ſaint-like community. S. *Bede* l. 4. c. 10. Amongſt other ſaints whom ſhe trained up to religious perfection, was S. *Cuthburga* ſiſter to king *Ina*; who afterwards founded the famous monaſtery of *Winburn* in *Dorſetſhire*; and there eſtabliſhed that excellent diſcipline, which ſhe had learnt from ſo great a miſtreſs; and which from that family of ſaints, was afterwards propagated through *Germany*, by S. *Lioba* and her companions. At *Barking* alſo the commemoration of many holy nuns ſlain by the *Danes* in the ninth century. At *Canterbury* the depoſition of the holy archbiſhop *Lanfrank*, eminent for his learning and piety. In *Ireland* the depoſition of S. *Domangart* biſhop, illuſtrious amongſt the ancient *Iriſh* ſaints.

March

March 25. The *Annunciation* of the bleſſed Virgin; and the *Incarnation* of the Son of God, for the redemption of all nations. At *Norwich* the paſſion of S. *William*, a boy of twelve years old, put to death in that city by the *Jews*, on *Good Friday*, 1144, in hatred of Chriſt, and the chriſtian religion; and illuſtrated by divers miracles. There was alſo another child crucified by the *Jews*, in the ſame city, in hatred of Chriſt, anno 1235. At *Sherborn* the memory of the holy biſhop *Alfwold*; who flouriſhed in the eleventh century. *William of Malmeſbury*, De Pontif.

March 26. In *Ireland* the feſtivity of S. *Cammin* abbat, who has a place in *Uſher's Antiquities*, amongſt the moſt celebrated ſaints of the *Iriſh* nation. He retired young from the world into the ſolitude of the iſle of *Iniſh-Kealtair*; where there is ſtill a church that bears his name, called *Tempul Cammin*. Here the fame of his ſanctity brought him many diſciples; for whom he built a famous monaſtery, which was held of old in great veneration by the *Iriſh*, by reaſon of the eminent holineſs of its inhabitants. S. *Cammin* paſſed to a better life, about the year 653. At *Munſter* the feſtivity of S. *Ludger* biſhop, apoſtle of the *Saxons*: educated at *York*, under the famous *Alcuin*.

March 27. In *South Wales* the commemoration of S. *Hiſmael* biſhop, illuſtrious for ſanctity. He was a diſciple of the great S. *Theliau* of *Landaff*, and was conſecrated biſhop by him. Alſo in *South Wales* the commemoration of S. *Tyfhei*,

another diſciple of the ſame S. *Theliau:* honoured of old as a martyr, at *Pennalun.* Theſe ſaints flouriſhed in the ſixth century. In the territory of *Kellock* in *Ireland* the feſtivity of S. *Kellen* alias *Mochelloc* confeſſor; who flouriſhed with ſanctity in the ſeventh century.

March 28. At *Coventry* the commemoration of S. *Oſburga* virgin and abbeſs, patroneſs of that church: whoſe day by reaſon of her *frequent miracles* was ordered to be kept feſtival there. See *Dugdale's Warwickſhire.* Alſo in *Yorkſhire,* the commemoration of S. *Athilda,* or *Alkilda:* in whoſe name the collegiate church of *Middleham,* in that county, was formerly dedicated. See *Dugdale's Monaſticon,* vol. 3. In *France* the depoſition of S. *Stephen Harding* abbat of *Citeaux,* and principal author of the *Ciſtercian* inſtitute. 'Tis alſo the day of the tranſlation of S. *Fremund* martyr, much revered by our *Saxon* anceſtors.

March 29. In *South Wales* the feſtivity of S. *Gundleus* prince of that province, and father of S. *Cadocus:* who retiring from the world, crowned a life of admirable continency and ſanctity, with a moſt holy and happy death, towards the cloſe of the fifth century. In *Scotland* the commemoration of the ancient *Culdees, Modoc* the elder, *Calan, Ferran, Ambian* and *Carnoc,* who are ſaid to have flouriſhed in *North Britain,* in the fourth century. *Hector Boeth.*

March 30. At *Rumſey* in *Hampſhire* the commemoration of S. *Merwenna* virgin, firſt abbeſs of

of the monaſtery founded there, by king *Edgar*, in honour of the bleſſed Virgin, and eminent for ſanctity of life; in which alſo ſhe trained up many holy virgins; and among the reſt S. *Elfleda*. At *Werdt* in *Germany*, the depoſition of S. *Patto* a *Scot*, biſhop of that ſee in the eighth century. He ſucceeded S. *Swibert* in that biſhoprick; and for his ſanctity was highly eſteemed by *Charlemagne*.

March 31. The tranſlation of S. *Aldelm* abbat of *Malmeſbury*, and firſt biſhop of *Sherborn*, moſt illuſtrious for ſanctity and learning in the ſeventh century. Alſo the commemoration of many holy martyrs, who ſuffered under the *Pagan Danes*, about the year 870; when laying *England* waſte, they ſhewed a particular malice to all religious places and perſons. At which time they deſtroyed amongſt others the famous monaſteries of *Bardney*, *Croiland*, *Peterborough* and *Ely*, putting all the monks and nuns to the ſword. *Ingulphus*, &c.

APRIL.

April 1. AT *Rome* the commemoration of holy *Ina*, king of the *Weſt Saxons*: who after a long and ſucceſsful reign, and many acts of religious munificence, quitting the world took a journey to *Rome*, and there put on a religious habit, in which he made a holy end anno 727. In *Scotland* the feſtivity of bleſſed *Gilbert*, who from archdeacon of *Murray* was made biſhop of *Cathneſs*: which ſee he adminiſtred, for twenty years, in ſo worthy and ſaint-like a manner,

manner, as to be honoured after his death amongſt the ſaints; with whom he has a place on this day in the *Aberdeen* breviary. Obiit anno 1240.

April 2. At S. *Ricquiers* in *Picardy* the commemoration of the ſaints *Caidoc* and *Adrian* two holy prieſts, natives of *Ireland:* who going over into the *Belgick Gaul*, in the reign of king *Dagobert*, to advance by their preaching the kingdom of Chriſt, met with very bad treatment from the rude barbarous people of that country; 'till they were reſcued out of their hands, by a noble Lord called *Richarius*, and were hoſpitably entertained by him. In recompence of which charity they preached to him and his, the word of life; by which, and by their ſaintly lives, they effectually perſuaded him to become a great penitent, and a great ſaint. They flouriſhed in the ſeventh century, and lye buried in the abbey of S. *Ricquier*. In *Ireland* the feſtivity of S. *Cuanus*, or *Mochua* abbat.

April 3. At *Chicheſter* in *Suſſex*, the depoſition of S. *Richard* biſhop of that ſee; a prelate of moſt admirable ſanctity; and an unbounded charity to the poor. He died to this world, to live for ever with his God, anno 1253; and by occaſion of his great miracles, was canonized by Pope *Urban* IV. nine years after his death. At *Faremoutier* in *Brie*, the feſtivity of S. *Fara* virgin and abbeſs, foundreſs of that famous monaſtery (which takes its name from her) in which many holy virgins of the *Engliſh* nation, in the earlieſt times of our chriſtianity, were happily

happily eſpouſed to Chriſt; amongſt which the moſt illuſtrious were S. *Sethird*, S. *Edilburga* and S. *Earcongota*.

April 4. At *Worceſter* the memory of the holy prelate *Oſtfor*, ſecond biſhop of that ſee, *a man of ſingular merit and ſanctity*. S. *Bede* l. 4. c. 23. He was ſometime diſciple of the ſaints *Theodore* and *Adrian*, and trained up by them in all good learning, in their excellent ſchool, in the company of *Tobias*, afterwards biſhop of *Rocheſter*, and many other holy and learned men. In *Cornwall* the commemoration of S. *Guerir* confeſſor; near to whoſe church, S. *Neot* ſometime led an eremitical life.

April 5. The feſtivity of S. *Vincent Ferrerius*, of the order of *Friers* preachers; who in the courſe of his apoſtolical progreſs through the greateſt part of *Chriſtendom*, illuſtrated alſo our *Britiſh* iſlands with his preaching and miracles. He flouriſhed in the fifteenth century. In *Ireland* the depoſition of S. *Tigernake*, biſhop of *Clogher*, founder of the church of *Clunes*: who went to our Lord anno 550. Alſo in *Wales* in the monaſtery of S. *Davids*, in the vale of *Roſs*, the memory of the holy abbat *Monennius*, by whom S. *Tigernake* was trained up in religious diſcipline. In *Scotland* alſo is honoured on this day in the *Aberdeen* breviary, a holy *Scottiſh* biſhop of the name of *Tigernake*, ſaid to have *entered into the joy of his Lord* anno 823.

April 6. At *Rome* the depoſition of S. *Celeſtine* pope; who by the means of S. *Germanus* delivered

delivered *Britain* from the *Pelagian* hereſy, and ſent S. *Palladius* to the *Scots*, and S. *Patrick* to the *Iriſh*. In *Ireland* the feſtivity of S. *Celſus*, or *Kellach*, archbiſhop of *Armagh*, predeceſſor to S. *Malachi*; and a ſtrenuous labourer in bringing about a reformation of the diſcipline of the church, and of the morals of the people, in that iſland. Obiit anno 1129.

April 7. In *Wales* the depoſition of S. *Bernach* an ancient *Britiſh* abbat, of admirable ſanctity. In *Scotland* the feſtivity of S. *Bercham* biſhop, honoured on this day in the *Scottiſh* calendars, where alſo his death is marked anno 839. In *Ireland* the commemoration of S. *Congellus*, abbat of *Cambas*; in the ſixth century. *Uſher ex Adamnano.*

April 8. In the monaſtery of S. *Colum-kille* in the iſle of *Hy*, the commemoration of the holy abbat *Segenius*, diſciple of that ſaint, who ſent the great S. *Aidan* anno 634 for the converſion of the *Northern Engliſh*. *Segenius* was the fourth abbat of that famous monaſtery; and one of thoſe ſaint-like men of whom S. *Bede* writes, l. 3. c. 4. ſpeaking of S. *Colum-kille*, that he *left behind him ſucceſſors, renowned for much continency, or abſtinence, for the love of God, and for regular diſcipline:* men, as he ſignifies c. 5. who taught no otherwiſe than they lived; and who neither loved nor cared for any thing of this world. In *Cornwall*, the commemoration of S. *Achebran*, patron of the church of *Lanachebran*. See *Tanner's Notitia Monaſtica*, p. 66.

April

April 9. At *Wincheſter* the commemoration of S. *Frithſtane* biſhop, a man of extraordinary ſanctity. He voluntarily reſigned his biſhoprick, a year before his death, to give himſelf up to divine contemplation in ſolitude; and ſo paſſed to a happy eternity anno 933. At *Canterbury* the commemoration of the holy archbiſhop *Alfrick*, whoſe venerable remains were enſhrined in the cathedral of that city. See *Dart.*

April 10. In *Swedeland* the paſſion of S. *Eſkill* biſhop and martyr. He was an *Engliſhman* by birth, a kinſman and diſciple of S. *Sigefrid* the apoſtle of *Swedeland*; and a zealous preacher of the faith of Chriſt. He was ſtoned to death by the infidels on *Good Friday*, anno 1016: and by the miracles wrought at his tomb, converted many more than he had done in his life time. He was much honoured of old by the *Northern* nations; where his feſtivity was wont to be kept on the 12th of *June*. At *Paderborn* in *Germany* the memory of the man of God *Paternus*, a *Scot* by nation; who ſhut himſelf up between four walls in that city, and led there a life of great abſtraction, and mortification, in the eleventh century.

April 11. In the iſle of *Croyland* the feſtivity of S. *Guthlake* prieſt and hermit, renowned for ſanctity and miracles. He firſt inhabited that deſert; where in his honour was afterwards founded a famous monaſtery anno 719, by *Ethelbald* king of the *Mercians*; to whom he had foretold the kingdom. S. *Guthlake* went to our Lord anno 714. Alſo in *Croyland* the commemoration

moration of divers other ſaints; whoſe ſepulchres were placed round the tomb of S. *Guthlake*, in the church of that monaſtery, before the *Daniſh* devaſtations: amongſt whom were S. *Bettelm* his diſciple, S. *Ciſſa* prieſt and hermit, S. *Egbert* prieſt, and S. *Tatwin* confeſſor. See *Ingulphus*, &c.

April 12. The commemoration of S. *Pega* virgin, ſiſter of S. *Guthlake*, who by reaſon of her eminent virtues, was alſo after her death enrolled amongſt the ſaints. In *France* the commemoration of holy *Mechthildis* a *Scottiſh* virgin of royal blood, who privately withdrawing herſelf, at the age of twenty, from her father's houſe, together with her younger brother *Alexander*, went beyond the ſeas; where *Alexander* became a lay brother, amongſt the *Ciſtercians* in the dioceſe of *Laon*; whilſt his ſiſter made herſelf a little hut, in a village called *Lopion*, where ſhe led a life of moſt admirable ſanctity, maintaining herſelf by the labour of her hands; without aſking or receiving alms from any one; and praying night and day. She went to our Lord about the year 1200, and was illuſtrious for miracles both alive and dead. See *Thomas Cantipratenſis*, of the miracles of his own time.

April 13. In *Pembrokeſhire* the depoſition of the venerable ſervant of God *Caradoc* prieſt and hermit, who died in the ſweet odour of ſanctity anno 1124, after a moſt ſaintly life, and was buried in the cathedral of S. *David:* where his body was found many years after his death entire and uncorrupt. In *Scotland* the feſtivity of S. *Guinochus* biſhop, who flouriſhed

flouriſhed in the ninth century; and is commemorated on this day in the *Aberdeen* breviary. At *Hereford* the depoſition of the holy biſhop *Robert de Betun*; whoſe life full of great examples of all virtues, was written by his cotemporary *William* prior of *Lanthony*; abridged by *Harpsfield*, p. 379. Obiit anno 1148.

April 14. At *Glaſtenbury* the commemoration of holy *Ethelfleda*, a lady of the blood royal, who chooſing for herſelf a dwelling-place in the neighbourhood of that church, there lived the life of a ſaint, under the conduct of S. *Dunſtan*; and there died the death of a ſaint, about the middle of the tenth century. On this day is alſo commemorated the holy king *Ethelwolf*, renowned for his godlineſs, and religious munificence; who repoſed in our Lord anno 857.

April 15. In *Wales* the commemoration of S. *Paternus* biſhop and confeſſor, who with the bright rays of his ſanctity illuſtrated both *Britain* and *France* in the ſixth century. The place of his biſhop's ſee in *Cardiganſhire* was from him called S. *Patern's*; in *Welch*, *Llan-Padernvaur*, or the church of the great *Paternus*. In *Scotland* the feſtivity of S. *Mundus* abbat in *Argileſhire* anno 962. In *Ireland* the feſtivity of S. *Rodan* abbat of *Lothra* in the county of *Tiperary*, anno 584.

April 16. The feſtivity of S. *Magnus* martyr, who ſuffered in the iſles of *Orkney* anno 1106. He was greatly honoured of old, both in *England* and *Scotland*, as appears from the *Sarum*, *York* and *Aberdeen* breviaries: and his feaſt was

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kept with ſolemnity in the iſles of *Orkney*, as of the patron or tutelar ſaint of thoſe iſlands. In *Ireland* the commemoration of S. *Ercus* firſt biſhop of *Slane*, who went to our Lord anno 514. See *Uſher* p. 412.

April 17. The feſtivity of S. *Stephen Harding* abbat, founder of the religious order of the *Ciſtercians*; who firſt received S. *Bernard* to the habit, flying from the contagion of the world, with thirty other young gentlemen; and through him quickly became the father of innumerable ſaints. This order within 150 years, by reaſon of the fervour and ſanctity of its profeſſors, (who obſerved during all that time much the ſame diſcipline as is now obſerved at the famous abbey of *La Trappe*) was ſo greatly multiplied through all *Chriſtendom*, as to count no fewer than eighteen hundred monaſteries. In *Scotland* the feſtivity of S. *Donan* abbat; celebrated on this day in the *Scottiſh* calendars; where he is ſaid to have departed to our Lord anno 840.

April 18. In the monaſtery of *Cluain-Fincboil* in *Ulſter* the commemoration of S. *Lugad* abbat, brother to S. *Fintan Munnu*; a man of admirable ſanctity: who, as S. *Adamnan* relates in his life of S. *Colum-kille*, ſaw the ſoul of this ſaint, at the time of his departure (*June* 9 anno 597) carried up to heaven in great glory; attended by innumerable angels, and a celeſtial melody. In the monaſtery of *Leghlene* in *Leinſter* the depoſition of S. *Laiſrean* biſhop, abbat over 1500 monks, and eminent for his ſanctity.

April 19. At *Greenwich* the martyrdom of S. *Alphege*, or *Elphege*, archbiſhop of *Canterbury*, illuſtrious for his paſtoral zeal, and charity: who was put to death by the *Danes* anno 1012; and both in his life, and after his death was honoured with great miracles. His body was found entire and incorrupt, eleven years after his death; and was tranſlated from S. *Paul's*, where he was firſt buried, to the cathedral of *Canterbury*, and there enſhrined near the high altar.

April 20. At *Erford* in *Franconia*, the tranſlation of S. *Adelhare*, an *Engliſh* prieſt, and apoſtolick preacher; who was martyred, with S. *Boniface* apoſtle of *Germany*, anno 754; his body on this day was tranſlated to *Erford*, where it is ſtill kept with great veneration. At *Rome* the depoſition of king *Cadwall* the *Weſt-Saxon*; who upon his converſion to the chriſtian faith, quitting all for Chriſt, was baptized at *Rome*, by pope *Sergius*; and died before he had put off the white garments of his baptiſm, anno 689.

April 21. The feſtivity of S. *Anſelm* archbiſhop of *Canterbury*, and doctor of the church; greatly renowned through the chriſtian world, for his ſanctity, learning and miracles. He died anno 1109, and lies buried in the cathedral of *Canterbury*, in a chapel bearing his name, near the altar of S. *Peter*.

April 22. The commemoration of bleſſed *Ethelred* the firſt of that name, king of *England*, a moſt religious prince; who was ſlain in

in battle by the *Pagan Danes*, anno 872; and honoured as a martyr, at the place of his burial, which was at *Winborn* in *Dorſetſhire*.

April 23. The feſtivity of S. *George*, a moſt illuſtrious martyr of Chriſt, under *Diocletian*; who for his piety, fortitude, and conſtancy in his ſufferings, has been greatly revered by all the churches, both of the *Eaſt* and *Weſt*: more eſpecially by our *Engliſh* anceſtors; who choſe him for their tutelar ſaint, in their wars; and have aſcribed great victories to his interceſſion. In *Ireland*, the feaſt of S. *Ibar* biſhop, cotemporary with S. *Patrick*, and his fellow labourer in the converſion of that iſland. He went to our Lord about the year 500, and was interred in his monaſtery, in the iſle of *Beckerin*; where he had opened a famous ſchool both for divine and human learning.

April 24. At *Canterbury* the depoſition of S. *Mellitus*, diſciple of S. *Gregory* the Great, and ſent by him into *England* to the aſſiſtance of S. *Auguſtine* our apoſtle: he was ſoon after ordained biſhop of *London*; where he converted king *Sebert* and his people to the faith of Chriſt: then upon the death of S. *Laurence*, he was made archbiſhop of *Canterbury*: which ſee when he had governed, with great wiſdom and ſanctity, for the ſpace of five years, he happily repoſed in our Lord anno 624. S. *Bede*, l. 1. c. 29, 30. l. 2. c. 3. &c. Alſo the tranſlation of the body of S. *Wilfrid* the elder from *Rippon* to *Canterbury* anno 957; where it now repoſes, as it is believed,

believed, near the monument of *Cardinal Pool*. *Dart*.

April 25. The commemoration of S. *Egbert* prieſt, a man of admirable ſanctity; who ſent S. *Willibrord* and his companions, to preach the faith in Lower *Germany*; and brought over the monks of S. *Columb* in the iſle of *Hy* to the right obſervation of *Eaſter*; amongſt whom he alſo laid down the load of his mortal fleſh in the 90th year of his age, and with his ſpirit took his flight to our Lord, on *Eaſter* day, anno 739. S. *Bede*. Alſo the commemoration of holy *Edilhun* companion of S. *Egbert*; of whoſe happy death, in the monaſtery of *Rathmelſigi* in *Ireland*, at the time of the great mortality, anno 664; ſee S. *Bede*, l. 4. c. 27.

April 26. At S. *Ives* in *Huntingtonſhire* the commemoration of S. *Ivo* biſhop and confeſſor: whoſe body was there diſcovered, anno 1001 (four hundred years after his death) being found whole and intire in his epiſcopal habit, as if he had been juſt then buried; his ſanctity alſo being atteſted by many miracles. His body was tranſlated to the abbey of *Ramſey*; where alſo the bodies of his companions *Sithius* and *Inthius* were at the ſame time depoſited.

April 27. In the abbey of *Wazor* in the territory of *Liege* the commemoration of S. *Forannan*, an *Iriſh* prelate of the tenth century, eminent for learning and virtue; who going over, with twelve companions, into the *Netherlands*, for the advancing the kingdom of Chriſt, was received by count *Eilbert* founder of

of the abbey of *Wazor*, and deſired to take upon him the charge of that monaſtery; of which he was the third abbat, after S. *Maccallan*, and S. *Cadroe*. This office he adminiſtred till his dying day, anno 982, with ſo much prudence, piety and ſanctity, as to be judged worthy to be enrolled, after his death, amongſt the ſaints; God alſo atteſting his merit by evident miracles.

April 28. At *Roſcree* in the county of *Tiperary* in *Ireland*, the feſtivity of S. *Cronan* abbat; honoured of old as patron of that church. He founded a famous monaſtery there, which he quickly ſtock'd with moſt religious monks; many reſorting to him, attracted by the odour of his ſanctity; and deſiring to learn of him to be ſaints. He repoſed in our Lord anno 640. *Uſher* p. 502. In *Germany* the feſtivity of S. *Cortill* a *Scot*, biſhop of *Werdt* in the ninth century.

April 29. At *York* the depoſition of S. *Wilfrid* the younger, diſciple of S. *John of Beverley*, and his ſucceſſor in the ſee of *York*; a man of *ſingular merit and ſanctity* [*Bede*] bountiful to the poor, a great lover of the beauty of the houſe of God; and greatly addicted to divine contemplation. Obiit anno 735.

April 30. At *London* the depoſition of S. *Erkenwald*, fourth biſhop of that ſee; and for the eminence of his ſanctity, honoured as patron of the dioceſe; two feſtivals being kept yearly in his memory, *viz.* this day, and the 14th of *November*, which was the day of his tranſlation. He founded out of his own patrimony, before he

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was biſhop, the famous abbeys of *Chertſey*, and *Barking:* and was illuſtrious for miracles both alive and dead. V. *Bede*, l. 4. c. 6. In *Little Britain* the feſtivity of S. *Briocus* biſhop, a diſciple of S. *Germanus*, and a zealous preacher of the word of life: who flying the fury of the *Saxons*, paſſed the ſeas, and founded a monaſtery on the coaſt of *Aremorica*, where now ſtands the epiſcopal city of S. *Brieu*, which takes its name from him: where he lived and died a great pattern of ſanctity; in the beginning of the ſixth century.

MAY.

May 1. AT *Llan Elwy* in *North Wales*, the feſtivity of S. *Aſaph* biſhop and confeſſor: he was the favourite diſciple of S. *Kentigern*, and his ſucceſſor, both in his monaſtery of 995 religious brethren, over whom he was abbat; and in the biſhoprick of *Llan Elwy*; which now from his name is called S. *Aſaph's*. He flouriſhed in great ſanctity in the latter part of the ſixth century, and has a place on this day in the *Roman* Martyrology. In which alſo on this ſame day is commemorated the royal virgin and abbeſs S. *Walburga*; whoſe principal feſtivity is kept in *Bavaria* on the firſt of *May*. In *Ireland* the feſtivity of S. *Kellach* biſhop, who flouriſhed about the year 600.

May 2. In the monaſtery of *Foſſes* in the territory of *Liege*, the commemoration of bleſſed *Ultan* abbat; brother of the great S. *Furſey:* who after having illuſtrated with the rays of his

his ſanctity the province of the *Eaſt Angles*, going over into the *Belgic Gaul*, there founded, with the help of S. *Gertrude* of *Nivelle*, that famous abbey; where alſo he happily repoſed in our Lord anno 680. At *Lindisfarne* the commemoration of another great ſervant of God, of the name of *Ultan*, who was a monk of the monaſtery there, and noted for his learning and holineſs of life. In the *Netherlands* the feſtivity of S. *Germanus* a *Britiſh* prelate, who preached the faith of Chriſt in thoſe parts; and was there crowned with martyrdom. *Roſweidus, in faſtis Sanctorum.*

May 3. In *Lincolnſhire* the commemoration of S. *Ethelwin* biſhop of *Lindſey*, and of S. *Aldewin* abbat of *Peartney:* both of them illuſtrious for ſanctity, in our primitive *Engliſh* church. S. *Bede*, l. 3. c. 11. In *Scotland* the commemoration of S. *Marnoc the black*; whoſe ſanctity is celebrated by the *Scottiſh* hiſtorians.

May 4. In *Wales* the commemoration of S. *Docus* prieſt and abbat, one of the moſt illuſtrious for ſanctity and learning amongſt the doctors of the ancient *Britiſh* church; who jointly with S. *David* and S. *Gildas* greatly promoted chriſtian piety, and religious diſcipline both in *Britain* and *Ireland*. See the ancient catalogue of ſaints, in *Uſher's Antiquities*. In the monaſtery of S. *Hilda* at *Hakeneſs* in *Yorkſhire*, the commemoration of holy *Begu* virgin, to whom God was pleaſed to ſhew, in a viſion, the ſoul of S. *Hilda*, at the very hour ſhe departed

parted this life (in her monaſtery of *Whitby*) aſcending up to heaven in great glory. S. *Bede*, l. 4. c. 23.

May 5. At *Bardney* in *Lincolnſhire*, the commemoration of S. *Ethelred*, king of the *Mercians*, who after a glorious reign of thirty years, reſigning his earthly kingdom, for the gaining of a heavenly one, became a monk in the monaſtery of *Bardney*; and there made a holy end, anno 710. S. *Bede*, l. 5. c. 20. His ſucceſſor king *Coenred*, after five years reign followed his example; and in like manner exchanged his crown and ſcepter for the habit and life of a monk, anno 709. In *Scotland* the commemoration of holy *Scandalius*, diſciple of S. *Colum-kille*, and one of thoſe twelve apoſtolical men, that came over with him from *Ireland*, to preach the faith of Chriſt to the nation of the *Picts*.

May 6. At *Lindisfarne*, now *Holy Iſland*, on the coaſt of *Northumberland*, the depoſition of S. *Eadbert* biſhop, renowned for his learning and ſanctity. He was ſucceſſor to S. *Cuthbert* in that ſee, and diligently walked in his bleſſed footſteps; and as his body was laid with him in the ſame ſepulchre here on earth, ſo was his ſoul aſſociated with him on this day in glory anno 697. S. *Bede*, l. 4. c 29, 30. At *Landaff* the tranſlation of the body of S. *Dubritius*, the firſt biſhop of that ſee, from his ſepulchre in the iſle of *Enhly* or *Bardſey* to the cathedral of *Landaff*.

May 7. At *Beverley* in *Yorkſhire* the feſtivity of S. *John* ſome time biſhop of *York*, eminent for

his ſanctity, learning, and miracles; atteſted by S. *Bede* his cotemporary (L. 5. c. 2, 3. &c.) who received his holy orders both of deacon, and of prieſt at his hands. Obiit anno 721. At *Tinmouth* the memory of the holy abbat *Herebald*, diſciple of S. *John of Beverley*. S. *Bede*.

May 8. In the monaſtery of S. *Odilia* near *Ruremond*, the depoſition of S. *Wiro* biſhop; who going out of *Britain* preached the faith of Chriſt in the *Low Countries*, about the beginning of the eighth century; and after reaping great fruits of his labours, there happily repoſed in our Lord. In *Scotland* the feſtivity of St. *Gibrian*, confeſſor, marked on this day in the *Scots* Calendar; where he is ſaid to have gone to our Lord, anno 532.

May 9. In *Switzerland* the feſtivity of S. *Beatus* confeſſor, ſaid to have been a *Briton* by birth, and the firſt that preached the word of life to the *Switzers*. Amongſt the ancient *Britons*, the commemoration of S. *Nennio*, a holy prelate, who held his ſee in a place called *the great monaſtery*; and was ſpiritual father to the famous S. *Winnin*. He flouriſhed in the ſixth century. See the Acts of S. *Winnin*.

May 10. At *Benchor* in *Ireland* the feſtivity of S. *Comgall* or *Congellus* abbat, who gave a rule to the great monaſtery there, the moſt renowned for religious diſcipline of any in *Ireland:* of which, and of its holy founder, thus writes the great S. *Bernard*, in his life of S. *Malachi*. 'This monaſtery of *Benchor*, ſays he, had been moſt

moſt famous before, under its firſt father *Congellus*, bringing forth many thouſands of religious; and being the head of many monaſteries. A place truly holy, and fruitful in ſaints, ... inſomuch that one of the ſons of that holy congregation, by name *Luanus*, is reported alone to have been the founder of a hundred monaſteries, &c. In ſhort its offspring filled in ſuch manner *Ireland* and *Scotland*, that thoſe verſes of Pſalm 64 ſeem to have foretold theſe days: *Thou haſt viſited the earth, and thou haſt plentifully watered it: thou haſt multiplied the enriching of it. The river of God hath been filled with water: thou haſt prepared their food*, &c. *Fill up plentifully the ſtreams thereof; multiply its fruits; it ſhall ſpring up and rejoice in its ſhowers*, &c. Neither did thoſe ſwarms of ſaints only ſpread themſelves through the aforeſaid countries; but alſo, like overflowing waters, they poured themſelves out into foreign lands. Of which number S. *Columbanus* coming through our parts of *France*, built the monaſtery of *Luxeuil*; and grew up there into a great nation: ſo great, as it is ſaid, that the ſolemnity of the divine office was there continued by choirs ſucceeding one another, ſo that not a moment of the day, or night, paſſed without the praiſes of God.' So far S. *Bernard*. S. *Comgall* came alſo over into *Britain*, to viſit the ſaints who then flouriſhed amongſt the *Britons*: and founded here a monaſtery in a territory then called *Heth*: and after a life full of years and of good works, he was called to the rewards of a happy eternity, anno 601. Alſo in the ſame monaſtery of *Benchor*, the commemoration of many holy monks, to the number, as it is ſaid,

of nine hundred, who were there martyred in one day by the *Danes*. S. *Bernard*. At *Tarentum* in *Italy* the feſtivity of S. *Cataldus* biſhop and confeſſor, honoured on this day in the *Roman* martyrology; and ſaid, in his acts, to have been a native of *Ireland*.

May 11. The feſtivity of S. *Fremund* martyr, who retiring from the world, in the flower of his age, led a life of extraordinary devotion and penance in a loneſome ſolitude in the confines of *Wales*; where he was at length ſlain by the *Danes*, anno 862; and held in very great veneration by our anceſtors. At *Canterbury* the depoſition of archbiſhop *Athelard* anno 806; to whom our hiſtorians give the character, of *a very learned, pious and good prelate*. See *Dugdale's Abridgement*.

May 12. At *Thorney* in *Cambridgeſhire*, the commemoration of S. *Huna* confeſſor, whoſe mortal remains repoſed in the church of the abbey there: as did alſo the bodies of S. *Hereferth* and S. *Ciſſa*. See *Saxon Manuſcript*. In *Scotland* the feſtivity of S. *Comgall* abbat of *Haliwood*, in the eleventh century; who is honoured on this day in the *Scottiſh* Calendars.

May 13. In *Wales* the commemoration of S. *Cathmael* confeſſor, cotemporary with the great S. *David*; and renowned for the ſanctity of his life: of whom we read in the Acts of S. *Finian* of *Clonard*, (called *the maſter, or teacher of the ſaints of* Ireland) that during his ſtay in *Britain*, he was converſant with three eminent *Britiſh* ſaints,

ſaints, viz. S. *David*, S. *Gildas*, and S. *Cathmael*. In *Ireland* the commemoration of the ſaints *Bitheus* and *Genocus*; religious men of the *Britiſh* nation, who accompanied the ſame S. *Finian*, in his return from *Britain* to *Ireland*, and for their extraordinary ſanctity, were held after their death in great veneration in the churches of *Ireland*. Alſo in *Ireland* the depoſition of S. *Moelbod* alias *Maldod* abbat.

May 14. At *Liſmore* in *Ireland* the feſtivity of S. *Carthac junior*, called alſo *Mochuda*, founder and firſt biſhop of the church of *Liſmore*; and father and teacher of many ſaints, whom he trained up in his celebrated ſchool, and monaſtery of *Rathenin*. Alſo the commemoration of his twelve principal diſciples; who were renowned above all the reſt for the eminence of their ſanctity: whoſe names may be ſeen in *Uſher's Antiquities*, p. 503. In *Ireland* the commemoration of S. *Dunnius* abbat, diſciple of S. *Patrick*.

March 15. At *Polleſworth* in *Warwickſhire*, the commemoration of S. *Editha* virgin, daughter to king *Egbert*, (or as others ſay to king *Ethelwolf*) and recommended by him to the care of S. *Modwenna* of *Ireland*; by whom ſhe was educated in all ſanctity, in the company of S. *Oſith*, and S. *Line*. She was the firſt abbeſs of *Polleſworth*, and patroneſs of that holy community. See *Dugdale's Warwickſhire*. At *Gele* in *Brabant* the feſtivity of S. *Dympna* virgin and martyr, daughter to an *Iriſh* prince; who flying from the unnatural luſt of her own

father, croſſed the ſeas, under the conduct of a holy prieſt called *Gerebern*; and choſe for her dwelling a loneſome ſolitude, where now ſtands the town of *Gele*: till her father, having got intelligence of the place of her retreat, coming thither, and finding her conſtant in her reſolution, ſlew her with his own hands: having firſt murthered S. *Gerebern*, her ſpiritual director. The body of S. *Dympna* repoſes in a collegiate church, dedicated to God in her name in the town of *Gele*, where it has been illuſtrated with many miracles. The body of S. *Gerebern* was tranſlated from *Gele* to the church of *Sonſbeck*, in the dukedom of *Cleves*.

May 16. At *Clonfert* in *Ireland*, the feſtivity of S. *Brendan* the elder, abbat and founder of many monaſteries and ſchools of piety, as well in *Britain*, as in *Ireland*: in which he had no fewer than three thouſand religious of his inſtitute; to whom he gave an excellent rule, ſaid to have been dictated to him by an angel. He went to our Lord in the 93d year of his age anno 578. In *Ireland* alſo the feſtivity of S. *Carantac*, a *Britiſh* nobleman, who was called from leading an eremitical life in his own country, to go and join his labours with S. *Patrick*, in preaching the faith of Chriſt to the *Iriſh*. At *Bourdeaux* in *France* the happy death of S. *Simon* ſurnamed *Stock*; an *Engliſh* Carmelite, General of his order, and renowned for the wonderful ſanctity of his life. Alſo on the ſame day at S. *Albans* in *Hertfordſhire* the tranſlation of the relicks of S. *Alban*, the moſt illuſtrious amongſt our *Britiſh* martyrs.

May

May 17. In *Cornwall*, not far from the *Land's End*, the commemoration of S. *Madern* or *Maddren* confeſſor: where there is a chapel, and a well called from his name, which by a remain of ancient devotion uſed to be particularly frequented on the *Thurſdays* in *May*, and more eſpecially on *Corpus Chriſti* day. Here in the year 1640, *John Trelille*, who had been an abſolute cripple for ſixteen years, and was obliged to crawl upon his hands, by reaſon of the cloſe contraction of the ſinews of his legs; upon three ſeveral admonitions, in his dream, waſhing in S. *Madern's* well, and ſleeping afterwards on what was called S. *Madern's* bed, was ſuddenly and perfectly cured: ſo that *I ſaw him*, ſays biſhop *Hall* (in his *Treatiſe of the inviſible World*, l. 1. ſect. 8.) *able to walk, and get his own maintenance.* This proteſtant prelate, who was at that time the biſhop of the dioceſe, in his viſitation, as he tells us in the ſame place, *beſides the atteſtation of many hundreds of the neighbours, took a ſtrict and perſonal examination* of the caſe, and found the whole to be unqueſtionable: *here was neither art, nor colluſion*, ſays he, *the thing* was *done, the author inviſible.*

May 18. In *Scotland*, the feſtivity of S. *Convallus*, ſaid by the *Scottiſh* breviary to have been a diſciple of S. *Kentigern*, and to have greatly promoted, by word and work, the kingdom of Chriſt in that part of *Britain*. His happy death is marked anno 612. At *Shaftſbury* the feſtivity of S. *Ælgyve* queen, mother to king *Edgar*, a lady moſt eminent for her piety and charity. Obiit anno 971.

May 19. The feſtivity of S. *Dunſtan* archbiſhop of *Canterbury*, who from his childhood taking up the ſweet yoke of Chriſt, by wholly addicting himſelf to devotion and divine love; became one of the brighteſt lights of the *Engliſh* church; a zealous reformer of monaſtick diſcipline; and a reſtorer of chriſtian piety and purity. He was alſo illuſtrious for the gift of prophecy and of miracles: and was called to the reward of his labours, anno 988. At *Tours* in *France* the depoſition of venerable *Alcuin*, diſciple of holy *Egbert* archbiſhop of *York*, and his ſucceſſor in the charge of the famous ſchool, which that prelate had opened in that city. From whence he was invited over to *France* by the emperor *Charlemagne*, who honoured him with the title of his *Maſter*; and by his aſſiſtance and advice founded the univerſity of *Paris*. He was the moſt learned man of his age, as his works teſtify. In the latter part of his life he withdrew from court, to the abbey of S. *Martin's* at *Tours*; where he died in the odour of ſanctity, anno 804.

May 20. At *Hereford*, the feſtivity of S. *Ethelbert* king of the *Eaſt Angles*, a moſt religious and godly prince; who going to the court of *Offa* king of the *Mercians*, to demand his daughter *Alfreda* in marriage, was treacherouſly murthered at *Sutton Wallis*; and privately buried at *Marden*. But a pillar of light, which was ſeen in the night over his ſepulchre, occaſioned his body to be taken up, and tranſlated to *Hereford*; where it was illuſtrated by many great miracles: inſo-

inſomuch that the cathedral of *Hereford* was afterwards dedicated to God in his name.

May 21. At *Fynchal* in the biſhoprick of *Durham*, the depoſition of S. *Godrick* hermite, renowned for ſanctity and miracles. Obiit anno 1170. At *Lucca* in *Italy*, the feaſt of S. *Silaus* an *Iriſh* prelate, eminent for holineſs of life, who died there in his return from *Rome*, anno 1094.

May 22. At *Beverley* in *Yorkſhire*, the commemoration of S. *Berethun* abbat, diſciple of S. *John of Beverley*, and appointed by him the firſt ſuperior of his monaſtery in *Deirwood*; who living and dying with ſuch holineſs as became the diſciple of ſo great a maſter, went to join his company in glory anno 733. Alſo the commemoration of S. *Winewald*, ſucceſſor to S. *Berethun*, and imitator of his virtues; who went to our Lord anno 751. On this day alſo is marked in the *Sarum* calendar, and in the *Engliſh Martyrology*, the deceaſe of holy king *Henry* VI. whoſe life was ſo eminently godly, and his death, though violent, ſo precious in the ſight of our Lord, that he was pleaſed to illuſtrate him with many miracles; to which, ſays Dr. *Harpsfield*, in his hiſtory, all *England* was witneſs. Obiit anno 1471.

May 23. At *Knareſborough* in *Yorkſhire*, the commemoration of S. *Robert* hermit. At *Rocheſter* the depoſition of S. *William* of *Perth*, a holy pilgrim murthered in that neighbourhood, by a youth, whom he had brought up out of charity: whoſe body being buried in the cathe-

dral of that city, was honoured with divers miracles. *Capgrave.*

May 24. At *Barking* in *Eſſex*, the commemoration of holy *Ethelburga* queen, wife to king *Ina*; who after inducing her huſband to quit the world, retired to the monaſtery of *Barking*; and there made a holy end about the year 740. There is a church in *London* dedicated in her name. On this day alſo is commemorated in ſome martyrologies the great king *Edgar*; who after repairing, by ſeven years penance, enjoined him by S. *Dunſtan*, the ſcandal given by the ſins of his youth; and like another *David*, promoting with all his power, the beauty of the houſe of God, and the general good of religion, went to receive his reward, anno 975. He was buried at *Glaſtenbury*; where his body was found incorrupt fourſcore years after his death; and being enſhrined, was placed over the high altar of the abbey church.

May 25. At *Sherborn* in *Dorſetſhire*, the depoſition of S. *Aldhelm* firſt biſhop of that ſee, moſt illuſtrious, both for his learning, and for his ſanctity. S. *Bede*, l. 5. c. 19. He was the firſt of the *Engliſh* nation, who for his godly and learned writings, both in proſe and verſe, has deſerved to be ranked amongſt the fathers, and doctors of the church. Obiit anno 709. At *Malmeſbury* the commemoration of holy *Maidulf*, founder of the abbey there, and as ſome affirm, maſter of S. *Aldhelm*. He is called S. *Mæildun* in the old *Saxon* manuſcript, of the burying places of the *Engliſh* ſaints.

May

May 26. At *Canterbury* the feſtivity of S. *Auguſtin* the monk, firſt archbiſhop of that ſee, and apoſtle of the *Engliſh*; who being ſent into *England*, by the holy pope S. *Gregory* the Great, and upheld by God by the working of miracles, joined with an extraordinary ſanctity of life, brought over king *Ethelbert* and his people, from the worſhip of idols to the faith and law of Chriſt. Obiit anno 608. At *Rome* the depoſition of S. *Eleutherius* pope; who ſent over into *Britain* the ſaints *Fugacius* and *Damianus*, for the inſtruction of king *Lucius* and his *Britons*; in the ſecond century.

May 27. In the monaſtery of *Jarrow*, in the biſhoprick of *Durham*, the depoſition of venerable *Bede* prieſt, and doctor of the church; who at the age of ſeven years being happily and holily offered and dedicated to God under the care of S. *Bennet Biſcop*; ſpent his whole life in the exerciſes of religion, in ſinging the divine praiſes, and in meditating on God's holy word; in ſuch manner as to make it his greateſt delight to employ all the leiſure time he could have from other neceſſary duties, in either learning, or teaching, or writing ſomething for the greater glory of his God. And as he lived, ſo he happily died in theſe holy exerciſes, on Aſcenſion Eve anno 735. His body was afterwards tranſlated to *Durham*.

May 28. In the famous monaſtery of *Faremoutier* in *Brie*, the commemoration of S. *Sethryd* a noble *Engliſh* virgin, who, for her ſingular virtue and ſanctity, after the death of S.

Fara

Fara was choſen, though a ſtranger, abbeſs of that community of ſaints, and there died the death of the ſaints. S. *Bede*, l. 3. c. 6. At *Fieſoli* in *Tuſcany*, the commemoration of S. *Brigide* a *Scottiſh* or *Iriſh* virgin, who for the love of Chriſt, leaving her worldly friends and country, and going into *Italy*, led a moſt ſaintly life in a wood near that town, and dying in the ſweet odour of ſanctity, ſome time in the ninth century, is honoured there to this day among the ſaints.

May 29. In *Cornwall* the commemoration of S. *Buriene*, a moſt holy virgin: the place of whoſe earthly dwelling retains her name to this day. The great opinion our anceſtors had of the eminent ſanctity of this illuſtrious virgin, appears from king *Athelſtan's* granting to her church the privilege of a ſanctuary, anno 936. On this day alſo is marked in the *Scots* calendar the happy death of *David* king of *Scots*, a moſt religious and munificent prince, and ſon to the bleſſed queen S. *Margaret*. He died at *Carliſle* *May* 29, in great ſentiments of piety, anno 1153.

May 30. At *Baber* near *Norwich*, the commemoration of S. *Walſtan* confeſſor, whoſe veneration is very ancient in that neighbourhood. His acts are recorded in *Capgrave's* collection of the lives of *Britiſh* ſaints.

May 31. At S. *Edmunds Bury* in *Suffolk*, the commemoration of S. *Jurmin* confeſſor, ſon to the holy king *Anna*; and brother to the ſaints *Audry*,

Audry, *Sexburge*, *Edilburge*, and *Walburge*. His body was tranſlated, from his firſt burying place, to the church of S. *Edmund*, and there kept with great honour, in the time of *William of Malmeſbury*, who wrote not long after the conqueſt. In the ſame place, the commemoration alſo of S. *Botulph* biſhop, whoſe body, as the ſame author relates, repoſed in the ſame church. In the *Iſle of Man*, the commemoration of the holy prelate *Patricianus*, who flying from the ſwords of the *Saxons*, and retiring into that iſland, made there a holy end. *Hector Boeth.*

JUNE.

June 1. AT the abbey of *Eveſham*, the feſtivity of S. *Wiſtan* king of the *Mercians*, martyred anno 849. Of whom it is recorded, that in token of his ſanctity, the place where he ſuffered was for thirty nights illuſtrated with a heavenly light, where afterwards a chapel was built in his honour: his body was buried in the royal abbey of *Rependon*, the burying place of the *Mercian* kings; from whence it was tranſlated to the famous monaſtery of *Eveſham*. In *Scotland* the commemoration of holy king *Malcolm* III. a devout and religious prince, who was huſband to the bleſſed queen S. *Margaret*, an imitator of her virtues, and a partner in her charities. He was interred at the abbey of *Dumfermlin*, in the ſame church with his holy conſort, anno 1093: from whence, upon the change of religion, their relicks were carried abroad, and given to *Philip* II. of *Spain*; who depoſited them in the new church of his palace

palace of the *Eſcurial*; with this inſcription on the ſhrine, S. *Malcolm* king, and S. *Margaret* queen.

June 2. In a little iſland upon the coaſt of *South Wales*, the commemoration of S. *Piro* abbat, illuſtrious for ſanctity in the fifth century: to whoſe monaſtery S *Samſon* retired from the continent; and for ſome time directed the religious there. In the *North* of *England*, the commemoration of *Herefrid the man of God:* whoſe happy death is marked in the appendix to S. *Bede's* chronological table, anno 747.

June 3. In the abbey of *Milton*, or *Middleton*, in *Dorſetſhire* the commemoration of S. *Branwalador* biſhop, patron of that church and monaſtery. See *Tanner's Notitia.* p. 104. At *Gleandeloch* in *Ireland*, the depoſition of S. *Coemgen* alias *Keivin* abbat, illuſtrious for ſanctity and miracles, who went to our Lord anno 615. Alſo in *Ireland*, the commemoration of S. *Cronan* a holy prieſt, who flouriſhed in the fifth century, by whom S. *Coemgen* was baptized: as alſo of another S. *Coemgen* abbat of *Gleanuſſen* in the ſixth century.

June 4. At *Padſtow* (olim *Petrocks-ſtow*) in *Cornwall*, the feſtivity of S. *Petrock* an abbat, eminent for ſanctity; who founded a college or monaſtery there in the ſixth century, in which amongſt others, he had three moſt holy men for his diſciples, *Credan*, *Medan*, and *Dachan*. His tomb and ſhrine, in *Leland's* time, was in the eaſt part of the church of *Padſtow*. Alſo at *Bodmin* in *Cornwall* the feſtivity of another S. *Petrock* biſhop of *Cornwall*, in the ninth century; whoſe body

body repoſed in a church dedicated to God in his name in *Bodmin:* the ancient name of which was *Boſmana*, that is the *manſion of Monks*, ſo called from S. *Petrock's* monaſtery. *Dugdale.* Alſo in *Cornwall* the commemoration of S. *Guronus* hermit, who led a ſolitary life in great ſanctity, in a ſmall cottage, which he gave up to S. *Petrock*, when he came into that neighbourhood.

June 5. In the famous abbey of *Fulda* in *Germany*, the feſtivity of S. *Winfrid*, alias *Boniface*, archbiſhop of *Mentz*, and apoſtle of *Germany*; who finiſhed the courſe of his apoſtolical life, and labours, by a glorious martyrdom at *Dockum* in *Eaſt Friſeland* anno 755. His body was tranſlated to his monaſtery of *Fulda*, where it has been illuſtrated with innumerable miracles. Alſo the commemoration of the ſaints *Eoban* biſhop, *Wintrung*, *Walter* and *Adelhere* prieſts; *Hamund*, *Strichald* and *Boſa* deacons; *Waccar*, *Gunderhar*, *Williker* and *Hadulph* monks; with others of the laity to the number of about fifty in all; a great part of them of the *Engliſh* nation, who were martyred at the ſame time with S. *Boniface* by the barbarous infidels. At the abbey of S. *Vanarelleis* in *Normandy* the feſtivity of S. *Bagna* or *Baga* an *Engliſh* monk of that monaſtery. Obiit anno 720.

June 6. In *Scotland* the feſtivity of S. *Colm* or *Colmoc* biſhop, apoſtle of the iſles of *Orkney*. He flouriſhed in learning and ſanctity about the year 1000, in the days of king *Kenneth* III; and has a place on this day in the *Aberdeen* breviary.

In

In *Germany* the commemoration of holy *Agatha* virgin and abbeſs; who was one of thoſe *Engliſh* nuns, whom S. *Boniface* invited over from the monaſtery of *Winborn* in *Dorſetſhire*, for the eſtabliſhing religious diſcipline amongſt his *German* converts. She went to our Lord ſome time after the middle of the eighth century.

June 7. In the monaſtery of *Newminſter*, of the *Ciſtercian* order, near *Morpeth* in *Northumberland*, the depoſition of S. *Robert* abbat, renowned for ſanctity and miracles. He went to our Lord *June* 7, anno 1159: at which time S. *Godrick*, who was then praying in his hermitage at *Finchal*, ſaw his ſoul, in the ſhape of a globe of fire, carried up by angels into the heavenly paradiſe, in ſpite of a troop of infernal ſpirits, who ſought to obſtruct his way. He alſo ſaw, at the ſame time, the ſoul of a holy woman of *Haſtings* in *Suſſex*, whoſe name was *Editha*, take the ſame happy road. At *Worceſter* the tranſlation of the body of S. *Wolſtan* biſhop of that ſee; which being taken up above an hundred years after his death, was found, in all his pontifical attire, as whole and incorrupt, as when it was firſt laid in the grave. In *Ireland* the feſtivity of S. *Colmoc* firſt biſhop of *Dromore*, celebrated for ſanctity.

June 8. At *York*, the feſtivity of S. *William* archbiſhop, honoured of old as one of the principal patrons of that church. He died anno 1154, and was illuſtrious for many great miracles. On the ſame day is honoured in the *Scots* calendar, S. *Syra* or *Cyra* virgin, ſiſter to the great

great ſaint *Fiaker*, in whoſe name divers churches have been anciently dedicated to God.

June 9. In the famous monaſtery of the iſle of *Hy* (now called *Ycombkille*) the depoſition of S. *Columb* abbat; who from the number of the *cells*, or monaſteries by him eſtabliſhed, and to which he gave a peculiar rule, is commonly called S. *Columkille*. He was born in *Ireland* of the noble race of *Neil*, anno 521; and was brought up in the company of many great ſaints, in the ſchool of S. *Finian* of *Clonard*. From his youth he devoted himſelf, with his whole ſoul, to the love and ſervice of his God; continually begging three kinds of graces, of his Divine Majeſty; which were all plentifully beſtowed upon him, viz. *Purity* of ſoul and body; the heavenly light of true *wiſdom*, for his direction in all things; and a *diſengagement* of his heart, from all earthly affections, that it might freely fly up to God. Being ordained prieſt, after having made many holy foundations in *Ireland*, following a divine call, he paſſed over into the *North* of *Britain*, with twelve apoſtolical men, out of the number of his diſciples, and there he preached the faith to the *Northern Picts*; whom he converted to Chriſt, together with their powerful king *Bridius*, by his doctrine and miracles: from whom alſo he received the iſle of *Hy*, for the place of his reſidence; and eſtabliſhed there that congregation of ſaints; to whom under God not only the churches of the *Picts* and *Scots*, but thoſe of the *Northern Engliſh* alſo are greatly indebted for their inſtruction and ſanctification. S. *Columb* happily repoſed in our Lord

anno

anno 597. His life and miracles are recorded in three books by S. *Adamnan* abbat of *Hy*, in the following century. On this day is alſo celebrated in the *Sarum* calendar, the tranſlation of S. *Edmund* archbiſhop of *Canterbury*, illuſtrious for innumerable miracles: whoſe body being taken up on this day, ſeven years after his death, was found entire and uncorrupt, with all the joints as flexible as when the ſaint was alive; and was ſolemnly tranſlated to a more honourable ſepulchre, in preſence of S. *Lewis* king of *France*, and a great number of prelates and noblemen.

June 10. The feſtivity of S. *Margaret* queen of *Scots:* whoſe life written by her *Confeſſarius Theodorick*, a monk of *Durham*, is full of admirable leſſons and great examples of all chriſtian virtues; but more eſpecially of an extraordinary piety, ſelf-denial, humility and charity. She died the death of the ſaints, anno 1093. At *Rocheſter* the depoſition of S. *Ithamar* biſhop, celebrated for the ſanctity of his life, and his erudition. S. *Bede*, l. 3. c. 14. Obiit anno 671.

June 11. In the monaſtery of S. *Columb* in the iſle of *Hy*, the commemoration of S. *Baithen* abbat; trained up from his youth in the diſcipline of that great ſaint, a cloſe imitator of all his virtues, and his immediate ſucceſſor in the charge of that monaſtery, and of the many others both in *Britain* and *Ireland*, which depended on it. He followed his holy father to heaven, anno 601. In the monaſtery of *Bobbio* in *Lombardy*, the commemoration of S. *Cumian*

mian an *Iriſh* prelate; who following an extraordinary call, left his biſhoprick and native country; and going into *Italy* embraced a ſtrict monaſtick life, at the age of ſeventy-five, in the monaſtery of S. *Columbanus* at *Bobbio*; and there, for twenty years, lived, in the cloſe obſervance of regular diſcipline, a perfect model of all virtues, to his dying day; which was ſome time in the eighth century.

June 12. In *Scotland* the feſtivity of S. *Ternan* biſhop, who has a place on this day in the *Aberdeen* breviary. He is ſaid to have been a diſciple of S. *Palladius*, and by him to have been ordained biſhop of the *Picts*, anno 431. At *Peblis* in the ſame kingdom the memory of S. *Nicolaus* biſhop and martyr; who is ſuppoſed to have ſuffered under *Dioclefian*. His relicks were diſcovered in that neighbourhood anno 1261. See *Uſher's Antiquities*, p. 334.

June 13. In *North Wales*, the commemoration of S. *Elerius* abbat, trained up in piety and learning, in the monaſtery of S. *Aſaph*; from whence he retired into the wilderneſs; and there led an eremitical life; till preferring the benefit of many before his own private ſatisfaction which he took in ſolitude, he founded a monaſtery of religious men in the vale of *Cluyd* of which he was abbat: and another for ſacred virgins; in which he received S. *Wenefride*; whom alſo he continued to direct in the ways of the moſt ſublime perfection till her happy death.

June

June 14. In *South Wales* the feſtivity of S. *Dogmael* abbat, who flouriſhed in the ſixth century. There was an ancient church dedicated in his name in the land of *Kemes* in *Pembrokeſhire*, which was given after the conqueſt to a priory of monks, which ſubſiſted under the name of S. *Dogmael* till the days of king *Henry* VIII. At *Oxford* the commemoration of S. *Aldate*, of whoſe church and monaſtery there, ſee *Tanner's Notitia Monaſtica*, p. 419.

June 15. At *Wincheſter*, the feſtivity of S. *Edburge* virgin, daughter to king *Edward the Elder*, who from a child deſpiſed the world, and all its empty toys; and when ſhe was grown up, devoted herſelf to be a ſpouſe of Chriſt, in the nunnery of *Wincheſter*: Her ſanctity, ſays our great hiſtorian *William of Malmeſbury*, grew with her age, 'and her humility ripened with her years . . . . . becauſe all her works were begun by charity; and finiſhed by humility. In ſhort the devotion of her breaſt, and the virginal purity of her body, were both in her life, and after her death, demonſtrated by very many miracles.' l. 2. *de Regibus*. Obiit anno 960. In *Little Britain* the feſtivity of S. *Vouga* or *Vio*, an *Iriſh* prelate, in the ſixth century, who paſſing over the ſeas, became an *hermit*, and lived and died in ſo great reputation of ſanctity, as to have divers churches dedicated to God in his name.

June 16. In *Little Britain* the commemoration of S. *Main*, a *Britiſh* prelate of extraordinary ſanctity, ſome time diſciple of the great S. *Brendan*; honoured to this day in that province,

vince, by an abbey and church bearing his name. At *Chicheſter* the tranſlation of S. *Richard* biſhop of that ſee, renowned for many miracles. Amongſt the religious of our Lady of *Mercy* (inſtituted for the redemption of captives) the commemoration of S. *Serapion* an *Engliſhman*, diſciple of S. *Peter Nolaſco*; who was martyred in *Africa* by the *Moors* anno 1240.

June 17. The feſtivity of S. *Botulph* abbat, honoured on this day in the *York* calendar; whoſe name has been very illuſtrious, on account of his extraordinary ſanctity, throughout all *England*; at leaſt from the ninth century and downwards. In *Ireland* the depoſition of S. *Moling*, alias *Dairchilla* biſhop of *Fernes*; greatly renowned amongſt the *Iriſh* ſaints. He died in a good old age, anno 687.

June 18. In the *Netherlands* the commemoration of S. *Adulph* biſhop, brother of S. *Botulph*; who going over from *England*, when young, into the *Belgick Gaul*, embraced a monaſtick life, and became ſo great a proficient in all virtue, as to be advanced, though a ſtranger, to the biſhoprick of *Trajectum*, which he adminiſtered in ſo ſaint-like a manner, as to be honoured after his death amongſt the ſaints. In *Scotland*, the commemoration of holy *Malcolm* IV. king of the *Scots*, ſurnamed the *Maiden*, grandſon to the bleſſed king *David*, and great grandſon to S. *Margaret*: whoſe admirable virtues, and unblemiſhed purity, are highly extolled by our hiſtorians. *William of Newbridge.*

June

June 19. At *Hexham* in *Northumberland*, the commemoration of S. *Alchmund*, conſecrated biſhop of that ſee, anno 767, a prelate exceedingly religious, and renowned for his holineſs of life. *Hoveden.* At *Ely*, the commemoration of the holy biſhop *John*, who being firſt a monk, and afterwards abbat of *Fountains* in *Yorkſhire*, of the *Ciſtercian* order, then flouriſhing in its primitive fervour; was made biſhop of *Ely:* in which dignity his extraordinary humility, charity and ſanctity, recommended him to the higheſt eſteem and veneration of all true lovers of virtue and religion. He went to our Lord anno 1225.

June 20. At *Rome* the commemoration of the holy prieſts *Timotheus* and *Novatus*, ſons of S. *Pudens*; and ſuppoſed to have had ſome particular connections with the *Britiſh* nation; and the former of them to have for ſome time preached in *Britain.* See *Uſher's Antiquities*, p. 17. At *Shaftſbury* the tranſlation of the body of S. *Edward* king and martyr, which being taken up three years after his death was found as freſh and entire as if it had been buried the ſame day. At *Winocſbergen* in *Flanders*, the tranſlation of the relicks of S. *Oſwald* king and martyr.

June 21. At *Harlem* in *Holland*, the feſtivity of S. *Engelmund* abbat, who went over from *England* to the aſſiſtance of S. *Willibrord*, in his apoſtolick labours, in the converſion of the *Netherlands*; where after bringing many ſouls to God by his preaching, he went to receive the reward of his labours, ſome time in the eighth century.

On

On this day alſo S. *Leufred* abbat is honoured in the ancient *Miſſal* of the church of *York*.

June 22. At *Verulam* the paſſion of S. *Alban*, the moſt illuſtrious amongſt our *Britiſh* martyrs, who after ſuffering cruel torments for the faith of Chriſt, was beheaded anno 286, under the emperor *Diocleſian*. With him alſo ſuffered the ſoldier, who was to have been his executioner; but being converted upon the ſpot, by the ſight of the wonderful works of God, and confeſſing Chriſt, became the companion of his martyrdom, being baptized in his own blood. It is alſo the day of the paſſion of that eminent ſervant of God, *John Fiſher*, cardinal and biſhop of *Rocheſter*, beheaded on *Tower Hill* by orders of K. *Henry* VIII. for denying his eccleſiaſtical ſupremacy, anno 1535.

June 23. At *Ely* the feſtivity of S. *Ethelreda* or *Ediltrude* vulgo S. *Audry* queen, virgin and abbeſs; renowned for her love of purity and ſanctity; and the perpetual incorruption of her body after death. Obiit anno 680. S. *Bede*, l. 4. c. 19.

June 24. At *Guitherin* in *Denbighſhire*, the depoſition of S. *Wenefride* virgin and martyr, illuſtrious for ſanctity and miracles. At *Mechlin* in *Brabant* the paſſion of S. *Rumwold* biſhop and martyr, principal patron of that church, who going out from *Britain*, laboured in propagating the kingdom of Chriſt in thoſe countries; where at length he met with the crown of martyrdom, anno 775. In the iſle of *Farne* the happy

happy death of holy *Bartholomew* hermit, who ſerved our Lord in that ſolitude, above two and forty years, with extraordinary ſanctity, about the middle of the twelfth century. *Capgrave.*

June 24. At *Egmond* in *Holland* the feſtivity of S. *Adelbert* confeſſor, of the blood royal of the *Northumbrian* kings; a diſciple and companion of S. *Willibrord*, who converted many thouſands to the faith of Chriſt: he flouriſhed in the eighth century; and was honoured after death in a great church and monaſtery dedicated to God in his name, at the town of *Egmond*. In *Scotland* the feſtivity of S. *Molonach* biſhop, diſciple of S. *Brendan*. Obiit anno 629. *Aberdeen* breviary. In *Ireland*, the feſtivity S. *Neſſan* deacon of S. *Patrick*, honoured as patron in the monaſtery of *Mungarret*.

June 26. At *Redburn* in *Hertfordſhire*, the martyrdom of the holy clergyman, the ſpiritual father of S. *Alban*, commonly known by the name of S. *Amphibalus*. His relicks were found in the church of *Redburn* (which is dedicated in his name) and ſolemnly tranſlated to the abbey S. *Albans*; not without many illuſtrious miracles, anno 1178.

June 27. At *Caion* in the dioceſe of *Tours* in *France*, the depoſition of S. *John* a *Britiſh* prieſt of admirable ſanctity. Of whom writes S. *Gregory* of *Tours*, l. *de Gloria Confeſſorum*, c. 23. At S. *Omers* the commemoration of S. *Ortrude* virgin, whoſe body at the time of the *Daniſh* devaſtations, was tranſlated from *England*

land to the church of the abbey of S. *Bertin's*, and is there kept with great veneration.

June 28. In *North Wales*, the commemoration of the ſaints *Chebeus* and *Senan* illuſtrious confeſſors of Chriſt: whoſe bodies were found in the church of *Guitherin*, near the ſepulchre of S. *Wenefride*, at the time of her tranſlation. At *Pontoiſe* in *France*, the commemoration of holy *William* an *Engliſh* prieſt, who died there in the odour of ſanctity, anno 1192: whoſe tomb was illuſtrated with many miracles. S. *Antoninus*, *Titulo* xvii.

June 29. The feaſt of the glorious apoſtles S. *Peter* and *Paul*; to whoſe preaching and labours (either by themſelves, or by their ſucceſſors) all the churches of the *Weſt*, and eſpecially thoſe of *Great Britain*, ſtand indebted for their faith in Chriſt. In *Ireland*, the commemoration of divers holy biſhops, abbats, and other religious men of the name of *Colman*, to the number, ſays *Uſher*, p. 501, of two hundred and thirty; all honoured of old amongſt the ſaints, in that *iſland of ſaints*.

June 30. At *Canterbury*, the depoſition of S. *Deusdedit* or God's gift, the ſixth archbiſhop of that ſee, and not inferior in merit to the five illuſtrious ſaints, who went before him. Obiit anno 664. In *Britain*, S. *Leonorius* biſhop, commemorated in ſome ancient martyrologies, on the firſt of the following month. In the iſle of *Hy*, the commemoration of holy *Diermit*, diſciple and individual companion of the great S.

Columba, who alſo at his death ſaw the place, where that ſaint lay, encompaſſed with heavenly light. S. *Adamnan.*

JULY.

July 1. AT the city of the *Legion* (*Caerlion*) formerly the metropolis of *Britannia Secunda*, the feſtivity of the ſaints *Julius* and *Aaron*, who by a glorious martyrdom, in the perſecution of *Diocleſian*, anno 286, waſhed their robes in the blood of the Lamb; and are now before the throne of God, in the happy ſociety of all the faithful witneſſes of his truth, who are led by the Lamb to the living fountains of the waters of *Paradiſe*. *Apoc.* vii. They had formerly each of them a church in the city of *Caerlion*. At *Mechlin* the tranſlation of S. *Rumwold*, or *Rumoldus* biſhop and martyr. Amongſt the *Northern Britons*, the feſtivity of S. *Servanus* biſhop, illuſtrious for ſanctity; who baptized S. *Kentigern*; and educated him from a child in that ſaint-like diſcipline, which made him afterwards ſo eminent in the houſe of God. In *Little Britain*, the feſtivity of S. *Golven* third biſhop of *Leon*, renowned for ſanctity.

July 2. At *Wincheſter*, the depoſition of S. *Swithin* biſhop; who after a life of extraordinary ſanctity, entered into the joy of his Lord, *July* 2, anno 862. At *Landaff*, the feſtivity of S. *Ouaoceus* biſhop and confeſſor; who ſucceeded S. *Theliau*, in that ſee; and no ways degenerated from the virtues of that excellent prelate; whoſe memory

memory will always be in benediction amongſt the ancient *Britons* of *South Wales*.

July 3. In the iſle of *Man*, the feſtivity of S. *Germanus*, a *Briton*; a wiſe and holy man diſciple of S. *Patrick*, and firſt biſhop of that iſland. (*Uſher* p. 335.) Alſo the commemoration of the ſaints *Romulus* and *Conindrius*, diſciples of the ſame ſaint, who after the death of S. *Germanus*, were by him conſecrated, and ſent to be biſhops of *Man* and the iſlands. Theſe two holy prelates concluding a ſaintly life with a ſaintly death, had for their ſucceſſor S. *Maguil* or *Macaldus*, a prelate eminent for ſanctity and miracles; and honoured with many churches after his death. Theſe four ſaints were the fathers and founders of the church of *Man*. In the ſame iſland, the commemoration alſo of the ſaints *Conan*, *Contentus*, *Bladus* and *Malchus*, who were all ſucceſſively biſhops of *Man* and the iſlands; and were all found worthy to be ranked, after death, among the ſaints. On the ſame day, at *Ooſtkerk* near *Bruges* in *Flanders*, the feſtivity of S. *Guthagon* confeſſor, patron of the church there, ſaid to have been of royal *Scottiſh* blood; who deſpiſing this world and its cheating vanities, went over into *Flanders*, and led a ſolitary life at *Ooſtkerk*, in great ſanctity; inſomuch that his burying-place was much frequented after his death, on occaſion of the great miracles, wrought by his interceſſion. He is believed to have flouriſhed in the eighth century.

July 4. At *Canterbury*, the depoſition of S. *Odo* archbiſhop of that ſee, ſurnamed *the good*;

a prelate of extraordinary ſanctity. He went to our Lord anno 958. At *Battle* in *Suſſex* the commemoration of another eminent ſervant of God, whoſe name alſo was *Odo:* who flouriſhed in the eleventh century; and was firſt a monk of *Canterbury*, and afterwards abbat of *Battle:* whoſe life and death was ſo remarkably holy, that he was alſo honoured by our anceſtors amongſt the ſaints.

July 5. At *Burton* upon *Trent*, the feſtivity of S. *Modwenna* virgin and abbeſs, who firſt founded the famous nunnery of *Polleſworth* in *Warwickſhire*, where ſhe trained up S. *Editha*, S. *Oſitha* and other ſaints; and eſtabliſhed a holy diſcipline, which was kept up in that community, till the days of *Henry* VIII. Then after other religious foundations, ſhe retired into a little iſland, in the river *Trent*, where ſhe employed the latter part of her life in a more cloſe and uninterrupted application to God, and preparation for eternity. She was illuſtrious for miracles both alive and dead. At *Canterbury*, the tranſlation of S. *Anſelm* archbiſhop of that ſee, and doctor of the catholic church. At *Durham* the feſtivity of S. *Boiſil* prieſt, ſpiritual father and maſter of the great S. *Cuthbert:* to whom S. *Bede* gives this character, that he was a man of wonderful ſanctity, of *ſublime virtues*, and of a *prophetick ſpirit*, *to whoſe direction* Cuthbert *humbly ſubjecting himſelf*, *received from him*, ſays he, *both the knowledge of the holy ſcriptures*, *and the examples of all good works.* He departed to our Lord in the time of the great peſtilence (anno 664) which he had foretold three years before;

before; and was interred in his monaſtery of *Mailroſs*; his body was tranſlated to *Durham* anno 1030; and depoſited near that of his diſciple S. *Cuthbert*.

July 6. In *Scotland* the feſtivity of S. *Palladius* biſhop, apoſtle of the *Scots*, to whom he was ſent by the holy pope S. *Celeſtine* about the year 430. He is called by the *Scots* S. *Padie*; and his feſtival is marked on this day in the *Aberdeen* calendar. At *Ely*, the depoſition of S. *Sexburge* queen and abbeſs, who ſucceeded her ſiſter S. *Audry*, in the government of that holy community; and was ſucceeded by her daughter S. *Ermenilda*, who had alſo been a queen: ſo that the three firſt abbeſſes of *Ely* were all queens. For ſuch was the faith and fervour of that golden age of the *Engliſh Saxon* church; that the greateſt princeſſes in thoſe days thought themſelves happy, when they could exchange the toys of worldly honours, riches, and pleaſures for the ſweet yoke of religion and devotion, and the ſecuring to their ſouls a happy eternity. On this day alſo that great and good man Sir *Thomas More*, ſometime Lord High Chancellor of *England*, ſuffered death for the catholick religion, anno 1535.

July 7. At *Canterbury*, the tranſlation of the body of S. *Thomas* archbiſhop and martyr, whoſe ſhrine was illuſtrated with innumerable miracles. At *Wincheſter* the depoſition of S. *Hedda* biſhop, renowned for his wiſdom and holineſs of life. He tranſlated the ſee of the biſhoprick of the *Weſt Saxons* from *Dorcheſter* to *Wincheſter*;

and after moſt worthily adminiſtring his epiſcopal office for thirty years, repoſed in our Lord anno 705; his ſanctity being evidenced alſo after his death by many miracles. S. *Bede*, l. 5, c. 19. In *Ireland*, the feſtivity of S. *Medran* and S. *Odhrain* brothers, illuſtrious for ſanctity in the ſixth cenury.

July 8. At *Eyſtadt* in *Germany*, the depoſition of S. *Willebald* biſhop, ſon to the holy prince S. *Richard*; kinſman of S. *Boniface* apoſtle of the *Germans*; and his aſſiſtant in his apoſtolick labours. He went to reſt anno 786. At *Wurtzburg*, the feſtivity of S. *Kilian* a *Scottiſh* or *Iriſh* biſhop, apoſtle of *Franconia*, and of his companions, S. *Colman* and S. *Totman*, who after bringing over many thouſands to the faith of *Chriſt*, were martyred in that neighbourhood, anno 689. At *Wincheſter* the feſtivity of S. *Grimbald* abbat, principal aſſiſtant of king *Ælfred* the Great, in the reformation of his kingdom. Obiit anno 904.

July 9. At *York* the feſtivity of S. *Everildis* a noble virgin, who with two other ſaint-like companions, ſerved our Lord with great perfection, at a place afterwards called from her *Everildeſham*; and by reaſon of her eminent ſanctity, was highly honoured after her death: eſpecially in the church of *York*; in the breviary of which ſhe has an office of nine leſſons. Alſo the commemoration of holy *Ælgar* hermit, whoſe life is quoted in *Uſher's Antiquities*, p. 275.

July

July 10. In the famous abbey of *Lieſſy* in *Hainault* the feſtivity of S. *Etto* an *Iriſh* prelate, who with ſix other companions, went over into the *Low Countries* ſome time in the ſeventh century, to carry the light of Chriſt to them that as yet *ſat in darkneſs and in the ſhadow of death:* where at length in a good old age, illuſtrious for ſanctity and miracles, he departed to our Lord at the monaſtery of *Feſcau:* from which his body was tranſlated to that of *Lieſſy*, where it is now kept with great veneration. This monaſtery of *Lieſſy* was reformed by the venerable abbat *Lewis Bloſius*, about the middle of the ſixteenth century.

July 11. In divers parts of the *Netherlands*, the commemoration of many apoſtolical men, who being ſtrongly moved with a zeal for the glory of God and the ſalvation of ſouls, about the ſame time with S. *Etto*, going out of our *Britiſh* iſlands, dedicated their labours and their lives to the propagating both the faith and the life of the goſpel amongſt infidels and ſinners. Amongſt theſe, ſome of the moſt eminent were S. *Bertuin* biſhop, whoſe body waits for a happy reſurrection at the abbey of *Maloigne* upon the *Sambre*. S. *Eloquius*, who repoſes in the monaſtery of *Wazor*. S. *Adalgiſus*, who reſts in the monaſtery of S. *Michael* in *Tierarche*. S. *Mombul* abbat, employed by S. *Eligius*, in preaching through his whole dioceſe of *Tournay* and *Noion*, &c. &c. *Miræus in Faſtis Belgicis*, *July* 10.

July 12. In the monaſtery of S. *Fara*, in the foreſt of *Brie*, the commemoration of S. *Edelburge* virgin, daughter to king *Anna*, and third abbeſs after S. *Fara*, and S. *Sethrid*, of that illuſtrious congregation. She was renowned for her extraordinary ſanctity, and moſt perfect purity both of ſoul and body; evidenced by the incorruption of her body after death. S. *Bede*, l. 3. c. 6. She is honoured in the *Roman* Martyrology on the ſeventh of *July*; which was the day on which ſhe died; or rather on which ſhe began to live in that region where ſhe ſhall never die: anno 660.

July 13. At *Canterbury*, the tranſlation of the body of S. *Mildred* virgin and abbeſs, from *Menſtrey* in the iſle of *Thanet*, to the abbey of S. *Auſtin*, anno 1033. Alſo a commemoration of thoſe holy ſpouſes of Chriſt, who were ſlain by the *Danes*, when they burnt the church and monaſtery of *Menſtrey*, anno 1011; and laid the whole iſland waſte with fire and ſword.

July 14. At *Daventer*, in the province of *Overyſſel*, the feſtivity of S. *Marchelm* an *Engliſh* prieſt, and apoſtolical preacher, in the eighth century. He was a diſciple of S. *Willibrord*, and ſent by him, in the company of S. *Lebwin*, to preach the faith of Chriſt in *Overyſſel*; where they converted many thouſands; and have been honoured ever ſince as apoſtles and tutelar ſaints of the city and dioceſe of *Daventer*. S. *Marchelm* is commemorated on this day in the *Roman* Martyrology, under the name of *Marcellinus*.

July

July 15. At *Wincheſter* the tranſlation of S. *Swithin* biſhop, ſo renowned amongſt our anceſtors for his ſanctity and miracles, that the cathedral of that city for ſome time bore his name. In *Swedeland*, the feſtivity of S. *David* abbat, an *Engliſhman* by birth, eminent for ſanctity, in the eleventh century; and honoured with a proper office in the *Swediſh* breviary. On the ſame day, the depoſition of S. *Editha* queen, daughter to *Edward* the elder, and married to *Sithricke* the *Daniſh* king of *Northumberland*; who after the death of her huſband, entered into a monaſtery, which ſhe had begun at *Tamworth*; and there died in the odour of ſanctity, anno 926. In *Scotland*, the commemoration of S. *Donevald*, and his nine virgin daughters, honoured on this day in the *Scottiſh* calendars. See *Uſher*, p. 372.

July 16. At *Saliſbury*, the tranſlation of S. *Oſmund* biſhop of that ſee, in the time of the *Conqueror*, the firſt compiler of the *Sarum* office. His body ſtill lies in the cathedral of that city, where it has been honoured with many miracles. Obiit anno 1089. At *Wilton*, the commemoration of S. *Ivy* biſhop; whoſe relicks formerly repoſed in that church. *Saxon Manuſcript.*

July 17. At the abbey of *Winchelcomb* in *Glouceſterſhire*, the feſtivity of S. *Kenelm* king of the *Mercians*, treacherouſly murdered anno 819, and honoured with great miracles after his death. He has a place this day in the *Sarum* calendar. In the *Netherlands*, the feaſt of S. *Fredegand* an apoſtolical preacher, and companion of S. *Foillan:*

lan: whoſe relicks are now kept in the collegiate church of S. *Peter* at *Monſtier* upon the *Sambre*. In the territory of *Ruremond*, the commemoration of S. *Odilia*, a *Britiſh* virgin and martyr.

July 18. At *Aileſbury* in *Buckinghamſhire*, the feſtivity of S. *Eadgithe*, or *Editha*, virgin and abbeſs, daughter of *Frithwald* a *Mercian* lord, by *Wiltiburge* daughter to king *Penda*; who rejecting the marriage of *Sigher* king of the *Eaſt Saxons*, conſecrated her whole ſoul and body to God; and became an eminent ſaint. Alſo the commemoration of her ſiſter S. *Eadburge* or *Edburge*, who made the like conſecration of herſelf to God; accompanied her ſiſter in her retirement, and all her religious exerciſes, and at length was aſſociated with her in glory. Theſe ſaints flouriſhed in the ſeventh century. See *Mahew's Trophæa*. At *Glaſgow*, the feſtivity of S. *Thenaw* a *Britiſh* matron, mother of S. *Kentigern*; and honoured on this day in the *Scottiſh* calendars.

July 19. At *Derham* in *Norfolk*, the commemoration of S. *Withburge* virgin, daughter to king *Anna*, and the youngeſt of four ſiſters all eminent ſaints. She was very young, when after the death of her father, ſlain by king *Penda*, ſhe conſecrated herſelf wholly to divine love; and chooſing for herſelf the ſolitude of *Derham*, there continued to ſerve God with wonderful devotion, till her dying day anno 743. Her body was tranſlated to *Ely*; and in the year 1106, depoſited near her ſiſter S. *Audry:* at which time (which was above three hundred and ſixty years after

after her death) ſhe was found not only entire and uncorrupt; but with her limbs as flexible as if ſhe were living, her cheeks beautifully red, and her very garments entire and freſh. Cardinal *Baronius* in his church annals, on the year 725, commemorates alſo another noble *Engliſh* lady of the name of *Withburge*, who for the love of God, ſhut herſelf up for life in a ſmall cell, in S. *Peter's* church at *Rome*; where ſhe wholly devoted herſelf to divine contemplation.

July 20. In the dioceſe of *Ruremond*, the commemoration of S. *Plechelm* a *Britiſh* prelate of admirable ſanctity; who preached the faith of Chriſt with great fruit in *Guelderland*, and the neighbouring provinces, in the eighth century: and is honoured to this day with a proper office in the dioceſe of *Ruremond*.

July 21. At *Straſburgh* in *Germany*, the depoſition of S. *Arbogaſt* a *Scot*, or *Iriſhman* by birth, who leading a hermit's life in *Alſatia*, was by reaſon of his great ſanctity, drawn out of his ſolitude, and made biſhop of *Straſburgh*. He departed to our Lord anno 658, illuſtrious for miracles; amongſt which 'tis recorded, that he recalled to life, by his prayers, prince *Sigebert* ſon to king *Dagobert*, who in hunting had been ſlain by a wild boar.

July 22. In *Ireland*, the commemoration of S. *Luman* biſhop, nephew and coadjutor to S. *Patrick*, and founder of the church of *Trim*: alſo the commemoration of the holy biſhops *Brochadius*, *Brochanus* and *Mogenochus* brothers of

of S. *Luman*, all *Britons* by birth, nephews of S. *Patrick* by his ſiſter *Tigridia*, and employed by their uncle in propagating the kingdom of Chriſt in *Ireland*. See *Uſher*, p. 824. Alſo the commemoration of S. *Darerca* ſiſter to S. *Patrick*, and no ways unworthy of ſuch a brother.

July 23. In the territory of *Nandeſi* in the county of *Waterford*, the feſtivity of S. *Declan* biſhop, one of the firſt preachers of the faith of Chriſt in *Ireland*. He founded the church of *Ardmore*; and opened a ſchool for piety and learning, in which he had many illuſtrious diſciples. Seven of theſe are honoured amongſt the ſaints, viz. *Mochelloc*, *Bean*, *Colman*, *Lachnin*, *Mobius*, *Findlug* and *Caminan*; who built the ſeven famous *cells*, in the plain called *the field of the ſhield*, near *Liſmore*. Theſe ſaints flouriſhed in the fifth century.

July 24. At *Stone*, in *Staffordſhire*, the feſtivity of the ſaints *Ulfhad* and *Ruffin* martyrs; who having been privately inſtructed in the faith of Chriſt, and baptized by S. *Chad*, were upon that account ſlain by their pagan father, in the neighbourhood of *Stone*; where a church was not long after built in their honour.

July 25. At *Berg* S. *Winoc* in *Flanders*, the tranſlation of S. *Lewine* a *Britiſh* virgin and martyr, from a monaſtery at *Seaford* near *Lewes* in *Suſſex*, to the abbey of *Berg* anno 1058. God was pleaſed to honour this tranſlation with many evident miracles, recorded by a cotemporary hiſtorian, an eye-witneſs, and acknowledged by the

the century writers of *Magdeburg*, in theſe words: 'When the body of *Lewine* the virgin was carried anno 1058, through the villages and towns on the ſea coaſt of *Flanders*, the paralyticks, the deaf, the lame, and ſuch as were otherwiſe diſeaſed, were ſuddenly cured.' *Centur.* xi. fol. 274. In the ſame abbey of *Berg*, the commemoration of S. *Idaberga* virgin, whoſe relicks were tranſlated at the ſame time.

July 26. At *Dendermond* in *Flanders* the feſtivity of S. *Chriſtiana* an *Engliſh* virgin, honoured as patroneſs, or tutelar ſaint of that town: where her relicks are kept in the collegiate church; to which they were tranſlated, in the ninth century, from her burying place at *Dikelven* a village upon the *Scheld*, where ſhe had crowned a ſaintly life with a happy death in the foregoing century.

July 27. At *Glaſtenbury*, the feſtivity of S. *Joſeph* of *Arimathea*, the noble counſellor who buried our Lord: who, according to the tradition of that place, agreeable to ſome ancient records, came over into *Britain* with eleven other companions, and ſettled himſelf in the iſle of *Avallonia* (now *Glaſtenbury*) where he built the firſt chriſtian church, in honour of the bleſſed Virgin; and after a moſt ſaintly life, repoſed in our Lord, leaving behind him a ſucceſſion of ſaints in that holy ſolitude. At *Lincoln*, the paſſion of S. *Hugh* a child of ten years, crucified by the *Jews*, in hatred of Chriſt, anno 1255.

July 28. At *Dole* in *Little Brittany*, the feaſt of S. *Samſon* biſhop; honoured on this day in the

the *Sarum*, *York* and *Paris* breviaries; who with the bright rays of his extraordinary ſanctity, very much illuſtrated both *Britain* and *France*. Obiit anno 565. *Mabillon*. In *Swedeland*, the feſtivity of S. *Botuid* martyr, who being baptized by a holy prieſt in *England*, and taught to be a ſaint, returning into *Swedeland*, by his doctrine and miracles converted great numbers to Chriſt, in the twelfth century.

July 29. At *Troyes* in *France*, the feſtivity of S. *Lupus* biſhop, a man of moſt ſublime virtues and apoſtolick ſpirit, who coming over into *Britain* with S. *Germanus* of *Auxerre*, by his ſanctity and miracles greatly contributed to the extirpation of the *Pelagian* hereſy; which had taken deep root amongſt the *Britons*. Obiit anno 472. In *Norway*, the feſtivity of S. *Olave* king and martyr, who having learnt the faith of Chriſt in *England*, or by the miniſtry of the *Engliſh*; embraced it with all the affections of his ſoul; and zealouſly labouring to propagate it through his dominions, was at length ſlain by the enemies of it; and ſo received the crown of martyrdom anno 1030. He was greatly honoured by our anceſtors; four pariſhes in *London*, and many others throughout *England*, being dedicated to God in his name.

July 30. At *Canterbury*, the depoſition of S. *Tatwyne*, the ninth archbiſhop of that ſee, and no ways unworthy of his predeceſſors; who were all of them ſaints. Obiit anno 734. In the iſle of *Thanet*, the commemoration of S. *Ermengithe* virgin; who conſecrated herſelf to God, together

together with her niece S. *Mildred*, in the monaſtery of *Menſtrey*; and was illuſtrious for miracles. *Saxon MS.*

July 31. At *Auxerre* in *Burgundy*, the feſtivity of S. *Germanus* biſhop of that ſee, one of the greateſt prelates that ever illuſtrated the *Gallican* church. He twice came over into *Britain* to oppoſe the *Pelagian* hereſy, and enlightened the whole iſland with the rays of his ſanctity; working alſo wonderful miracles amongſt us. S. *Bede*, l. 1. c. 17, &c. He died at *Ravenna* anno 448. Many churches in *Britain* have been dedicated in his name. In *Cornwall*, the depoſition of S. *Neot* prieſt; renowned for ſanctity in the days of king *Ælfred*. Obiit anno 890.

AUGUST.

Auguſt 1. AT *Wincheſter*, the feaſt of S. *Ethelwold* biſhop, cotemporary with S. *Dunſtan*; a zealous reformer both of the clergy and religious, and an ardent lover and promoter of the beauty of the houſe of God: whom he went to enjoy, anno 948. In *South Wales*, the feaſt of S. *Kined* or *Kinedvau* hermit, cotemporary with and an intimate friend of S. *David* of *Menevia*; whoſe name was very illuſtrious of old amongſt the *Britons* of *South Wales*.

Auguſt 2. In *Brecknockſhire*, the feſtivity of S. *Almedha* virgin and martyr, daughter to *Bragan*, who gave name to that county, and ſiſter to the ſaints *Canocus* and *Keyna*. At *Canterbury*, the depoſition of the holy archbiſhop *Plegmund*.

He

He was called from his hermitage, to the paſtoral charge; and made archbiſhop of *Canterbury* in the days of king *Ælfred*; and was highly inſtrumental in the reſtoration of learning and piety under that reign; after the confuſion and profanation of all that was holy, which had been occaſioned by the *Danes*: in which he was alſo aſſiſted by *Werefrid*, the holy biſhop of *Worceſter*. Obiit anno 923.

Auguſt 3. In the abbey of *Mailroſs* in the Marches of *Scotland*, the feſtivity of S. *Waltheof* abbat, of the *Ciſtercian* or *Bernardin* inſtitute; who deſpiſing his high birth (being allied both to the kings of *England*, and of *Scotland*) and all that this world could give or promiſe him; embraced the ſtrict diſcipline, poverty and abſtraction of that holy order: in which he lived, and died a moſt perfect pattern of all chriſtian and religious perfection. Obiit anno 1160.

Auguſt 4. In *Ireland*, the feſtivity of S. *Luan* or *Molua* abbat, diſciple of S. *Comgall* of *Benchor*, and founder of a hundred monaſteries; to whom he gave a particular rule, ſaid to have been highly applauded by S. *Gregory* the Great. He is numbered amongſt the chiefeſt fathers of the churches of *Ireland*, by abbat *Cummian* in his epiſtle to *Segenius* abbat of *Hy*. He departed to our Lord anno 622. He is alſo called *Lugidus*, or *Lugeus*.

Auguſt 5. The feſtivity of S. *Oſwald* king and martyr, a moſt zealous and religious prince, ſlain by the *Pagan Penda* anno 642, and glorified after his

his death by many miracles. S. *Bede*, l. 3. c. 6, 9, 10, 11. He is honoured on this day, both in the *Sarum* and *York* miſſals; as well as in the *Roman* Martyrology. At *Bardney* in *Lincolnſhire*, the burying place of S. *Oſtrytha* queen of the *Mercians*, ſiſter to S. *Oſwald*. *Saxon MS.*

Auguſt 6. At *Dover*, the paſſion of *Thomas* a holy monk; ſlain by the *French*, when they plundered that town, anno 1295, becauſe he would not diſcover to them the ſacred veſſels, &c. and honoured by miracles after his death. *Capgrave*. In the monaſtery of *Bredan* in *Leiceſterſhire*, the commemoration of S. *Hardulf* confeſſor, honoured as patron or tutelar ſaint of that abbey. See *Dugdale's Monaſticon*.

Auguſt 7. At *Weſtminſter Abbey*, the memory of holy *Matildes* or *Maude*, queen of *England*, a moſt religious princeſs, wife to king *Henry* I. daughter to S. *Margaret* of *Scotland*; and a cloſe follower of all her virtues; eſpecially of her extraordinary charity and humility. She repoſed in our Lord anno 1118. In *Dean Foreſt*, the memory of S. *Briavel* confeſſor, of whoſe hermitage there, ſee *Dugdale's Abridgment*, p. 107.

Auguſt 8. The commemoration of S. *Colman*, who from a monk of S. *Columb's* monaſtery in the iſle of *Hy*, was made third biſhop of *Lindisfarne*. He was a prelate of a moſt amiable character in regard to his perfect diſintereſtedneſs, his moderation and humility; as well as his fervour in the ſervice of God, and his zeal for the ſalvation of ſouls. S. *Bede*, l. 3. c. 26.

c. 26. He reſigned his biſhoprick anno 664, and retired into *Ireland*; where he founded the monaſtery of *Inys-bo-finde* for the *Scots*; and that of *Mayo* for the *Engliſh*; which was ſo renowned of old for piety and religion, as to count at once no fewer than one hundred ſaints; all *living in great continency and ſimplicity by the labour of their hands, under a rule and canonical abbat, by the example of the venerable fathers.* S. *Bede*, ibidem. S. *Colman* went to our Lord anno 676: and is honoured in the *Aberdeen* calendar, on the 18th of *February*.

Auguſt 9. In the iſle of *Croyland*, in *Lincolnſhire*, the commemoration of holy *Alfreda* alias *Etheldritha* virgin, daughter to *Offa* king of the *Mercians*; who after the baſe murder of S. *Ethelbert* king of the *Eaſt Angles*; who came to her father's court, to ſeek her in marriage; deteſting the world, and its wicked ways, withdrew herſelf into the ſolitude of *Croyland*, and there lived a recluſe, and moſt holy life, for about forty years, in a cell, in the ſouth part of the church. Obiit anno 934.

Auguſt 10. At *Dumblain* in *Scotland*, the feſtivity of S. *Blaine* biſhop. He was renowned for faith and ſanctity in the tenth century; and had for his biſhop's ſee a college or convent of the *Culdees*, or ancient *Scottiſh* canons, in the place where *Dumblain* now ſtands; the cathedral of which is dedicated to God in his name. He is honoured on this day in the *Aberdeen* breviary.

Auguſt

Auguſt 11. At *Canterbury*, the depoſition of the holy archbiſhop *Janbercht*, or *Lambert*, who went to our Lord anno 701. At *Chicheſter*, the commemoration of holy *Gilbert de S. Lifard* biſhop of that ſee; whoſe ſanctity is highly extolled by our hiſtorians; who alſo record divers miracles to have been wrought at his ſepulchre. Obiit anno 1305. *Matthew Paris*, &c.

Auguſt 12. At *Winborn* in *Dorſetſhire*, the commemoration of holy *Tetta*, abbeſs of a double community there; renowned for her own ſanctity; and a mother to many great ſaints. She was cotemporary with S. *Boniface*, apoſtle of *Germany*; and at his requeſt, ſent over divers of her children to his aſſiſtance; by whom the work of God was carried on, with great benediction, in thoſe countries. She flouriſhed in the eighth century.

Auguſt 13. In *Germany*, the feſtivity of S. *Wigbert* prieſt and abbat, one of the chiefeſt of thoſe apoſtolical men, who went over from *England* to the aſſiſtance of S. *Boniface*, in the work of the goſpel. He was made by that ſaint, abbot of *Fritzlar*, and afterwards of *Ortdorff*; and after labouring with great fruit for many years, for the glory of God, and the ſanctification of ſouls, he was called to the reward of his labours, anno 747; and has a place on this day in the *Roman* Martyrology. In *Normandy*, the feſtivity of S. *Walter* an *Engliſhman*, abbat of *Fontanelle*, who departed to our Lord anno 1150.

Auguſt

Auguſt 14. In *Holland*, the depoſition of S. *Werenfrid*, an apoſtolical prieſt and miſſionary of the *Engliſh* nation; and one of thoſe to whom the *Hollanders*, under God, ſtand principally indebted for their chriſtianity. He converted the iſle of *Batavia*, and divers other territories to Chriſt, and went in a good old age to receive the reward of his labours, ſome time in the eighth century. His mortal remains were interred amongſt his converts at the town of *Elſt*; where a collegiate church was erected over them; and dedicated to God in his name.

Auguſt 15. At *Clogher* in *Ireland*, the feſtivity of S. *Kertennus* or *Maccarthen*, diſciple and inſeparable companion of S. *Patrick*; and made by him the firſt biſhop of *Clogher*: where his memory is in great veneration to this day. He went to our Lord anno 506. *Uſher*, p. 445.

Auguſt 16. In the monaſtery of *Cateby* in *Northamptonſhire*, the commemoration of the holy ſpouſes of Chriſt *Margaret*, and *Alice*, ſiſters to S. *Edmund*, archbiſhop of *Canterbury*, and ſucceſſively prioreſſes of the aforeſaid community: in which they lived and died in the ſweet odour of ſanctity, (in the thirteenth century,) as became the ſiſters of ſuch a brother.

Auguſt 17. At *Hertford*, the depoſition of the venerable ſervant of God *Thomas* the archdeacon, diſciple of S. *Edmund*, archbiſhop of *Canterbury*; celebrated by our hiſtorians for the eminent holineſs of his life, and for the many miracles, wrought by his interceſſion after his death. Obiit anno

anno 1253. *Matt. Weſt. & Paris.* anno 1253. In *Holland*, the feſtivity of S. *Jeron*, a native of *Great Britain*, and apoſtolick preacher in that province, where he was martyred by the *Danes* in the ninth century.

Auguſt 18. At *Rome*, the depoſition of S. *Helen* the empreſs, mother of *Conſtantine* the Great, illuſtrious for her royal munificence, and unbounded charities; as well as for her ſingular piety, and humility. At *Irvine* in *Scotland*, the feſtivity of S. *Evan* or *Inan* confeſſor, renowned for ſanctity. Obiit anno 839. In *Ireland*, the depoſition of S. *Dega*, ſurnamed *Mac Caryll*, biſhop and confeſſor, who repoſed in our Lord anno 586.

Auguſt 19. In *South Wales*, the commemoration of S. *Clitanc*, king of that province; a prince moſt amiable for his great virtue, and his admirable endowments both of body and mind, joined with a ſingular love of purity: who being ſlain by a wicked courtier in hunting, was for the innocence of his life, and the prodigies that accompanied his death, honoured amongſt the ſaints and martyrs, a church being erected over his grave, by the biſhop of *Landaff*, and dedicated in his name. *Dugdale's Monaſticon*, vol. 3. In *Scotland*, the memory of that ſaint-like prelate *John Scot*, an *Engliſhman*, biſhop of *Dunkeld:* who after a moſt worthy adminiſtration of that ſee, retired to the *Ciſtercian* abbey of *Newbottle*, and there died the death of the ſaints anno 1203. See *Fordun*, l. 4. c. 35, 36, &c.

Auguſt

Auguſt 20. At *Tinmouth*, the feſtivity of S. *Oſwin* king of the *Deiri*, a prince of *exceeding great piety and religion*, ſays S. *Bede*, l. 3. c. 14. *beloved by all men, for the royal dignity of his mind, of his perſon, and of his merits* —— *but amongſt the other glories of his virtue, and* —— *his extraordinary benedictions, his humility* was moſt particularly remarkable. He was baſely murdered, after ſeven years reign, by his rival king *Oſwin* the *Bernician*; and after his death was illuſtrated by many miracles: inſomuch that the church and priory of *Tinmouth*, to which his body was tranſlated, was dedicated to God, in his name.

Auguſt 21. At *Andria*, in the kingdom of *Naples*, the commemoration of S. *Richard*, an *Engliſhman*, biſhop of that ſee, in the twelfth century; a zealous preacher of all holineſs, both by word and work. He departed to our Lord, about the cloſe of that century; and was ſolemnly canonized by pope *Boniface* VIII. after a juridical examination and proof of no fewer than one hundred miracles, wrought by his interceſſion. See the *Bollandiſts*.

Auguſt 22. At *Louth* in *Ireland*, the commemoration of S. *Mochteus* a *Briton*; the firſt biſhop of that ſee, in the days of S. *Patrick*; with whom he was united in the bands of a moſt holy friendſhip. He was renowned for ſanctity; and for the ſpirit of prophecy; and opened a great ſchool of chriſtian piety; in which he is ſaid to have trained up no fewer than one hundred biſhops, and three hundred prieſts: who afterwards wonderfully propagated the

the kingdom of Chriſt amongſt the *Iriſh*. Obiit anno 535. At *Jarrow* in the biſhoprick of *Durham*, the depoſition of holy *Sigfrid* abbat, coadjutor of S. *Bennet Biſcop:* whoſe ſaint-like life and death is deſcribed by his diſciple S. *Bede*, in his hiſtory of the abbats of *Weremouth* and *Jarrow*.

Auguſt 23. In the iſle of *Ramſey*, the paſſion of S. *Juſtinian*; who led a ſolitary life in that iſland, in the days of S. *David* of *Menevia*, in great ſanctity; always employed, either in treating with God by prayer, or in bringing others to God, by his preaching and inſtructions: for many being drawn by the ſweet odour of his ſanctity reſorted to him, to learn of him the ways of *truth* and *life*. He was at length ſlain in his hermitage, by ſome children of *Belial* in hatred of his virtue; and was honoured by the *Britiſh* church, as a martyr. His body was tranſlated from the iſland to the oppoſite ſhore; to a port which ſometime bore his name, and a church was there built under his invocation. In the ſame iſland, the commemoration of the man of God *Honorius*, ſon of *Trefriauc* a *Britiſh* prince, who firſt conſecrated that ſolitude to Chriſt, and received S. *Juſtinian* at his coming thither. In *Ireland*, the feſtivity of S. *Eogain* biſhop of *Ardſrathen* (which ſee is now tranſlated to *Londonderry*) illuſtrious for ſanctity, in the ſixth century.

Auguſt 24. The feſtivity of S. *Audoenus* or *Owen* archbiſhop of *Rouen*, a prelate of extraordinary ſanctity; whoſe relicks were formerly enſhrined in the cathedral of *Canterbury*. In *Scotland*

land the feſtivity of S. *Irchard* or *Erchad* biſhop and confeſſor, honoured on this day in the *Scots* calendar, which marks his happy death anno 933. At *Iſſelbey* in *Lincolnſhire*, the commemoration of S. *Pandwyne* or *Pandania* virgin, whoſe relicks were kept in that church. Obiit anno 904.

Auguſt 25. At *Coludburgh* or *Coldingham*, in the *Marches* of *Scotland*, the feſtivity of the royal virgin S. *Ebba* (vulgo S. *Tabbe*) abbeſs of a double community in that town. She was ſiſter to S. *Oſwald*, and from her tender years happily dedicated herſelf to divine love; inſomuch that rejecting the ſuit of *Ædan* king of the *Scots*, who deſired her in marriage, ſhe fled from all the pomps and vanities of the world into the *Aſylum* of religion: and taking along with her divers other virgins, who were of the ſame mind, ſhe founded, with the help of her brother king *Oſwi*, firſt the monaſtery of *Ebcheſter*; and afterwards that of *Coldingham*: where ſhe ſhone forth in ſuch manner by the luſtre of her virtues, as to be moſt *honourable to all, no leſs for the religiouſneſs of her life than for the nobility of her blood.* S. *Bede*, *vita* S. *Cuthberti*, c. 10. She departed to our Lord, in a good old age, anno 683. At *Monte Fiaſcone* in *Tuſcany*, the depoſition of S. *Thomas* biſhop of *Hereford*, illuſtrious for ſanctity and miracles. Obiit anno 1287.

Auguſt 26. At *Canterbury*, the depoſition of S. *Bregwin*, the twelfth archbiſhop of that ſee: a man (ſays the abridgment of *Dugdale*) *profoundly devoted to religion.* He went to our Lord anno

anno 762. His relicks were afterwards enſhrined, with thoſe of the holy archbiſhop *Plegmund*, and placed behind the altar of S. *Gregory*, in the cathedral of *Canterbury*. In the dioceſe of *Landaff*, the commemoration of S. *Budgualan*; whoſe church is mentioned in the ſynods of *Landaff*.

Auguſt 27. In *Scotland*, the feſtivity of S. *Malrube* hermit, martyred by the *Danes*, according to the *Scottiſh* calendars anno 1024. On this day alſo is honoured in the miſſals and breviaries of *Sarum* and *York*, S. *Ruffus* martyr. In *Cornwall*, the commemoration of S. *Kewe*, honoured of old in that province.

Auguſt 28. At *Winborn* in *Dorſetſhire*, the commemoration of S. *Quenburge* virgin, ſiſter to king *Ina*: who with the help of her ſiſter S. *Cuthburge*, founded the famous monaſtery of *Winborn*, the nurſery of many ſaints. At *Brackley* in *Northamptonſhire*, the commemoration of S. *Rumbald* confeſſor.

Auguſt 29. At S. *Paul's* in *London*, the feſtivity of S. *Sebbi* king and confeſſor: *a man much devoted to God, and greatly addicted to religious exerciſes*: who after a moſt chriſtian reign of thirty years, happily ended his days in the habit of religion, towards the cloſe of the ſeventh century. S. *Bede*, l. 4. c. 11. At the abbey of *Cerne* in *Dorſetſhire*, the tranſlation of S. *Edwold* brother to S. *Edmund* king and martyr; who retiring into the province of the *Weſt Saxons*, led there an eremitical life, in prayer and contemplation near *Shaftſbury*, feeding upon nothing but bread

and water; till he was called from his lonesome cell, to an eternal kingdom, anno 871.

Auguſt 30. In the dioceſe of *Meaux* in *France*, the feſtivity of S. *Fiaker*, ſaid to have been born of royal *Scottiſh* blood: who leaving his native country, and worldly friends, and all things that he ſeemed to poſſeſs, in order to ſecure to his ſoul the hidden treaſure of the kingdom of heaven; going into *France*, addreſſed himſelf to S. *Faron* biſhop of *Meaux*, for his direction; who appointed him a ſolitary place in his dioceſe, for an hermitage, in which he continued to his dying day a life of great auſterity, and admirable ſanctity. He was alſo moſt illuſtrious for miracles: inſomuch, that to this day there is ſcarce any ſaint held in greater veneration by the people of *France*; or for whom they have more devotion, than S. *Fiaker*. He went to our Lord about the year 670.

Auguſt 31. At *Lindisfarne*, the depoſition of S. *Aidan* firſt biſhop of that ſee, and apoſtle of the *Northern Engliſh*. He was ſent at the requeſt of the holy king S. *Oſwald*, from the famous monaſtery of the iſle of *Hy*, for the inſtruction of the *Engliſh*, in the faith of Chriſt; for which God gave him very great graces; and in which he bleſſed his labours with admirable fruits! Whoſe doctrine, ſays S. *Bede*, l. 3. c. 5. nothing ſo much recommended to all men, as his teaching no otherwiſe than he and his lived. For nothing of this world did he either ſeek or love. Whatſoever was given him by the rich, he preſently gave to the firſt poor he met.' He travelled

velled over his vaſt dioceſe, (which was extended from the *Humber* to the *Frith*) generally on foot, employed all the way in prayer and meditation; or in ſpiritual conferences, with thoſe that accompanied him, or in reciting the pſalms. He was ever ready to run to the aſſiſtance of ſouls; not only in the towns and villages, and even in the pooreſt cottages; but alſo in the highways, and the very fields: for whereſoever he ſaw any perſons, he went up to them; that if he found they were infidels, he might invite them to the faith of Chriſt; or if they already believed, he might confirm them in their faith, and exhort them to a life worthy of their faith. In theſe apoſtolical labours, and in the exerciſes of all the evangelical virtues, in their greateſt perfection, as well as in the eſtabliſhing of many churches, ſchools and monaſteries, and in training up many ſaints, he employed ſeventeen years. At the end of which he was called to eternal reſt, anno 651. S. *Cuthbert*, then a ſhepherd in the mountains, ſaw his departing ſoul, in exceeding great glory, carried up by angels to her everlaſting home; which viſion determined him to quit the world, and to become a monk. S. *Bede in vita Cuthberti.*

SEPTEMBER.

September 1. AT *Wincheſter*, the commemoration of S. *Elphegus*, or *Alphege the elder*, biſhop of that ſee; illuſtrious for the holineſs of his life, and for his ſpirit of prophecy. He went to our Lord anno 953. *William of Malmeſbury*, l. 2. de Pontif. In *Scotland*,

the depoſition of S. *Murdoc* biſhop and confeſſor. In the monaſtery of *Mailroſs* upon the river *Tweed*, the memory of holy *Drithelm* the ſervant of God, who having ſeen in a trance many extraordinary things with relation to the other world, retiring into that religious community, followed there a life of admirable auſterity, and ſanctity. S. *Bede*, l. 5. c. 13. It is alſo the feaſt of S. *Giles* a holy abbat, in whoſe name innumerable churches have been erected in *Britain*.

September 2. At *Roſchild* in *Denmark*, the commemoration of S. *William* an *Engliſhman*, biſhop of that ſee, in the beginning of the eleventh century; celebrated for his paſtoral zeal, and the holineſs of his life. *Saxo Grammaticus*, c. 11. In *Ireland*, the commemoration of S. *Senach* archbiſhop of *Armagh*; who went to our Lord anno 610.

September 3. In the iſland of *Hy*, the commemoration of bleſſed *Adamnan*, abbat of the monaſtery of S. *Columba*; whoſe wonderful acts and miracles he publiſhed in three books. He was a *wiſe and holy man*, who by conferring with S. *Ceolfrid* abbat of *Weremouth*, being himſelf convinced of the canonical time of celebrating *Eaſter*, brought over a great part of the *Scots* and *Iriſh* to the obſervance of the ſame. Obiit anno 698. S. *Bede*, l. 5. c. 16. In *Ireland* the commemoration of the holy biſhops S. *Colman* founder of the church of *Clone*, S. *Murgeus*, S. *Loman Lachigili*, and S. *Loman Lachavoir*, who all flouriſhed in ſanctity in the ſeventh century. See *Uſher*, p. 473.

Septem-

September 4. At *Durham*, the tranſlation of the body of S. *Cuthbert* biſhop of *Lindisfarne*, the great *Thaumaturgus*, or wonder worker of *England:* whoſe body, after divers removals occaſioned by the *Daniſh* devaſtations, was at length (together with the biſhoprick) tranſlated to *Durham:* where alſo it was found whole and incorrupt, above 800 years after his death, when his ſhrine was demoliſhed by the viſiters under K. *Henry* VIII. See *Ancient Rites*, &c. *of the Church of Durham*, p. 160. In *Scotland*, the depoſition of S. *Mirinus*, biſhop and confeſſor. In *Ireland*, the feſtivity of S. *Ultan* biſhop of *Ardbrecan*, of the kindred and family of S. *Brigide*; who was in his days very illuſtrious for ſanctity, and is named in the ſecond place amongſt the ſaints of the third *order* or *claſs*, in the famous manuſcript catalogue publiſhed by *Uſher* in his *Antiquities*, p. 473. Obiit anno 657. At *Triers* in *Germany*, the feſtivity of S. *Marcellus* biſhop and martyr; ſaid to have been of the *Britiſh* nation.

Sept. 5. At *Burton* upon *Trent*, the commemoration of S. *Athy* virgin, companion of S. *Modwenna*, who flouriſhed in ſanctity in the ninth century. In *Ireland*, the commemoration of S. *Petranus* biſhop of *Luſke*; whoſe name ſtands the firſt in the third claſs of *Iriſh* ſaints, in the ancient manuſcript catalogue. Alſo in *Ireland*, the commemoration of the holy abbats *Airedan* and *Faillan*, illuſtrious for ſanctity.

Sept. 6. In *Cumberland*, the commemoration of S. *Bega*, vulgo S. *Bee* virgin and abbeſs,

whoſe relicks were anciently kept, with great veneration, in a church called from her S. *Bees*, in the territory of *Coupland*, near *Carliſle*. In *Cornwall*, the commemoration of S. *Etha*, alias S. *Teath*, or *Theha*, in whoſe name there ſtands a church dedicated to God in that province. See *Tanner's Notitia monaſtica, in Cornwall.*

September 7. At *Canterbury*, the tranſlation of S. *Dunſtan*, archbiſhop and confeſſor, who for the eminence of his ſanctity has been greatly honoured by our anceſtors; as appears from the many churches dedicated to God, in his name. At *York*, the commemoration of S. *Euurcius*, biſhop, celebrated on this day in the *York* Miſſal. At *Winborn* in *Dorſetſhire*, the commemoration of S. *Cuthburga*, virgin and abbeſs, ſiſter to the glorious king *Ina*; who, being eſpouſed to *Aldfred*, king of the *Northumbrians*, preferred the title of the humble hand-maid of Jeſus Chriſt before that of a queen; and having obtained the conſent of king *Aldfred*, to preſerve her virginity, and enter into religion, ſhe betook herſelf to the famous monaſtery of *Barking* in *Eſſex*; where, under the holy abbeſs S. *Hildelide*, ſhe learnt to be a ſaint; and going thence, ſhe founded, with the help of her ſiſter *Quenburga*, the double monaſtery of men and women at *Winborn* in *Dorſetſhire*, dedicated to the Queen of virgins, where ſhe taught many others to be ſaints. She went to our Lord in the 8th century, and is commemorated in the *Sarum* calendar, on the 31ſt of *Auguſt*.

September 8. At *Diſenburg*, in the dioceſe of *Mentz*, the feſtivity of S. *Diſen* or *Diſibode*, biſhop, by nation an *Iriſh Scot*, a zealous preacher of the goſpel, both at home and abroad; and founder of that famous monaſtery, which takes its name from him. He repoſed in our Lord, being very illuſtrious for ſanctity and miracles, about the year 700. His life was written by S. *Hildegardes*. At the monaſtery of *Menſtrey* in the iſle of *Thanet*, the commemoration of S. *Eadburge*, virgin and abbeſs, who ſucceeded S. *Mildred* in the charge of ſuperior of that holy community; whoſe body alſo ſhe tranſlated to the new church which ſhe built in honour of S. *Peter* and S. *Paul*. She was of the blood royal of *Kent*, but more renowned for the holineſs of her life, than for the nobility of her extraction. Obiit anno 751. Her relicks were tranſlated to *Canterbury*, anno 1055, and depoſited in the church of S. *Gregory*.

September 9. At *Cluain-micnois*, in the county of *Weſtmeath*, the feſtivity of S. *Queranus*, or *Kieran* the younger, abbot, and firſt biſhop of *Clunes*. He was diſciple of S. *Finian* of *Clonard*; and in the acts of this ſaint has the firſt place amongſt the twelve, who for their extraordinary ſanctity were called the twelve apoſtles of *Ireland*, and were all trained up in the ſame ſchool. He was the author of a monaſtick rule; and opened, in his monaſtery of *Cluain-micnois*, a ſchool, which for divers ages was renowned for ſacred letters. He went to our Lord anno 549;

and was honoured of old as patron, or tutelar ſaint, of the whole province of *Connaught*.

September 10. At *Kill-winnin* in *Cuningham* of *Scotland*, the feſtivity of S. *Finian* biſhop; whom the *Britons* call S. *Winnin*. He was of noble *Iriſh* blood, and trained up in piety and learning firſt at home, by a holy biſhop called *Colman*; afterwards in *Britain*, by S. *Nennio*, a *Britiſh* prelate, in his *Great Monaſtery*. He illuſtrated both *Britain* and *Ireland* with the rays of his extraordinary ſanctity, and the glory of his miracles; for he even raiſed four perſons from death to life, as his acts atteſt. He departed to our Lord ſome time in the ſixth century, and has the firſt place in the ſecond claſs of *Iriſh* ſaints in the ancient catalogue. He was honoured of old as tutelar ſaint of the whole province of *Ulſter*.

September 11. In the dioceſe of *Ruremond*, the commemoration of S. *Otger*, a holy deacon of the *Engliſh* nation; who aſſociated himſelf with the ſaints *Wiro* and *Plechelm*, in preaching the faith of Chriſt in the *Netherlands*; where he is honoured to this day in the dioceſes of *Ruremond* and *Groningen* as one of their apoſtles. In *Ireland* the commemoration of S. *Coelan*, abbat of *Noendrum*, who flouriſhed in ſanctity in the ſixth century.

September 12. In *Ireland* the feſtivity of S. *Ailbeus*, firſt biſhop of *Emely*, apoſtle, and ſpecial patron of the province of *Munſter*. He was inſtructed from a child and baptized by a *Britiſh* prieſt,

prieſt, whom divine providence conducted into *Ireland* for that purpoſe, before S. *Patrick* came thither: and going abroad, as far as *Rome*, after having made a great progreſs there in the ſtudy of the holy ſcriptures, and in all virtue and ſanctity, he was ordained biſhop, and ſent by the pope to preach the goſpel in his own country: which he did with great fruit, eſpecially in his native province of *Munſter*; confirming his doctrine with many miracles, and continuing his apoſtolick labours till his happy death, anno 527. See his acts in *Uſher*'s Antiquities. He is named by the holy abbat *Cummian*, in his epiſtle to *Segenius*, fourth abbat of *Hy*, about the obſervance of Eaſter, the firſt amongſt the moſt eminent fathers of the churches of the ſouth of *Ireland*; in *Uſher*'s *Sylloge Epiſt. Hibernic.* p. 33. and was the founder of a religious congregation, for which he compoſed a monaſtick rule, ſtill extant.

September 13. In the famous monaſtery of *Daimh-Inys*, in the lake of *Erne*, in *Ireland*, the feſtivity of S. *Laiſrean* the elder, commonly called S. *Molaiſſius*, abbat; who going out of the ſchool of S. *Finian* of *Clonard*, being one of the twelve called the apoſtles of *Ireland*; by his doctrine and ſanctity ſhone forth as a bright lamp, enlightening the whole kingdom, and directing innumerable ſouls in the ways of truth and life. Obiit anno 570.

September 14. At *Folkſton*, in *Kent*, the commemoration of S. *Eanſwide*, virgin and abbeſs, daughter to *Eadbald* king of *Kent*, who from her

infancy deſpiſed all worldly toys, and conſecrated her whole heart and ſoul to the love of God. Her father built for her a monaſtery by the ſea-ſhore near *Folkſton*, where ſhe preſided over a congregation of holy virgins; and after a moſt innocent and ſaint-like life gave up her ſoul to reſt, ſome time in the ſeventh century. Her body was buried in her own monaſtery; where it remained till, by the ſea's encroaching and deſtroying the buildings, the inhabitants were obliged to tranſlate her relicks to the church of *Folkſton*, which had been dedicated by king *Eadbald* in honour of S. *Peter*; but, by the devotion of the people to S. *Eanſwide*, was afterwards called by her name.

September 15. In *Scotland* the commemoration of many ſaints, honoured of old by the *Scottiſh* nation; whoſe names are ſtill retained by the places where their cells, or monaſteries and churches anciently ſtood: ſuch as S. *Cumin*, honoured at *Kilchimen* in *Inverneſs*; S. *Linchin*, honoured at *Killinchan* in *Argile*; S. *Barchan*, honoured at *Kilbarchan* in *Renfrew*; S. *Ruvius*, honoured at *Kill-ru* in the iſle of *Iſla*; and many others; as may be ſeen in the table of the pariſhes in *Scotland*, publiſhed by Mr. *Robert Keith*, anno 1755: where alſo is mention of the churches, of S. *Boſwall* in *Roxburgh*; of S. *Bothan*'s in *Merſe*, and *E. Lothian*; of S. *Madoi's* in *Perth*; of S. *Monan*'s in *Fife*; of S. *Kibuts* in *Kile*; and of other ſaints, whoſe acts are written in the book of life, though very little known at preſent upon earth.

Sept. 16. At *Withern* in *Galloway*, the feſtivity of S. *Ninian* (whom the *Scots* call S. *Ringen*) biſhop, and apoſtle of the ſouthern *Picts*. He was *a moſt holy man of the* Britiſh *nation, regularly inſtructed at* Rome *in the faith, and in the myſteries of the truth*, ſays S *Bede*, l. 3. c. 4. *The ſeat of his biſhoprick (where his body with thoſe of many other ſaints repoſeth) was called* Candida caſa *or the* white houſe, *becauſe the ſaint built there a church of* white *ſtone, which was* at that time *an unuſual thing among the* Britons. He repoſed in our Lord anno 432: and his ſepulcher was illuſtrated with miracles. Alſo the commemoration of S. *Plebeias*, brother of S. *Ninian* and imitator of his virtues; as likewiſe of thoſe many other ſaints, who, according to our venerable hiſtorian, repoſed of old in S. *Martin*'s church at *Withern*. At *Wilton* in *Wiltſhire*, the depoſition of S. *Editha*, daughter to king *Edgar*, who being from her tender years dedicated to God in the monaſtery there, may be ſaid rather never to have known the world, than to have forſaken it. Obiit anno 984. At *Polleſworth* in *Warwickſhire*, the commemoration of another S. *Editha*, virgin, ſiſter of king *Edgar*, who conſecrated her virginity to God in the nunnery of *Polleſworth*; ſhe is different from the S. *Editha* diſciple of S. *Modwenna*, and firſt abbeſs of that community.

September 17. The feſtivity of the glorious martyrs S. *Socrates* and S. *Stephen*, who ſuffered under the perſecution of *Diocletian*. Alſo in divers places of *Great Britain*, the memory of many other holy martyrs, who about the ſame time

ſtood

ſtood in the field of battle, with invincible courage, ſays S. *Gildas, and after having been tortured with unheard of cruelty, fixed their glorious trophies on the gates of the heavenly Jeruſalem.*

September 18. In the iſle of *Thorney* in *Cambridgeſhire*, the commemoration of the two holy anchorets S. *Thancred* and S. *Torthred*, the firſt inhabitants of that ſolitude; one of whom died a martyr, the other a confeſſor: as alſo of bleſſed *Toua* their ſiſter, famed for the ſanctity of her life. See king *Edgar*'s charter, in *Dugdale*'s Monaſticon; and the *Saxon* MSS. of the burial places of the *Engliſh* ſaints.

September 19. At *Canterbury* the depoſition of S. *Theodore*, the ſeventh archbiſhop of that ſee, a man of profound erudition and irreproachable life, and who, as S. *Bede* informs us, brought ſuch bright days amongſt us, as never ſhone before in *England*; as well by opening ſchools of divine letters, and gathering together a numerous congregation of diſciples, to whom he plentifully imparted the waters of ſaving knowledge; as by diligently teaching all men the right way of living, in order to live for ever; and by ſetting over all our churches excellent biſhops, and moſt eminent ſaints: inſomuch that the time of his adminiſtration might be juſtly ſtiled the *golden age* of the *Engliſh* church. He departed to our Lord anno 690, being 88 years old. S. *Bede*, l. 4. c. 1, 2, &c. & l. 5. c. 8. where he applies to him, and to the ſix archbiſhops that went before him, that ſaying of *Eccleſiaſticus* xliv. 14. *Their bodies*

are

are buried in peace, and their names ſhall live for all generations.

September 20. In *Lincolnſhire*, the commemoration of S. *Hygbald*, abbat, a *moſt holy and moſt mortified man*; S. *Bede*, l. 4. c. 3. At *Hulm* in *Norfolk*, the commemoration of holy *Suneman*, hermit, who led a moſt ſaintly life, in a marſhy place in that neighbourhood, for above fifty years; where alſo ſome diſciples reſorting to him, who were deſirous to lead a penitential life under his direction, formed themſelves into a kind of religious community: but when the *Danes* under *Inguar* and *Hubba* laid waſte the province of the *Eaſt Angles*, they put them all to the ſword. See *Dugdale*'s account of the abbey of *Hulm*, which was afterwards founded upon the ſame ſpot.

September 21. In the monaſtery of *Chelles* in *France*, the commemoration of bleſſed *Hereſwida* queen, ſiſter to S. *Hilda*, and widow to the holy king *Anna*; who after the death of her huſband, going abroad, conſecrated her widowhood to divine love; chooſing for her place of abode, during the remainder of her tranſitory life, that holy monaſtery, in which ſhe lived a great pattern of ſanctity till ſhe was called from this temporal baniſhment to an eternal crown. S. *Bede*, l. 4. c. 23.

September 22. In *Scotland*, the feſtivity of S. *Lolan*, biſhop of *Whitern*, honoured on this day in the *Scots* calendar; where he is ſaid to have departed to our Lord, anno 1034. In S. *Columb*'s monaſtery,

monaſtery, in the iſle of *Hy*, the commemoration of holy *Cobthack* or *Cybthake*, kinſman and diſciple of S. *Columb*; and holding the firſt place after his brother S. *Baithen*, in the liſt of the twelve ſaints who were aſſociated with S. *Columb* in preaching the faith of Chriſt to the *Picts*.

September 23. In *Scotland*, the feſtivity of S. *Thennan* abbat, honoured on this day in the *Aberdeen* breviary. His happy death is marked in the *Scots* calendar, anno 684. In the iſle of *Inys Cathaigh*, in *Ireland*, the commemoration of holy *Kynnera* virgin, who led a ſolitary life in great ſanctity, in the ſouth of *Ireland*; till underſtanding, by divine revelation, with how great perfection our Lord was ſerved by S. *Senan* and his diſciples in the monaſtery of *Inys-Cathaigh*, ſhe went thither, deſiring to live and die in their neighbourhood. But as S. *Senan*'s rule would not allow any woman to come near his monaſtery; ſhe requeſted of him, that ſhe might once at leaſt receive the bleſſed Sacrament at his hands, and that if then ſhe died, ſhe might be buried there. The ſaint granted her petition, and ſhe, after receiving the heavenly viaticum, preſently fell aſleep in the Lord, and was buried in the iſland. At *Hexham*, the commemoration of bleſſed *Alfwald*, king of the *Northumbrians*, treacherouſly ſlain by his ſubjects, anno 789, whoſe ſepulchre was illuſtrated by miracles. *William* of *Malmeſbury*, l. 1. de Regibus.

September 24. At *Arpine*, in the kingdom of *Naples*, the commemoration of S. *Bernard*, an *Engliſh*

Engliſh pilgrim, who in his return from *Jeruſalem* died in that neighbourhood; whoſe ſepulcher has been honoured with many miracles. At *Canterbury*, the depoſition of the venerable archbiſhop *Cuthbert*; *a man of ſevere morals, and made up of goodneſs itſelf*, ſays *Dugdale*'s abridgment. Obiit anno 758. At *Worceſter* the memory of holy *Boſel*, the firſt biſhop of that ſee; where, according to the ancient *Saxon* manuſcript, is the burying place of many ſaints who were biſhops there.

September 25. At *Langres* in *France*, the depoſition of S. *Ceolfrid*, abbat of *Weremouth* and *Jarrow*, who departed this life, in his journey towards *Rome*, anno 706. He was illuſtrious for his learning and piety, and was maſter to our great S. *Bede*. At *Cork*, in *Ireland*, the feſtivity of S. *Barrus*, otherwiſe called *Finbarrus*, biſhop of that city; a prelate eminent for ſanctity, and who had divers great ſaints for his diſciples. See *Uſher*'s Antiquities, p. 503. In *Scotland*, the feſtivity of another S. *Barrus*, firſt biſhop of *Caithneſs*; whoſe happy death is marked in the *Scots* calendar, anno 1074.

September 26. In the province of the *Eaſt-Angles*, the commemoration of S. *Sigebert*, king and martyr; who, being a fervent convert himſelf, zealouſly contributed to the converſion of his ſubjects, with the concurrence of S. *Felix* biſhop, and the holy abbat S. *Furſey*; till laying down his royalty he became a monk, and was at length ſlain by *Penda*, the pagan king of the *Mercians*,

Mercians, anno 652. S. *Bede*, l. 3. c. 18. In *Ireland*, the depoſition of S. *Colmanel*, abbat of *Linalli*, in *King's county*, whoſe name has formerly been illuſtrious amongſt the *Iriſh* ſaints. Obiit anno 610. At *Weſtminſter*, the depoſition of holy *Wulſy*, who upon the reſtoration of the monaſtery there, under king *Edgar*, was for the eminence of his virtues appointed by S. *Dunſtan* the firſt abbat. Obiit anno 960. *Matthew* of *Weſtminſter*.

September 27. In the iſle of *Hy*, the commemoration of the venerable ſervants of God, *Rus* and *Fethno*, brothers, diſciples of the holy abbat S. *Columb*, and apoſtolick preachers amongſt the *Picts*. In *Ireland*, the commemoration of S. *Barrindeus*, abbat of *Druim-cuillin*, in the ſixth century, celebrated amongſt the ſaints of the ſecond claſs in the ancient catalogue of the ſaints of *Ireland*.

September 28. At *Fulden* in *Germany*, the feſtivity of S. *Lioba*, virgin and abbeſs, cotemporary with the great S. *Boniface*; by whom ſhe was invited over from the monaſtery of *Winborn*, for the direction of his *German* converts of the female ſex, in the ways of religious perfection. She was called to our Lord, anno 757. In *Scotland*, the depoſition of S. *Machan*, biſhop, celebrated on this day in the *Scots* calendar, who departed to our Lord, anno 856.

September 29. The feſtivity of S. *Michael* the Archangel, the Guardian general of the church of

of God; and of all the Angels Guardians of the *Britiſh* churches. At *Hampole*, four miles from *Doncaſter* in *Yorkſhire*, the depoſition of the venerable ſervant of God *Richard Rolle*, hermit, commonly called *Richard* of *Hampole*, renowned for the ſanctity of his life, and the heavenly unction, which is found in all his writings. Obiit anno 1349. At *Tinningham*, in the Marches of *Scotland*, the memory of the holy abbeſs *Verca*, highly eſteemed by the great S. *Cuthbert*. *Bede*, *vita Cuthberti*, c. 35, 37.

September 30. At *Canterbury*, the depoſition of S. *Honorius*, diſciple of S. *Gregory* the Great, the fifth archbiſhop of that ſee, and no ways degenerating from the great ſaints that went before him. Obiit anno 653. In *Scotland*, the commemoration of the man of God *Thocannu* (or *Totanneus*) one of the twelve coadjutors of S. *Columba*, in the converſion of the *Picts*.

OCTOBER.

October 1. AT *Ambresbury* in *Wiltſhire*, the feſtivity of S. *Melorus* martyr, honoured on this day in the *Sarum* breviary. At *London*, the depoſition of the holy biſhop *Roger*, celebrated by our hiſtorians for his ſanctity and miracles. Obiit anno 1241. See *Matthew Paris*, *ad annum* 1248. At *Conde* in the *Netherlands*, the feaſt of S. *Waſnulf* a *Britiſh* biſhop, and apoſtolick preacher in the ſeventh century: whoſe body repoſes in the collegiate church of *Conde*, which has been rendered illuſtrious by his miracles.

racles. See *Baldericus* in *Chronico Cameracenſi*, l. 2. c. 42.

October 2. At *Hereford*, the feſtivity of S. *Thomas de Cantilupe*, biſhop of that ſee, and ſome time Lord High Chancellor of *England*: who went to our Lord anno 1282, and for his extraordinary ſanctity, and the innumerable miracles wrought by his interceſſion, was not long after ſolemnly canonized. See biſhop *Godwin's* catalogue of the biſhops of *Hereford*.

October 3. In *Weſtphalia*, the martyrdom of the two ſaints, of the name of *Ewalds* or *Hewalds*, brothers, and prieſts of the *Engliſh* nation: ſlain by the infidels, to whom they went to preach the faith of Chriſt. Their bodies, being caſt by the murtherers into the *Rhine*, were carried up againſt the ſtream, for about forty miles, to the neighbourhod of the place where they had left their companions; and were found by them, by the means of an exceeding great light, ſhining over them from heaven; and being taken up were tranſlated to *Cullen*, and there buried with great honour. S. *Bede*, l. 5. c. 2.

October 4. At *York*, the memory of bleſſed *Edwin*, firſt chriſtian king of the *Northern Engliſh*; who was called in a wonderful manner to the faith of Chriſt, and baptized by S. *Paulinus* archbiſhop of *York*; and after a glorious reign, in which he joined a diligent care of the peace, and welfare of his people, and the maintaining of the laws, with an extraordinary piety and zeal

zeal for religion; he was at length ſlain in battle by *Penda* the *Pagan*, who had rebelled againſt him, anno 633. S. *Bede*, l. 2. c. 9, 10, &c. At *Rome*, the memory of holy *Coenred* or *Kenred* king of the *Mercians*, who for the love of Chriſt exchanged his earthly kingdom for the ſervice of God in religious ſolitude.

Octōber 5. At *Coldingham* in the kingdom of the *Northumbrians*, the commemoration of S. *Ebba* the younger, virgin and abbeſs; and of all her ſiſters, the nuns of the monaſtery of that town; who when the *Pagan Danes* waſted the *Northern* provinces, under *Inguar* and *Hubba* (anno 868, or 870) fearing their brutal luſt, more than their ſavage cruelty; diſfigured themſelves, by cutting off their own noſes, and upper lips; that they might be no occaſion of temptation to the infidels: who ſeeing them thus embrued in their blood, ſet fire to their monaſtery, and conſumed them all. *Matthew Weſtminſter*, ad annum 870.

Octōber 6. In *Ireland*, the commemoration of B. *Wigbert*, an *Engliſh* prieſt, eminent for the holineſs of his life, who for the promoting the greater glory of God, and the ſalvation of ſouls, went over into the *Lower Germany*, and there preached the faith of Chriſt, for the ſpace of two years: but not meeting with a correſpondence from the part of the infidels; he went back to *Ireland*, to his beloved ſolitude; and there happily ended his days, towards the latter end of the ſeventh century. S. *Bede* l. 5. c. 10. In *Wales*, the commemoration of S. *Budoc* confeſſor, patron of

of the priory of *Pille* in *Pembrokeſhire*. At *Cullen*, the feſtivity of S. *Elphius* who ſuffered martyrdom under *Julian* the apoſtate: and who according to his acts, was ſon to a king of the *Scots*. Alſo the commemoration of S. *Eucharius* biſhop and martyr, brother to S. *Eliphius*; and of his virgin ſiſters, S. *Menna*, S. *Libaria*, and S. *Suſanna*.

October 7. At *Chich* (now S. *Oſiths*) near *Colcheſter* in *Eſſex*, the feſtivity of S. *Oſithe* virgin and martyr: who was trained up to all ſanctity, with other holy virgins, by S. *Modwenna*, at *Polleſworth*, near the foreſt of *Arden* in *Warwickſhire*; and afterwards, with the help of her parents, built herſelf a nunnery at *Chich*, where ſerving her divine ſpouſe in all purity and religious perfection, ſhe was at length martyred by the *Danes*, when they waſted *England* in the ninth century. A fountain is ſaid to have broke out, in the place where ſhe was beheaded, and divers miracles to have been wrought at her ſepulchre; over which was built in her honour a famous church and monaſtery of canon regulars, which continued till the diſſolution of abbeys under *Henry* VIII. At *Lincoln*, the tranſlation of S. *Hugh*, biſhop of that ſee; whoſe body being taken up, eighty years after his death, was found incorrupt, and his very habit with which he was buried, in the ſame condition as when it was firſt put on.

October 8. In *Brecknockſhire* of *Wales*, the feſtivity of S. *Keyna*, daughter of *Braghan* lord of *Brecknock*,

Brecknock, who for her admirable piety and ſanctity is called, by the ancient *Britons*, *Keynvaire*, or *Keyna the virgin*. She led a ſolitary life for many years, in a wood, on the banks of the river *Avon*, (where now ſtands the town of *Cainſham*) where alſo ſhe is ſaid to have changed by her prayers the ſwarms of ſnakes, which infeſted that place, into ſtones; many of which were to be ſeen there for divers ages, perfectly repreſenting ſerpents. The other wonders of her life and death may be ſeen in her acts, publiſhed by *John* of *Tinmouth*, and *Capgrave*. In *Scotland*, the feſtivity of S. *Triduana*, virgin; aſſigned to this day in the *Scottiſh* calendar; who departed to our Lord anno 532.

October 9. In *Cornwall*, the commemoration of S. *Wendrove*, confeſſor, in whoſe name there ſtill ſtands a church, dedicated to God, in that province. At *Polleſworth*, in *Warwickſhire*, the commemoration of S. *Line*, virgin, brought up there under S. *Modwenna*, (in the company of S. *Editha*, and S. *Oſitha*) in all purity and ſanctity. At *Lincoln*, the depoſition of *Robert* ſurnamed *Groſteſt*, biſhop of that ſee, a prelate of great learning, zeal and piety.

October 10. At *Rocheſter*, the depoſition of S. *Paulinus*, diſciple of S. *Gregory* the Great, who was the firſt that preached the faith of Chriſt to the *Engliſh* beyond the *Humber*, and to thoſe of *Lincolnſhire* and *Nottinghamſhire*; converting many thouſands; and, amongſt the reſt, king *Edwin*, with his nobles: but this good king

king being ſlain, he was obliged to return into *Kent*, where he had care of the church of *Rocheſter*, till he was called to the reward of his labours in a happy eternity, anno 644. S. *Bede*, l. 2. c. 9, 12, &c. At *Burlington* in *Yorkſhire*, the feſtivity of S. *John*, prior of the canon regulars of that town; renowned for his ſanctity and miracles. Obiit anno 1379.

October 11. At *Barking* in *Eſſex*, the feſtivity of S. *Edilburge*, virgin, ſiſter to the great S. *Earconwald*, fourth biſhop of *London*, and made by him the firſt abbeſs of *Barking*; to whoſe admirable ſanctity, as well as to that of her religious ſiſters, and the wonders of God wrought in that holy community, S. *Bede* gives ample teſtimony, l. 4. c. 6, 7, &c. At *Kilkenny*, in *Ireland*, the feſtivity of S. *Canicus*, abbat and patron of that church: he was firſt a diſciple of the holy abbat *Docus*, in *Wales*, and afterwards was trained up under the diſcipline of S. *Finian* of *Clonard*; being one of the twelve, who, coming out of his ſchool, were for their extraordinary ſanctity called the twelve apoſtles of *Ireland*. He founded the famous monaſtery of *Achad-bo*, formerly the ſeat of the biſhops of *Oſſery*; and there repoſed in our Lord, anno 599.

October 12. In the monaſtery of *Undale*, the depoſition of S. *Wilfrid* the elder, biſhop of *York*, one of the brighteſt lights of the ancient *Engliſh* church; who after innumerable labours for the glory of God, and the ſalvation of ſouls, accompanied with many grievous afflictions and perſe-

perſecutions, paſſing through fire and water, went to everlaſting reſt, anno 709. *Heddi*, S. *Bede*, &c. In *Ireland*, the feſtivity of S. *Mobyus*, ſurnamed *Clairineach*, an abbat, illuſtrious for ſanctity. Obiit anno 544.

October 13. At *Weſtminſter*, the tranſlation of S. *Edward* the confeſſor, whoſe body was taken up on this day, anno 1163, and ſolemnly tranſlated by S. *Thomas Becket*, archbiſhop of *Canterbury*, in preſence of *Henry* II. and many biſhops, abbats, and other perſons of diſtinction, who were all eye-witneſſes of its being entire and without the leaſt blemiſh of corruption; and his very garments freſh and ſound, though it was now near one hundred years ſince his death. In *Auſtria*, the feſtivity of S. *Colman*, a holy pilgrim of the *Scottiſh* nation, who returning from the *Holy Land* was taken up upon ſuſpicion of being a ſpy, and put to moſt cruel torments, which he bore with invincible patience and courage, ſtill maintaining his innocence, and offering up all his ſufferings to God. He was at laſt hanged between two thieves, *October* 13, anno 1012: God bearing teſtimony to his innocence and ſanctity, by many miracles; by occaſion of which his body was, not long after, tranſlated to the town of *Merck*, where it is kept with great veneration to this day. In *Scotland*, the feſtivity of S. *Conwallan*, abbat, who flouriſhed in the ſixth century: Alſo of S. *Cogan*, abbat, in the eighth century.

October

October 14. At *Wurtzbourg* in *Franconia*, the feſtivity of S. *Burchard*, an *Engliſhman*, diſciple of S. *Boniface* of *Mentz*, and conſecrated by him firſt biſhop of *Wurtzbourg*. He was eminent in all paſtoral virtues, and paſſed to a better life anno 752. In *Scotland*, the feſtivity of S. *Fintana*, and S. *Findocha*, illuſtrious virgins, anciently honoured in the *Scots* calendar.

October 15. At *Worceſter*, the tranſlation of S. *Oſwald*, biſhop and confeſſor. In the abbey of *Kitzingen*, in *Germany*, the feſtivity of S. *Tecla*, virgin and abbeſs; who was one of the chiefeſt of thoſe ſpouſes of Chriſt, who were invited out of *England*, by S. *Boniface*, apoſtle of *Germany*, in order to propagate Chriſt's kingdom amongſt thoſe of their own ſex; by training them up in religious diſcipline. She went to the embraces of her heavenly ſpouſe, about the middle of the eighth century.

October 16. At *Mentz* in *Germany*, the feſtivity of S. *Lullus*, archbiſhop of that ſee, a worthy diſciple and ſucceſſor of S. *Boniface*; in whoſe ſteps he conſtantly walked, by an imitation of all his virtues. In his old age he retired to his monaſtery which he had founded at *Heresfeld*, to prepare himſelf for eternity; where he alſo happily repoſed in our Lord, anno 787; and where his tomb was illuſtrated with innumerable miracles. At S. *Gall*, in the dioceſe of *Conſtance*, the feſtivity of S. *Gallus*, abbat, apoſtle of the *Switzers*: he was the favourite diſciple of the great S. *Columbanus*, whom he followed from the monaſtery

naſtery of *Benchor* into *Britain*; and from *Britain* into *France*, *Burgundy*, and *Switzerland*. He was powerful both in word and work; and having conſtantly ſerved our Lord with the utmoſt fervour and perfection, from his very childhood to the 95th year of his age, he happily entered into his kingdom of never ending joys, anno 640. In *Ireland*, the feſtivity of S. *Cyra*, virgin, abbeſs of the famous monaſtery of *Kilchere*, in that part of *Munſter* which was called *Muſcragia*.

October 17. At S. *Andrews* in *Scotland*, the feſtivity of S. *Regulus*, whom the *Scots* call S. *Rule*; of whom they relate, that by divine admonition he brought away from *Greece* ſome part of the relicks of S. *Andrew* the apoſtle, and depoſited them in a church, which he built in the place where now ſtands the city of S. *Andrews*, (which to this day is called, by the *Highland Scots*, *Kill-rule*, or the church of *Regulus*): here living in common, in a monaſtick way, with his diſciples, he is ſuppoſed to have given origin to the ancient *Culdees*, or worſhippers of God, a kind of canon regulars of whom there is frequent mention in the *Scottiſh* hiſtories. S. *Regulus* has a place on this day in the *Aberdeen* breviary. In *Kent*, the commemoration of the ſaints *Ethelred*, and *Ethelbright*, two royal youths, who for the innocence of their lives, the violence of their death, and the prodigies that followed it, were honoured by our forefathers among the martyrs. They ſuffered about the year 668. At *Canterbury*, the depoſition of holy *Nothelmus*, the tenth archbiſhop of that ſee: He had been a prieſt of

the church of *London*, and aſſiſted S. *Bede* in the compiling of his church hiſtory. He went to our Lord anno 735. At *Ely*, the tranſlation of the incorrupted body of S. *Etheldreda* or *Audry*, queen, virgin and abbeſs; celebrated on this day with an office of 9 leſſons, in the *Sarum* breviary.

October 18. At *York*, the commemoration of the venerable ſervant of God *James*, deacon of S. *Paulinus* archbiſhop of *York*, whom he left behind him when he was obliged to return to *Kent*; who was, ſays S. *Bede*, l. 2. c. 20. an eccleſiaſtical and holy man, who living in that church for a long time after, by teaching and baptizing reſcued great numbers of ſouls from the power of the old enemy. On this day is alſo marked in the *Scots* calendar, the feſtivity of S. *Monon*, ſaid there to have been martyred in *Arduena*, anno 404.

October 19. At *Oxford*, the feſtivity of S. *Frideſwide*, virgin, celebrated for her extraordinary ſanctity, and upon this account honoured of old as patroneſs or tutelar ſaint of that city. See *Dugdale*'s *Monaſticon*, vol. 1. p. 173, 174. She flouriſhed in the eighth century, and has an office of 9 leſſons in the *Sarum* breviary. Alſo the commemoration of holy *Algiva* virgin, who taught S. *Frideſwide* to be a ſaint. In *Ireland*, the depoſition of S. *Ethbin* abbat, a noble *Briton*, and for ſome time diſciple of S. *Samſon*, biſhop of *Dole*; who following a divine call, and leaving all that he ſeemed to poſſeſs in this world, ſailed over into *Ireland*, and there led a ſolitary

but

but moſt ſaintly life, in a wilderneſs called *Necten Wood:* till he was invited to the happy manſions of the heavenly paradiſe, ſome time in the ninth century.

October 20. At *Toleyt*, in the confines of *France* and *Germany*, the depoſition of S. *Wendelyn* abbat, of royal extraction; who going abroad, became firſt a monk, and afterwards abbat of a monaſtery there, now from him called S. *Wendelyns*, where famous for ſanctity and miracles, he repoſed in our Lord about the year 720. *Wilſon's martyrology.* In the *Iſle* of *Man*, the commemoration of S. *Bradan* and S. *Orore*, honoured heretofore with churches, which ſtill bear their names, in that iſland.

October 21. At *Cullen* in *Germany*, the feſtivity of S. *Urſula* a noble *Britiſh* virgin, with her companions (whom their acts make to amount to the number of eleven thouſand) who going abroad, either as ſome authors affirm, to join their countrymen in *Little Britany*, or as others ſuppoſe, to fly from the rage of the pagan *Saxons*, were drove upon the coaſts of the *Lower Germany*; from whence going up the country, they fell in with an army of *Hunns*, who at that very time waſted thoſe parts, and were all ſlain by them, in hatred of their faith and purity; and on this account have been ever ſince honoured as glorious martyrs, by the Catholick church. In *Ireland*, the feſtivity of S. *Fintan*, ſurnamed *Munnu*, abbat, much renowned by reaſon of his ſanctity and miracles, through all the churches of the *Scots* and *Iriſh*. [*B. Adamnan* in the

life of S. *Columba*] He went to our Lord, anno 634.

October 22. At *Rouen*, the depoſition of S. *Melanius* or *Mellon*, ſaid to have been a noble *Briton*, converted at *Rome*, and from thence ſent by S. *Stephen* the pope, to preach the faith at *Rouen*; of which church he is accounted the firſt biſhop. At *Cullen*, the feſtivity of S. *Cordula* virgin and martyr, one of the companions of S. *Urſula*: of whom it is related in the *Roman* martyrology, that being terrified with the ſlaughter of the other virgins, ſhe hid herſelf; but repenting of her cowardice, ſhe came forth the next day, and received, the laſt of them all, the crown of martyrdom. At *Fieſoli* in *Tuſcany*, the feſtivity of S. *Donatus*, a *Scot*, biſhop of that city in the 9th century; and honoured there to this day, as a principal patron.

October 23. At *Taveſtock* in *Devonſhire*, the commemoration of S. *Rumon* biſhop; whoſe body in former times repoſed in the church of the abbey there, where he was honoured as patron. *W. Malmeſbury*. In *Cornwall*, the commemoration of S. *Columb*, virgin and martyr: of whoſe acts, ſee *Gibſon*'s *Cambden*, in *Cornwall*. In *Northumberland*, the commemoration of S. *Ywy*, deacon and diſciple of S. *Cuthbert*. *Herebert Roſword*. Faſt. SS.

October 24. In the *Iſle* of *Jerſey*, the depoſition of S. *Magloir* biſhop, ſucceſſor to S. *Samſon* in the ſee of *Dole*; which he afterwards exchanged for the ſolitude of *Jerſey*, where, many reſorting

reſorting to him, to put themſelves under his diſcipline, he built a monaſtery for them; and led with them a moſt heavenly life, till he was called to a better world, anno 575. His body was tranſlated to *Paris*, in the time of the invaſions of the *Normans*; where it ſtill waits for a happy reſurrection, in a church dedicated to God in his name.

October 25. At *Beverley* in *Yorkſhire*, the commemoration of S. *John* biſhop of *York*, commonly known by the name of S. *John* of *Beverley*, a prelate of *no ordinary erudition*; *and of extraordinary ſanctity*, ſays Mr. *Wharton*. [*Anglia ſacra*, vol. 1. p. 694.] Hs is ſolemnly commemorated on this day both in the *York* and *Sarum* miſſals. In *Scotland*, the feſtivity of S. *Marnock* biſhop, patron of *Killmarnock*, honoured on this day in the *Scots* calendar. At *Ceprano* in the kingdom of *Naples*, the commemoration of S. *Ardwyne* an *Engliſh* prieſt, whoſe ſepulchre there has been glorified with miracles.

October 26. At *Hexham* in *Northumberland*, the depoſition of S. *Eata*, who was made biſhop of that ſee, upon his reſigning the ſee of *Lindiſfarne* to his diſciple S. *Cuthbert*. He was trained up from a boy under the diſcipline of the great S. *Aidan*; and was afterwards abbat, firſt of *Mailroſs*, and then alſo of *Lindisfarne*. His character in S. *Bede* (l. 4. c. 27.) is, that *he excelled all men living in meekneſs, and in chriſtian ſimplicity*, or candour and uprightneſs. He departed to our Lord, anno 685. In the monaſtery of *Hereſfield* in *Germany*, the depoſition of S. *Witta*, alias

Albuinus, an *Engliſhman*, a diſciple and fellow-labourer of S. *Boniface* of *Mentz*; and conſecrated by him firſt biſhop of *Buraburg*, which ſee is ſince tranſlated to *Paderborn*. He died in great ſanctity, anno 786, or 787.

October 27. In *Ireland*, the feſtivity of S. *Alban* abbat, founder of divers churches and monaſteries; and one of the chiefeſt propagators of monaſtick diſcipline in that iſland. At S. *Ives* in *Cornwall*, the commemoration of S. *Iia* or *Ivia*, a woman of ſingular ſanctity, honoured there of old as virgin and martyr.

October 28. The feaſt of S. *Simon* the Apoſtle, ſurnamed *Cananeus* or *Zelotes*; whom ſome writers affirm to have preached the faith of Chriſt in *Britain*. At *Winchester*, the happy death of the great and good king *Ælfred*, who went to our Lord anno 901. In *Scotland*, the commemoration of bleſſed *Motifer* or *Mocufer*, one of the twelve apoſtolical men, who joined their labours with the great S. *Columb*, in the converſion of the *Picts*.

October 29. The day aſſigned for the feſtivity of *Venerable Bede*, prieſt, monk, and doctor of the church of God; who for his ſanctity and learning is juſtly accounted the ſingular glory of *England*. At *Lindisfarne*, or the *Holy Iſland*, the commemoration of S. *Ceolulph*, ſome time king of the *Northumbrians*, a learned and religious prince, to whom S. *Bede* dedicated his hiſtory; who for the love of the kingdom of heaven, quitting his earthly kingdom, became a monk in the monaſ-

tery

tery of *Lindisfarne*; and there happily ended his days in the exercises of religion, about the middle of the eighth century: and as *W. Malmesbury* informs us, was illustrious for miracles after his death; lib. 1. *de Regibus*. In *Scotland*, the festivity of S. *Kenneir*, virgin. At *Canterbury*, the deposition of the holy archbishop *Eadsin*, anno 1050.

October 30. In *Cornwall*, the commemoration of the saints *Arvan* and *Illogan*, confessors, who have left their names to the places which they formerly illustrated with their sanctity. In *Scotland*, the festivity of S. *Tarkin*, bishop; honoured in the *Aberdeen* breviary on this day: who went to our Lord anno 889. At *Canterbury*, the deposition of the holy archbishop *Egelnoth*, anno 1038.

October 31. In *Hainault*, the festivity of S. *Foillan*, bishop and martyr. He was brother to the saints *Fursey* and *Ultan*; and for some time abbat of the famous monastery of *Burghcastle* in *Suffolk*: afterwards going to *Rome*, he was consecrated bishop by S. *Martin* pope, and commissioned by him to preach the faith of Christ in the *Netherlands*; where at length he met with the crown of martyrdom, anno 660.

NOVEMBER.

Novemb. 1. THE general commemoration of all the *Saints* of our *British Islands*; and more especially of those great numbers, whose names, though recorded in the book

of life, are now unknown on earth; by reaſon of the deſtruction of a great part of our ancient records, together with the monaſteries, which were the depoſitaries of them. In *Norway*, the commemoration of the holy biſhop *Gotebald*, an *Engliſhman*, an apoſtolick preacher in *Norway* and *Sweden*, in the eleventh century.

November 2. In the monaſtery of *Clarevale*, the depoſition of S. *Malachi*, archbiſhop of *Armagh*: whoſe extraordinary ſanctity, and wonderful miracles, are atteſted by the great S. *Bernard*, his intimate acquaintance, in the book he has written of his life. Obiit anno 1148. In *Ireland*, the memory of the man of God *Imarius*, who led a recluſe and moſt mortified life in a cell, near the great church of *Armagh*; where he firſt received S. *Malachi* under his diſcipline, and taught him to be a ſaint. At *York*, the memory of the holy prieſt *Sycar*, to whoſe ſanctity and prophetick ſpirit (of which S. *Malachi* had many proofs) S. *Bernard* alſo gives teſtimony. At *Lens* in the dioceſe of *Arras*, the feſtivity of S. *Vulganius* confeſſor, in whoſe name the collegiate church of that town is dedicated: their records bearing teſtimony that he was of *the moſt chriſtian nation of the Engliſh*. *Miræus*, Belgick calendar, p. 647. In *Scotland* the feſtivity of S. *Maura* virgin, honoured on this day in the *Aberdeen* breviary; whoſe happy death is there aſſigned to the year 899: her name is ſtill retained in the town called from her *Killmaure*.

November 3. At *Holiwell* in *Flintſhire*, the feſtivity of S. *Wenefride* virgin and martyr, honoured

noured on this day with an office of nine leſſons in the *Sarum* breviary. At *Guitherin* in *Denbighſhire*, the commemoration of the holy abbeſs *Theonia* (to whom S. *Wenefride* was recommended by S. *Elerius*) and of divers other ſaints, whoſe bodies anciently repoſed in the church of *Guitherin*. Alſo the commemoration of the holy hermit *Saturninus*, who ſerved God in a ſolitary cell at *Henthlant*. In *Scotland*, the feſtivity of S. *Englate* biſhop, who went to our Lord anno 966. See the *Calendar* of *Scots* ſaints, publiſhed by Mr. *Robert Keith*.

November 4. At S. *Clair*, in the territory of *Rouen* in *Normandy*, the martyrdom of S. *Clarus*, a *Britiſh* prieſt, eminent for ſanctity: who retiring into a wilderneſs, to avoid the ſollicitations of an unhappy woman, who was inflamed with an impure love for his perſon, was murdered by two ruffians, at her ſuggeſtion; and ſo fell a martyr of purity. At *Wincheſter*, the depoſition of S. *Birnſtan* biſhop, a diſciple of S. *Grimbald*, and eminent in all virtues; but more eſpecially excelling in chaſtity, and humility. Obiit anno 932.

November 5. In *Glamorganſhire*, the commemoration of S. *Docunus* abbat, otherwiſe called *Cungarus*; who firſt led an eremitical life in *Somerſetſhire*, then built an oratory in honour of the bleſſed Trinity, at a place from him called *Cungreſbury*; and there appointed twelve *regular canons*, to attend always on the divine ſervice: after which going into *Glamorganſhire*, he founded there a monaſtery, not far from the ſea coaſt,

where he lived and died in great ſanctity. Of this monaſtery of S. *Docunus*, and its abbats, there is frequent mention in the ancient Synods of *Landaff*; publiſhed by Sir *H. Spelman*.

November 6. The feſtivity of S. *Leonard*, confeſſor, who, though no native of *Britain*, was in a particular manner honoured by our forefathers, as appears by the many churches and monaſteries dedicated in his name, in all parts of *England*. Amongſt the reſt there was at *Wroxhall* in *Warwickſhire*, an ancient church erected in his honour; where *Hugh* Lord of *Wroxhall* afterwards founded a nunnery; who having ſuffered much by ſeven years captivity amongſt the infidels, imploring in his diſtreſs the prayers and interceſſion of S. *Leonard*, was miraculouſly brought away in his chains, in the night, and found the next morning in a wood near his own houſe. See *Dugdale*. At *Dole* in *Little Britany*, the depoſition of S. *Iltut*, firſt abbat of the famous monaſtery and ſchool of *Llan Iltut* in *Glamorganſhire*, and maſter of many eminent *Britiſh* ſaints. He flouriſhed in the ſixth century. The commemoration alſo of his holy diſciple *Iſam*, whom he appointed his ſucceſſor in his ſchool and monaſtery of *Llan Iltut*, when in the latter part of his life he retired into a loneſome cave, to attend wholly to divine contemplation. At S. *Winocs-Bergen* in *Flanders*, the feſtivity of S. *Winoc* abbat, illuſtrious for ſanctity and miracles; who with his brother S. *Judocus* is by many reckoned amongſt our *Britiſh* ſaints, as being at the leaſt of *Britiſh* extraction. In *Ireland*, the commemoration of another S. *Winoc*, a *Britiſh* biſhop

biſhop of eminent ſanctity, in the fifth century, coadjutor of S. *Patrick* in his apoſtolical labours in that iſland. As alſo at *Tours*, the memory of a third *Winoc*, a *Briton*, mentioned with great honour by S. *Gregory* of *Tours*, l. 5. *Hiſt. Franc.* c. 21.

November 7. At the monaſtery of *Epternac* in the dutchy of *Luxembourg*, the depoſition of S. *Willibrord* archbiſhop of *Utrecht*, and apoſtle of the *Netherlands*; who being ſent, with eleven companions, all of them *Engliſh Saxons*, to preach the faith of Chriſt to the *Friſons*, and other infidel nations of the *Lower Germany*, after fifty years labours, and the converſion of innumerable ſouls, by his preaching and his miracles, was called to eternal reſt anno 739. Alſo the commemoration of the other eleven eminent ſervants of God, who were aſſociated with S. *Willibrord* in the work of the Lord. At *Straſbourg* in *Germany* the feſtivity of S. *Florentius*, a *Scotſman*, biſhop of that ſee, illuſtrious for ſanctity. Obiit anno 675.

November 8. At *Bremen* the feſtivity of S. *Willehad* an *Engliſhman*, firſt biſhop of *Bremen*, and apoſtle of the *Saxons*, in the time of *Charlemagne*; who laboured in that rough field, in the midſt of difficulties and perſecutions, with great diligence, till he had the happineſs to ſee duke *Witikind* embrace the faith; whoſe converſion was followed by that of his people; after which S. *Willehad* met joyfully with that death, which was to open to him the gates of everlaſting life, anno 790. At *Caerguby* in the *Iſle* of *Angleſey*, the feſtivity

feſtivity of S. *Kebius*, diſciple of the great S. *Hilary*, and firſt biſhop and apoſtle of *Angleſey*: where there remained in *Leland*'s time a college of canons, ſuppoſed to have been formerly the monaſtery of this ſaint. In *Scotland*, the feſtivity of the ſaints *Gervad* biſhop, and *Morok* confeſſor, who flouriſhed in the beginning of the ninth century, and have a place on this day in the *Scots* calendar.

November 9. At *Glaſtenbury*, the feſtivity of S. *Benignus* or *Benen*, diſciple of S. *Patrick*, and for ſome time archbiſhop of *Armagh*; who, according to the records of *Glaſtenbury*, coming over into *Britain*, embraced an eremitical life in that neighbourhood, at a place called *Ferremere*, where illuſtrious for ſanctity and miracles he finally repoſed in our Lord. His relicks were tranſlated to the abbey of *Glaſtenbury*, anno 1091, where innumerable miraculous cures were wrought at his tomb. *William of Malmeſbury*, Antiquit. Glaſt. At *Glaſtenbury* alſo, the commemoration of S. *Patrick the younger*, nephew of the great S. *Patrick*; whoſe body was found there in the old church, on the right ſide of the altar, anno 1184.

November 10. At *Canterbury*, the depoſition of S. *Juſtus*, diſciple of S. *Gregory* the Great, firſt biſhop of *Rocheſter*; and tranſlated from thence, after the death of S. *Mellitus*, to be the fourth archbiſhop of *Canterbury*: which ſee when he had adminiſtered in a moſt ſaintlike manner for ſome years, he was, as S. *Bede* expreſſes it, *taken up to the heavenly kingdoms* (anno 627.) At *Mecklen-*

Mecklenbourg in *Germany*, the feſtivity of S. *John* biſhop and martyr, an *Iriſhman* by birth, who preached the faith of Chriſt in the north of *Germany*; and was there put to a cruel death, by the infidels, anno 1066. In *Ireland*, the feſtivity of S. *Ædus* biſhop in *Meath*, who has a place amongſt the moſt celebrated ſaints of the *Iriſh* nation, in the ancient catalogue publiſhed by *Uſher*, p. 498. Obiit anno 589. Alſo a commemoration of S. *Ilaud* abbat, under whoſe diſcipline S. *Ædus* was from his youth trained up, and taught to be a ſaint. *Uſher*, *ibidem.*

November 11. In *Holderneſs* of *Yorkſhire*, the commemoration of S. *Wilgis* confeſſor, father to S. *Willibrord*; who after leading, with his whole family, a very religious life in the world, became a monk, and at length an hermit, paſſing the remainder of the days of his mortality in very great ſanctity, in a little oratory which he had made for himſelf, in a neck of land, running out between the *Ocean* and the *Humber*. *Alcuin*, *in vita Willibrordi.* In *Ireland*, the feſtivity of S. *Sinellus* abbat, who founded the monaſtery of *Cluain-Inys*, in the lake of *Fermanagh*; where he received S. *Columban*, when very young; and trained up S. *Munnu*, whoſe name, in ſucceeding times, was ſo famous amongſt all the churches of the *Scots* and *Iriſh*.

Nov. 12. At *Daventer* in the *Netherlands*, the feſtivity of S. *Lebwin*, an *Engliſh* prieſt, and apoſtolical preacher in the *Lower Germany*, who flouriſhed in the eighth century; whoſe body repoſes in a church dedicated in his name, which

is now the cathedral of *Daventer*. At *Ghent* in *Flanders*, the feſtivity of S. *Livinus* biſhop and martyr, a *Scot* or *Iriſhman* by birth; who going over to the *Low Countries* to preach the faith of Chriſt, was there martyred by the unbelievers, at a place called *Aſche*, between *Ghent* and *Bruſſeles*, anno 633. He is held in great veneration in all that country; and this day is kept holy, on his account, in the city of *Ghent*. In *Scotland*, the feſtivity of S. *Machan* biſhop of *Moray*, anno 887.

November 13. In the dioceſe of *Arras*, the feſtivity of S. *Kilian* or *Killen*, confeſſor and apoſtolical preacher in *Artois*, to which he was ſent by S. *Faro* biſhop of *Meaux*. He was a near relation of S. *Fiacre*, and a cloſe imitator of his virtues; and after many labours repoſed in our Lord, in the ſeventh century, at *Aubigny*, where there is a church and monaſtery of canon regulars, which bears his name. In *Scotland*, the depoſition of S. *Devinike*, biſhop in the ninth century.

November 14. At *London*, the tranſlation of the body of S. *Erkonwald*, biſhop and tutelar ſaint of that city and dioceſe; whoſe relicks were tranſlated on this day to a more honourable place in the church of S. *Paul*, and being laid in a coffin of great price, were buried in the eaſt part of the church, above the high altar, where they remained till the change of religion. Of this ſaint, *Dugdale* writes, *That neither the courſe of a thouſand years, nor the voracious flames, which attempted it in vain, nor the fury of the populace, when*

when faith was quite extinguiſhed, could ever efface the memory of Erkonwald. In the iſle of *Enlly* or *Bardſey*, the depoſition of S. *Dubricius* archbiſhop of *Caerlion*, one of the moſt celebrated of the *Britiſh* ſaints; and the father and maſter of many ſaints. In his old age he reſigned his archbiſhoprick to S. *David*, and retired to the iſland above named; where he happily repoſed in our Lord, ſome time in the ninth century. At *Eu* in *Normandy*, the depoſition of S. *Lawrence O Tuathail*, archbiſhop of *Dublin*; who with his admirable ſanctity illuſtrated, not only our *Britiſh* iſlands, but alſo the whole church of God. Obiit anno 1181. In *Scotland*, the feſtivity of S. *Medan* or *Middam*, biſhop in the ſixth century.

November 15. In *Little Britain*, the feſtivity of St. *Machutus* or *Maclovius*, vulgo S. *Malo*, biſhop of *Aleth*; nearly related to S. *Samſon* and to S. *Magloir*; and trained up from his infancy under the diſcipline of S. *Brendan*, in the monaſtery of *Llancarvan* in *Glamorganſhire*. He was a ſaint from his childhood, carefully avoiding every thing in which he apprehended ſin; and continually thirſting after true wiſdom, and the fountain of it, which is God himſelf: Him he loved with his whole ſoul, when as yet a boy; and was even then ſo ſtrong in faith, as to be already favoured with miracles. As he advanced in age, he advanced in ſanctity; and much more after he was made prieſt, and then biſhop; ſtill *going on from virtue to virtue*, in the midſt of labours and perſecutions, till he was happily called from his earthly baniſhment, to *ſee the God of gods* in his heavenly *Sion*, anno 630. He has a place this

this day in the *Sarum*, *York*, and *Aberdeen* calendars, as well as in the Roman Martyrology.

November 16. At *Pontigny* in *France*, the depoſition of S. *Edmund*, archbiſhop of *Canterbury*; renowned through all Chriſtendom, for the purity of his heart, and ſanctity of his life. He departed to our Lord, anno 1240; and by reaſon of the many evident miracles wrought at his tomb, was ſolemnly canonized within ſeven years after his death.

November 17. At *Lincoln*, the depoſition of S. *Hugh*, who from a *Carthuſian* monk, and prior of their firſt eſtabliſhment at *Witham*, in *Selwood* foreſt, was made biſhop of *Lincoln*; which ſee he adminiſtered, for many years, with that faith, zeal and ſanctity, which might have been admired, even in a prelate of the apoſtolick age; till he happily exchanged this dying life below, for the true and everlaſting life above; anno 1200. In *Scotland*, the feſtivity of S. *Fergus*, biſhop, and of S. *Midana*, virgin; who have a place on this day in the *Scots* breviaries.

November 18. In the monaſtery of *Streanſhall*, now *Whitby* in *Yorkſhire*, the depoſition of S. *Hilda* virgin and abbeſs; ſhe was trained up to all ſanctity by S. *Aidan*, and other ſervants of God; and founded, or directed, divers religious houſes, in which ſhe became the ſpiritual mother and miſtreſs of many great ſaints. S. *Bede*, l. 4. c. 23. She paſſed from death to life eternal, anno 680; and her departing ſoul was ſeen aſcending, with an immenſe light, to the manſions of everlaſting

laſting light, by bleſſed *Begu* virgin, in the monaſtery of *Hakeneſs*, which was 13 miles diſtant from that of *Whitby*. At *Lucca* in *Tuſcany*, the feſtivity of S. *Frigdianus* biſhop, illuſtrious for ſanctity and miracles; who, as his acts affirm, was a native of our *Britiſh* iſlands. At *Santo Padre* in the kingdom of *Naples*, the commemoration of S. *Fulk* an *Engliſh* pilgrim; whoſe body repoſes in the church of that place, and has been illuſtrated with many miracles.

November 19. In *Kent*, the feſtivity of S. *Ermemburge* queen, (whom ſome have called *Dompneva*) wife to *Merowald* ſon of king *Penda*, and mother to the ſaints *Mildred*, *Milburge*, &c. who with the conſent of her huſband, retiring from this ſtormy ſea of the world into the quiet haven of religion, there lived in a moſt ſaint-like manner, and died happily ſome time in the ſeventh century. At *Glaſtenbury*, the commemoration of S. *Wenta* virgin; whoſe relicks were formerly kept in the abbey of *Glaſtenbury*. See *Dugdale*'s Monaſticon, vol. 1. fol. 4.

November 20. At S. *Edmunds-Bury* in *Suffolk*, the feſtivity of S. *Edmund* king of the *Eaſt Angles*, martyred by the *Danes*, anno 870. His body was found without the leaſt blemiſh of corruption 57 years after his death, and tranſlated to *Bury*, where a noble church and monaſtery was afterwards built in his honour. On the ſame day, the martyrdom of S. *Humbert* biſhop of *Helmham*, who ſuffered with S. *Edmund*. See *Matthew* of *Weſtminſter*. [anno 870, and 855.] At *London*, the commemoration of the holy biſhop *Theodred*, ſur-

ſurnamed *the good*, who tranſlated the body of S. *Edmund*, and built over it the great church of *Bury*, anno 927.

November 21. In *Lombardy*, the depoſition of S. *Columbanus* abbat; who all his life long was moſt renowned for ſanctity, and miracles. He was diſciple of S. *Comgall*, in his monaſtery of *Benchor*; from whence he paſſed over, with twelve other companions, (amongſt whom were the ſaints *Gallus* and *Deicola*) into *Britain*, and from thence into *France*: where he founded the famous monaſtery of *Luxeuil*, &c. to which he gave an excellent rule, followed by many ſaints. At length going into *Italy*, he founded the monaſtery of *Bobbio*, upon mount *Apennine*; from whence he paſſed to the mountain of an happy eternity, anno 615. In the territory of *Arras*, the memory of S. *Obodius* hermit, an *Iriſhman* by birth; honoured as patron in the village of *Wancourt*.

November 22. At *Pont S. Maxence* in *France*, the commemoration of S. *Maxencia* a *Scottiſh* virgin and martyr, honoured as tutelar ſaint of that town, to which ſhe gives the name. She was, according to her acts, daughter to a king of the *Scots*; and for the preſervation of her virginity, privately retired beyond the ſeas, chooſing for her abode a ſolitude, where now ſtands the town of *Pont*. To this place her lover followed her, and not being able to prevail upon her to conſent to his luſt, ſlew her upon the ſpot. Thus ſhe fell a martyr to purity; and is honoured on the 20th of *November* with a proper office, in the

the dioceſe of *Beauvais* in *France*, and in the *Scots* breviary.

November 23. At *Bangor* in *Caernarvonſhire*, the feſtivity of S. *Daniel* the firſt biſhop of that ſee about the year 516; he was conſecrated by S. *Dubricius*, and was ſo renowned amongſt the ancient *Britons*, for his ſanctity, that the cathedral of *Bangor* was dedicated in his name. Obiit anno 545.

November 24. At *Liſmore* in *Ireland*, the commemoration of S. *Malchus*, ſome time maſter to the great S. *Malachi*; who from a monk of *Winchester* was made biſhop of *Liſmore*, and by reaſon of his ſanctity was reſorted to, as an oracle, from all parts both of *Ireland*, and *Scotland*. He was co-temporary with S. *Bernard*, who (in his life of S. *Malachi*) bears teſtimony both to his ſanctity, and to his miracles.

November 25. At *York*, the commemoration of the holy archbiſhop *Egbert*, illuſtrious for his birth, being brother to a king; but more illuſtrious for his piety, and wiſdom. He enriched his church with a famous library, wrote himſelf ſeveral learned and godly tracts; and opened a ſchool at *York* for learning, in which amongſt others he had for his diſciple the great *Alcuin*, preceptor to the emperor *Charlemagne*. This holy prelate departed to our Lord, anno 766. Alſo the memory of holy *Eadbricht*, brother to archbiſhop *Egbert*, to whom his kinſman S. *Ceolulph* reſigned the kingdom of the *Northumbrians*, anno 738; which after a glorious reign of twenty

ty years, he exchanged for a religious ſolitude, in the ſervice of the King of kings; to whom he went, anno 768.

November 26. In *Scotland*, the happy deceaſe of S. *Margaret*, queen; or to ſpeak more properly, the day in which ſhe began truly to live; by dying here, to live for ever with God. In the monaſtery of *Rumſey* in *Hampſhire*, the commemoration of holy *Chriſtina* virgin and abbeſs, ſiſter to S. *Margaret*, who entering into that religious community, together with her holy mother *Agatha*, concluded there a ſaintly life with the death of the ſaints, anno 1080.

November 27. At *Glaſtenbury*, the commemoration of S. *Ealſwithe*, virgin; the purity of whoſe ſoul and body was evidenced by her incorruption after her death. See *Dugdale*. At *Rode* in *Brabant*, the feſtivity of S. *Ode* a *Scottiſh* virgin, of royal blood; who having miraculouſly recovered her ſight, by making a pilgrimage to the tomb of S. *Lambert*, at *Liege*, took a reſolution, upon the ſpot, to conſecrate her virginity by vow to God: and inſtead of returning home, embraced and followed a moſt religious life, in a ſolitude of *Taxandria* (now called *Brabant*) and there finally repoſed in our Lord anno 713. Her relicks are kept in the collegiate church of *Rode*, which is dedicated to God in her name; and ſhe has a place on this day in the *Scots* calendar.

November 28. At *Cerne* in *Dorſetſhire*, the commemoration of S. *Edwold* confeſſor, brother to S. *Edmund* king and martyr; who fleeing the dangers

dangers of the world, choſe for himſelf a loneſome cell, in the neighbourhood of *Shaftſbury*; where, *bearing in mind the eternal years*, he paſſed the days of his mortality in ſuch wonderful ſanctity, as to deſerve to be enrolled amongſt the ſaints, and to be enſhrined in the church of the abbey of *Cerne*. See *William* of *Malmeſbury*, p. 250, 251.

November 29. At *Athelingay* in *Somerſetſhire*, the commemoration of S. *Egelwin* confeſſor, honoured of old as patron of the abbey of *Athelingay*, and illuſtrious for many miracles. He was brother to *Kennewalch*, king of the *Weſt Saxons*; but more ennobled by his virtue than by his blood. He was continually afflicted with ſickneſſes; but theſe hindered him not from a fervent application of his ſoul to the love and ſervice of his God. He concluded a holy life by a happy death; and now ſhews himſelf ever ready to ſuccour (by his prayers) ſuch as call for his aſſiſtance, ſays *William* of *Malmeſbury*, p. 255.

November 30. The feſtivity of S. *Andrew* the apoſtle, tutelar ſaint of the kingdom of *Scotland*; and not much leſs honoured by the ancient *Engliſh*; as appears from the divers cathedrals, and other churches dedicated to God in his name: which devotion ſeems to have been originally derived from our firſt preachers, who came from the monaſtery of S. *Andrew* in *Rome*; and were diſciples of S. *Gregory* the *Great*, the founder of that monaſtery, who was particularly devoted to S. *Andrew*. In *Ireland*, the feſtivity of S. *Brendan* abbot of *Birra*, moſt illuſtrious for his wiſdom

dom and ſanctity, in the ninth century. He was joined in the band of a moſt ſtrict friendſhip with the great S. *Columkille*; who alſo, as we learn from S. *Adamnan*, l. 3. c. 15. at the time of S. *Brendan*'s death, ſaw heaven open, and a multitude of angels going forth to meet his ſoul, with ſo great light, and ſuch incomparable brightneſs, as to illuminate the whole earth.

DECEMBER.

Decemb. 1. IN the iſle of *Enlly* or *Bardſey*, the memory of a great multitude of ancient *Britiſh* martyrs and confeſſors, whoſe bodies there wait for a glorious reſurrection; from whom that iſle was anciently named by the *Britons*, *The iſland of twenty thouſand ſaints*. In the monaſtery of *Oundle* in *Northamptonſhire*, the burying place of S. *Cett*, commemorated in the ancient *Saxon* manuſcript of the ſepulchres of *Engliſh* ſaints.

December 2. In *Ireland*, the commemoration of the holy biſhops, and apoſtolick preachers, *Auxilius*, *Secundinus*, and *Iſſerninus*; all *Britons* by birth; and the firſt and principal aſſiſtants of S. *Patrick*, in bringing over the *Iriſh* to the faith of Chriſt. See the acts of the councils held by S. *Patrick*; and *Uſher*, p. 430, 438. In *Wales*, the memory of S. *Publicus*, confeſſor; of whoſe church ſee *Cambden* in *Carnarvonſhire*.

December 3. At *Dorcheſter* in *Oxfordſhire*, the feſtivity of S. *Birinus* firſt biſhop and apoſtle of the *Weſt Saxons*, ſent into *Britain* by pope *Honorius*,

rius, in the ſeventh century. S. *Bede*, l. 3. c. 7. At *Coire* or *Chur* in the land of *Griſons*, the feſtivity of S. *Lucius*, ſaid to have been a *Britiſh* prince; who through the zeal of the glory of God, and of the converſion and ſalvation of ſouls, going abroad, preached the faith of Chriſt among the *Switzers* and *Griſons*; where he was made biſhop of *Coire*; and at length ended his days by martyrdom. His feaſt is ſolemnly kept, with an octave, in the dioceſe of *Coire*: where there is, not far from the city, an ancient monaſtery, which bears his name.

December 4. At *Saliſbury*, the feſtivity of S. *Oſmund* biſhop of that ſee, ſoon after the conqueſt; illuſtrious for his wiſdom and ſanctity. He built the cathedral there; and compiled the *Sarum* office, adopted afterwards by moſt of the churches in *England* and *Wales*. He departed to our Lord anno 1099. At *Coire*, the feſtivity of S. *Emerita* virgin and martyr, ſiſter to S. *Lucius*. In *Ireland*, the feaſt of S. *Berchan*, an abbat of eminent ſanctity in the ſixth century; who having loſt the ſight of his bodily eyes, was wonderfully favoured with prophetick light in his ſoul.

December 5. At *Solenhoff* in *Germany*, the commemoration of S. *Sola*, an *Engliſhman*, diſciple of S. *Boniface*, archbiſhop and martyr; who was firſt an apoſtolick preacher, and afterwards an hermit at a place in the dioceſe of *Eychſtadt*, which now from him is called *Solenhoff*; where he lived and died in great ſanctity, about the year 768. In *Ireland*, the commemoration of the holy abbat *Cummian*, author of an excellent letter,

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(publiſhed by *Uſher*) in which he endeavoured to bring over the monks of S. *Columba* to the catholick obſervance of Eaſter. He flouriſhed in the ſeventh century.

December 6. At *Leominſter* in *Herefordſhire*, the burying place of S. *Ethelred*, confeſſor, commemorated in the ancient *Saxon* manuſcript of the ſepulchres of the *Engliſh* ſaints. In *Scotland*, the commemoration of *Conſtantine* III, king of the *Scots*, who leaving all for the love of Chriſt, made a happy end among the *Culdees*, or regular clerks of S. *Andrews*, anno 943. In *Ireland*, the feſtivity of S. *Neſſan*, abbat; named amongſt the moſt illuſtrious ſaints of that iſland, as well as in the ancient catalogue, publiſhed in *Uſher's Antiquities*, as in the epiſtle of abbat *Cummian* to abbat *Segenius*. Alſo in *Ireland*, the commemoration of another S. *Neſſan*, biſhop, famed for ſanctity, in the ſixth or ſeventh century.

December 7. In the territory of *Carlile* in *Cumberland*, the commemoration of bleſſed *Alrick*, alias *Godwin*, who led for many years a moſt ſaintly life in a loneſome cave in that neighbourhood. He was viſited two years before his happy death by S. *Godrick*, who put himſelf under his diſcipline; and ſaw his departing ſoul, in the ſhape of a moſt beautiful ſphere, as it were, of reſplendent cryſtal, taking her journey towards the heavenly manſions. At *Charlebury* in *Oxfordſhire*, the burying place of S. *Dionia*, commemorated in the *Saxon* manuſcript of the ſepulchres of the *Engliſh* ſaints.

December

December 8. The *Conception* of the bleſſed Virgin, a feaſt which ſome ſay, firſt began to be celebrated in the kingdom of *England*, in the days of S. *Anſelm*. At *London*, the commemoration of the holy biſhop *Vodinus*; ſlain by *Hengiſt* the *Saxon*; becauſe he had reprehended king *Vortigern*, for putting away his lawful wife, and marrying the daughter of *Hengiſt*. Alſo a commemoration of many other *Britons* of all degrees, who ſuffered martyrdom for the faith of Chriſt, under the *Pagan Saxons*.

December 9. In the kingdom of the *Eaſt-Angles*, the commemoration of holy king *Anna*, *an excellent and moſt religious man*, ſays S. *Bede*, and happy in a moſt holy and ſaint-like offspring. He was ſlain by the *Pagan Penda* anno 654. At *Barking* in *Eſſex*, the feſtivity of S. *Wulfhilde* abbeſs, greatly renowned for her ſanctity and miracles. She departed to our Lord anno 985. Her body was taken up thirty years after her death; andwas found whole and ſound, as if it had been but juſt then buried. In *Cornwall*, the commemoration of the ſaints *Moſcea* and *Veepe*, honoured of old amongſt the *Corniſh* ſaints.

December 10 At *Clonard* in *Weſtmeath*, the commemoration of S. *Finian* biſhop; who after he had for thirty years illuſtrated *Great Britain* with the rays of his ſanctity, returning into *Ireland*, his native country, in order to raiſe up religion there, which had ſuffered ſome decay after the death of S. *Patrick*; opened for this purpoſe his famous ſchool of *Clonard*; out of which, innumerable great men came forth, moſt eminent

both for their learning and piety; and amongſt the reſt, the twelve, who for their extraordinary ſanctity were called the twelve apoſtles of *Ireland*. S. *Finian* flouriſhed in the ſixth century; and was the father of no fewer than 3000 monks. In *Ireland* alſo the commemoration of S. *Fortchern* biſhop, and S. *Cayman* abbat, under whoſe diſcipline S. *Finian* received his firſt education in chriſtian piety.

December 11. At *Streanſhall*, now *Whitby*, in *Yorkſhire*, the commemoration of the holy virgin *Elfleda*, or *Elfreda*, daughter to king *Oſwi*; and by him conſecrated to God from her infancy, under the diſcipline of S. *Hilda*; to whom ſhe afterwards ſucceeded in the government of that illuſtrious congregation. S. *Bede* l. 4. c. 26. Alſo the commemoration of the holy queen *Eanflede* mother of the royal virgin *Elfleda*; who after her huſband's death, became a nun in the ſame monaſtery; and there lived, and died in the odour of ſanctity.

December 12. In the monaſtery of S. *Columkille*, in the iſle of *Hy*, the commemoration of the man of God *Grillaan* or *Gallan*; one of the twelve apoſtolick preachers, whom S. *Columkille* aſſociated to himſelf in preaching the word of life to the *Northern Picts*. In *Ireland*, the feſtivity of S. *Cormac* abbat; whoſe name is ſet down in the ancient catalogue, amongſt the moſt celebrated ſaints of that kingdom. He is alſo numbered by B. *Adamnan* in the life of S. *Columkille*, l. 3. c. 117, amongſt the holy founders of religious communities; who viſited that ſaint

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in his monaſtery of *Y-Combkille*: and as the ſame father informs us, through a deſire of being more retired from the world; he three times attempted to find in the *Northern* ocean a ſolitude, where he might fix his abode for the remainder of his life; but could not effect it. He flouriſhed in the ſixth century.

December 13. In *Ireland*, the feſtivity of S. *Columba*, abbat of *Tyrdaglas* in *Munſter*, who was one of thoſe eminent ſaints, who were called the twelve apoſtles of *Ireland*; and was himſelf the maſter and teacher of many ſaints. At *Caſter* two miles from *Peterborough*, the feſtivity of S. *Tibba* virgin and anchoreſs; kinſwoman to the ſaints *Kiniſdred*, and *Kiniſwide*, and joined in burial with them. Their relicks were afterwards tranſlated to the abbey of *Peterborough*, where alſo according to the ancient *Saxon* Manuſcript was the burying place of many other ſaints.

December 14. In the monaſtery of *Lyming* in *Kent*, the depoſition of S. *Ethelburge*, daughter to S. *Ethelbert*, and widow to S. *Edwin*, two moſt chriſtian kings: who after the death of her huſband, conſecrated her widowhood to God, in the monaſtery of *Lyming*, of which ſhe was abbeſs; and departed to our Lord, in the ſweet odour of ſanctity, towards the cloſe of the ſeventh century. At *Lyming* alſo the burying place of S. *Eadburge* virgin. *Saxon MS.* In *Scotland*, the feſtivity of S. *Droſtan* abbat, whoſe relicks were honoured of old at *Aberdeen*. In *Cornwall*, the martyrdom of S. *Fingar* alias *Guinger*,

and his companions: who being ſome of the firſt converts of S. *Patrick* in *Ireland*, ſailed over to *Cornwall*, in queſt of a proper place of retirement, in which they might attend to God alone: but upon their landing there, they were all maſſacred, in hatred of their religion, by *Teudrick*, a *Pagan* prince of the *Danmonians*; about the year 455. They are honoured on this day in the cathedral of *Vannes*, in *Little Britain*; to which, 'tis probable, ſome part of their relicks was tranſlated. Alſo the feſtivity of S. *Piala* virgin, ſiſter of S. *Fingar* and martyred with him.

December 15. At *Whitby*, in *Yorkſhire*, the tranſlation of the body of S. *Hilda* virgin and abbeſs, illuſtrious for ſanctity. On this day is alſo commemorated S. *Palladius* or *Padie*, ordained by S. *Celeſtine* pope, biſhop for the *Scots*: to whom the *North Britons* are greatly indebted for the propagating amongſt them the kingdom of Chriſt; and the *South Britons* for being particularly inſtrumental in baniſhing from among them the *Pelagian* hereſy. See S. *Proſper* in *Chronico* & l. *Contra Collatorem*.

December 16. In *Scotland*, the feſtivity of S. *Bean* biſhop of *Murthlac*; honoured on this day both in the *Aberdeen* breviary, and in the *Roman* Martyrology. He flouriſhed under king *Malcolm* the ſecond, in the former part of the eleventh century. At *Litchfield*, the commemoration of the holy biſhop *Sexulf*, who was the firſt abbat of *Medehamſted*, now called *Peterborough*; and was afterwards by S. *Theodore* tranſlated

lated to the biſhoprick of *Litchfield*. He flouriſhed in the ſeventh century. Alſo in the neighbourhood of the iſle of *Ely*, the commemoration of S. *Alnoth* hermit and martyr.

December 17. At *Wincheſter*, the commemoration of the holy biſhop *Daniel*, who ſucceeded S. *Hedda* in that ſee, anno 703; which he moſt worthily adminiſtered for 42 years, and then retired to the monaſtery of *Malmeſbury*, where he happily repoſed in our Lord, anno 745. At *Wincheſter* alſo the commemoration of the royal virgins *Elfiede* and *Ethelhild*, daughters to king *Edward* the elder, and ſiſters to S. *Edburge*, and the holy queen S. *Editha*; who for the love of God deſpiſed the world, and conſecrated their virginity to Jeſus Chriſt; and being faithful to his love till death, received from him the crown of life, about the middle of the tenth century.

December 18. In the monaſtery of *Heidenheim* in *Bavaria*, the feſtivity of S. *Winibald* abbat, ſon to S. *Richard*, and brother to S. *Willibald* and to S. *Walburge*; and no leſs allyed to them in ſanctity than in blood. He departed to our Lord, anno 706. In *Scotland*, the feſtivity of S. *Manes* or *Manere*, biſhop; honoured on this day in the *Aberdeen* breviary, where he is ſaid to have departed to our Lord, anno 824. In the neigbourhood of *Exeter*, the burying place of S. *Sithefulla* virgin. *Saxon* MSS.

December 19. At *Shaftſbury* in *Dorſetſhire*, the commemoration of bleſſed *Ethelgive* virgin and abbeſs, daughter to the great king *Ælfred*; and

celebrated for the holineſs of her life. Obiit anno 896. At *Wurtzbourg* in *Germany*, the commemoration of holy *Macharius* abbat of the *Scots* monaſtery in that city; who flouriſhed in ſanctity of life in the twelfth century. *Wilſon*'s Martyrology.

December 20. At *Hexham* in *Northumberland*, the commemoration of holy *Acca* biſhop, diſciple and individual companion to the great S. *Wilfrid*; to whom he alſo ſucceeded in the biſhoprick of *Hexham*. He was cotemporary to S. *Bede*, who aſſures us, l. 5. c. 21. 'that he was a man 'moſt learned in the ſcriptures; moſt pure in 'the confeſſion of the catholick faith; moſt ſkil-'ful in the rules of eccleſiaſtical diſcipline; moſt 'ſtrenuous and induſtrious in all good; and a 'doer of great things both before God and man.' He held his biſhoprick 24 years, and departed to our Lord anno 740.

December 21. In *Wales*, the commemoration of S. *Juthwara*, virgin and martyr; and of her holy ſiſters *Edware*, *Willgith* and *Sidewell*, all celebrated for ſanctity. At *Gallinaro*, a village in the kingdom of *Naples*, the commemoration of S. *Gerard* an Engliſh pilgrim, whoſe ſepulchre is renowned for the miracles there wrought. On this day alſo are commemorated in the *Engliſh* martyrology two royal virgin ſaints of the name of *Edburge*; the one a daughter of king *Penda*, abbeſs of *Dormuncaſter*; the other of king *Ethelwolf*, abbeſs of *Wincheſter*.

December

December 22. In *Scotland*, the feſtivity of S. *Ethernan*, kinſman and companion of S. *Columkille*, in his apoſtolical expedition for winning over the nation of the *Picts* to Chriſt. His name has been very illuſtrious of old both in the *Scottiſh* and *Iriſh* churches. He has a place on this day in the *Aberdeen* breviary, where he is ſtiled a biſhop; and is ſaid to have gone home to our Lord, anno 592. In *Ireland*, the commemoration of S. *Mugenocus Killecumuli*, one of the moſt eminent amongſt the diſciples of S. *Finian* of *Clonard*. See *Uſher*'s Antiquities, p. 498.

December 23. In *Scotland*, the feſtivity of S. *Carannus*, biſhop; and of S. *Majota*, virgin; who have a place on this day in the *Scots* breviary. In the dioceſe of *Landaff*, the commemoration of the ſaints *Febric* and *Jarmen*, whoſe churches are mentioned in the acts of the ſynods of *Landaff*. In *Cornwall*, the commemoration of S. *Colon* or *Cullan*, in whoſe name a church was anciently dedicated to God in that province.

December 24. At *Rome*, the commemoration of holy king *Offa*, who in the flower of his age, and in the midſt of the flatteries of the world, being the darling of his people, leaving his kingdom, (of the *Eaſt Saxons*) his virgin ſpouſe S. *Kyneſwide*, (by whoſe prayers and addreſſes to the Queen of virgins this happy change was effected) and all his worldly hopes and poſſeſſions, for the love of God; went to *Rome* in the company of *Coenred*, king of *Mercia*; and there becoming a monk, conſecrated the remainder of his days to religion, in order to ſecure to himſelf a better and

eternal kingdom. An example which was afterwards followed by many others of the *Engliſh* nation, of all conditions: as our venerable hiſtorian informs us towards the cloſe of his hiſtory. In *Cornwall*, the commemoration of S. *Levan* and S. *Mellin*, who have left there their names to the places where their bodies repoſe in expectation of a glorious reſurrection.

December 25. The temporal birth-day of our eternal King, *Jeſus Chriſt* the Son of God, the King of all nations. At *Glaſtenbury*, the commemoration of many ſaints, as well externs as natives, whoſe relicks were formerly honoured in that ancient monaſtery, the catalogue of which may be ſeen in the firſt volume of *Dugdale*'s Monaſticon. Alſo in many other places, the commemoration of divers other foreign ſaints, whoſe ſacred remains have been depoſited in theſe iſlands; and who ſhall one day ariſe from hence in glory, to meet the Son of God, and to be taken up to his heavenly kingdom. At *Wurtzbourg*, in the monaſtery of S. *Megingard*, the commemoration of S. *Gregory* prieſt and monk of royal *Engliſh* blood, celebrated on this day in *Wilſon*'s *Engliſh* martyrology: who departed to our Lord about the middle of the tenth century. At *Wilton*, the commemoration of S. *Alburgha* ſiſter to king *Egbert*, foundreſs of the monaſtery of *Wilton*. *Tanner*'s *Notitia*, p. 592.

December 26. In *Monmouthſhire*, the feſtivity of S. *Tathai* confeſſor, who from his hermitage in the mountains of *Wales*, was invited by king *Caradoc* to the city of *Gwent*, where he opened a famous

famous ſchool, in which he trained up S. *Cadocus* and many other excellent men. He was an *Iriſh-man* by birth, and flouriſhed in the fifth century. At *Tuam* in *Ireland*, the feſtivity of S. *Jarlaithe*, the founder and firſt biſhop of the church of *Tuam*; the cathedral of which is dedicated in his name. He is celebrated in the ancient catalogue as one of the chiefeſt of the *Iriſh* ſaints of the ſecond claſs. He flouriſhed in the beginning of the ſixth century. In *Ireland* alſo the commemoration of another S. *Jarlaithe* a diſciple of S. *Patrick*, who ſucceeded S. *Benignus* in the ſee of *Armagh* anno 465; and departed to our Lord anno 482.

December 27. In *Ireland*, the commemoration of S. *Coman* or *Comman*, founder of the church of *Roſscommon* in the ſixth century; in which he had many diſciples, and ſucceſſors, illuſtrious for ſanctity. In *Ireland* alſo the commemoration of divers other ſaints, of the name of *Coman* or *Coeman*: of which number were S. *Coeman* diſciple of S. *Columba* of *Tyrdaglaſs*; abbat of *Enach truim*; S. *Coeman* brother to S. *Coemgen*; S. *Coeman* of *Kill-Choemain*, in the third iſle of *Aran*, &c. In *Cornwall* the commemoration of S. *Auſtel* and S. *Kevern*, formerly honoured in that province, as appears by the places called to this day by their names. In *Bedfordſhire* the commemoration of S. *Arnulph* hermit, who is ſuppoſed to have given name to *Arnulphſbury*, in that county.

December 28. At *Canterbury* the tranſlation of the uncorrupted body of S. *Alphege* archbiſhop,

martyred by the *Danes* anno 1012. In *Wales*, the commemoration of divers ancient *Britiſh* ſaints, whoſe names are retained by the places, where they were formerly honoured: ſuch as S. *Athan*, S. *Aylvew*, S. *Breuile*, S. *Goven*, S. *Katterus*, S. *Melan*, S. *Mongan*, &c. &c. who were all renowned in their days for the ſanctity of their lives; and however little thought on at preſent upon earth, ſhine moſt gloriouſly in heaven. In *Ireland* the commemoration of S. *Ludeus* and S. *Moditeus*, celebrated amongſt the ſaints of the ſecond claſs in the ancient catalogue. Alſo the commemoration of S. *Ernaan* abbat, illuſtrious for ſanctity. On the ſame day the feſtival of S. *Umba* virgin, markt on this day in our ancient calendars.

December 29. At *Canterbury* the ſolemnity of S. *Thomas Becket*, archbiſhop of that ſee, who for his conſtancy in maintaining the liberties of the church, was ſlain in his own cathedral, anno 1170; and by reaſon of the innumerable miracles wrought at his tomb was, three years after, canonized for a ſaint, by pope *Alexander* III. At *Lanthony* in *Monmouthſhire*, the memory of the holy hermits *Hugh* and *Erniſius*, who firſt inhabited that ſolitude. In *Staffordſhire*, the memory of the religious matron *Wulfruna*, foundreſs of *Wolverhampton*.

December 30. At *Dormundcaſter* near *Peterborough*, the commemoration of S. *Weede* or *Eve* virgin and abbeſs, celebrated for ſanctity. She is ſaid in *Wilſon*'s Martyrology (*Dec.* 2.) to have been daughter of king *Penda*, and the youngeſt of

of five ſiſters, all ſaints; to have been the third abbeſs of *Dormundcaſter*, after her ſiſters S. *Kyneburge*, and S. *Edburge*; and to have paſſed to a better life, anno 692. Alſo a commemoration of S. *Genetrude* virgin, whoſe name occurs in an ancient manuſcript litany, amongſt our *Engliſh* virgin ſaints. Alſo the memory of holy *Wulſi*, a recluſe, illuſtrious for ſanctity in the days of S. *Edward* the confeſſor.

December 31. At *Chertſey* in *Surrey*, the commemoration of the ſaints *Beocca* abbat, and *Ethor* prieſt; whoſe bodies formerly repoſed in the monaſtery of *Chertſey*, with fourſcore monks who were ſlain with them (by the *Danes*) and honoured amongſt the martyrs. *Saxon* MSS. Alſo a commemoration of S. *Alun*, confeſſor; and of S. *Kumerick*, confeſſor; of whoſe priory ſee *Dugdale*'s abridgment, p. 124. In the *Iſle of Wight*, the commemoration of the man of God, *Paulinus* diſciple of S. *Germanus*: who opened in that iſland a ſchool of chriſtian piety and divine learning, in which he trained up amongſt other eminent diſciples, the great S. *David* of *Menevia*. And in other places of many other holy martyrs, confeſſors, and virgins, *Britons*, *Engliſh*, *Scots*, and *Iriſh*, whoſe names are in the book of life.

Soli DEO *honor & gloria.*

THE BURIAL PLACES OF THE ENGLISH SAINTS;

Tranſlated from

Two ancient SAXON MANUSCRIPTS, in *Bennet* Library, *Cambridge*, Volume 284. p. 147, and 149.

The FIRST MANUSCRIPT.

Chiefly relating to the SAINTS of *Kent*.

A Narration of the SAINTS *who repoſe in the Land of the* Engliſh, *in the Name of our Lord* JESUS CHRIST.

S. AUGUSTIN baptized *Æthelbert* king of *Kent*, with all his people.

Æthelbert's queen was named *Bertha*: his ſon was *Eadbald*; and his daughter was *Æthelburga*, ſurnamed *Tata*. This lady was given in marriage to *Eadwin* king of the *Northumbrians*: and was accompanied by S. *Paulinus*, who baptized that king and all his people. After the death of *Eadwin*,

Eadwin, *Æthelburga* returned, to *Kent*; where her brother king *Eadbald* gave her land in *Limene (Liming)* where ſhe built a church: and there ſhe repoſes, together with S. *Eadburga*.

Eadbald had for wife *Emma* daughter of the king of the *French:* of this marriage was born S. *Eanſwithe*, who repoſes at *Folkſtone:* and two ſons, *Earcombercht* (who ſucceeded in the kingdom) and *Eormenred Clito* (*i. e.* prince of the blood.) *Eormenred* had two ſons, S. *Æthelred* and S. *Æthelbright*, and two daughters *Eormenburga* and S. *Eormengitha*.

King *Earcombercht* had two ſons by his queen *Sexburga*, king *Ecgbert* and king *Lotharius*; and two daughters, S. *Eormenilda* and S. *Eorcengota*.

S. *Eormenburga*, otherwiſe called *Dompneva*, married to *Merwald* the ſon of king *Penda:* To theſe were born S. *Milburg*, S. *Mildred*, S. *Milgith*, and S. *Mervin (Mereſin)*. All theſe for the love of God diſpoſed of their whole eſtate, in their life-time, for pious uſes.

Dompneva afterwards went into *Kent*, to receive from king *Ecgbert* the *weregeld* (or fine) which he deſired to pay her, on occaſion of the death of her two brothers, ſlain by his orders, in the iſle of *Thanet*, and privately buried in the royal palace of *Eſtrey*, where they were miraculouſly diſcovered, by a bright pillar of light, ſhining at midnight over the place of their burial; which the king ſeeing was greatly terrified;

and

and being made thereby ſenſible of his crime, ſent for their ſiſter *Dompneva*, and gave her eighty *carucats* of land: where ſhe built a monaſtery, in which prayers might be ſaid for their ſouls; the king aſſiſting her in this work. She alſo ſent her daughter *Mildred* beyond the ſeas, to be inſtructed in monaſtick diſciplines: which ſhe learnt in ſo perfect a manner, as to make a great progreſs in all ſanctity; the proofs of which are ſtill to be ſeen. To her care her mother committed the monaſtery which ſhe had erected. And thus S. *Mildred* received from archbiſhop *Theodore* the ſacred veil, in company with ſeventy other virgins; with whom continuing to advance, according to the will of God, in all virtues, ſhe merited eternal life: and was afterwards illuſtrious for frequent miracles.

S. *Eormengitha* paſſed the days of her mortal life in the ſame monaſtery with her niece (S. *Mildred*), and after her death was buried, as ſhe had deſired, at the diſtance of one mile to the eaſt of S. *Mildred*'s monaſtery; where wonderful works were heretofore frequent and famous: yea and are celebrated to this day.

S. *Mildred* had for ſucceſſor in the government of her monaſtery S. *Eadburga*, who built the church there; in which alſo ſhe lies buried.

Sexburga queen of *Kent* founded the monaſtery of S. *Mary* in the iſle of *Shepey*, and placed nuns there.——S. *Sexburga*, S. *Ætheldryda*, and S. *Withburga* were daughters of *Anna* king of the *Eaſt Angles*. S. *Ætheldryda* was married to *Ecg-*

frith

frith king of the *Northumbrians*; which notwithſtanding ſhe always preſerved her virginity. She was buried in the great church of *Ely*, where ſhe has been illuſtrated with miracles. In the ſame church alſo repoſes her ſiſter S. *Withburga*.

S. *Eormenilda* daughter of *Earcombercht* and *Sexburga*, was married to king *Wulfere* the ſon of *Penda* king of the *Mercians*; under whoſe reign the nation of the *Mercians* received baptiſm. Of this marriage was born S. *Werburge* a ſacred virgin, who was buried in the monaſtery of *Heanburh (Hanbury)*. She was afterwards taken up, and now repoſes at *Legeceſter (Cheſter)*. But S. *Eormenilda* repoſes at the borough of *Ely*, together with her mother, and her aunt S. *Æthelðryda:* where ſhe ſhines with many miracles.

Her ſiſter S. *Eorcongota* was ſent beyond the ſeas, to be trained up by her aunt S. *Æthelburga*, the abbeſs of the place: and there by the will of God ſhe made great progreſs in virtue; and having finiſhed her days, was quickly illuſtrious for miracles.

King *Withred*, ſon of king *Ecgbert*, built a monaſtery at *Dover*, in honour of S. *Martin*; the ſaint himſelf marking the place where he would have this monaſtery erected: which was accordingly executed. He alſo placed monks here, and appointed them lands for their maintenance to this day. This king repoſes near S. *Auguſtine*, within the porch, on the ſouth ſide of the church of S. *Mary*; which his great-grand-father, king *Eadbald*, had built in honour of God, and S. *Mary*.

The

The SECOND MANUSCRIPT.

Here begins a Narration *of the* SAINTS *who repoſe in* England.

S. ALBAN, the firſt martyr of *Britain*, repoſes near *Watlingcheſter*, by the water called *Werlam*.

S. *Columkille* repoſes in the place called *Duncaban*, by the river *Tau*.

S. *Cuthbert* at *Durham*. The head of St. *Oſwald* is with the body of S. *Cuthbert*; his right arm is at *Bebbanburig (Bamborow)*: The reſt of his body in the new monaſtery of *Glouceſter*.

S. *John* the biſhop repoſes at *Beverley*, by the little river *Hull*.

S. *Ecbert*, and S. *Wilfrid* biſhop, and S. *Withburga*, repoſe at *Rippon*, on the river *Earwe*.

S. *Chad*, S. *Cedd*, and S. *Ceatta*, lie in the church of *Litchfield*, near the water called *Onkel*.

S. *Æthelred* king, and S. *Oſtrythe* ſiſter of S. *Oſwald* king, reſt in the monaſtery of *Bardney*, by the river *Wightam (Witham)*.

S. *Eadburge* repoſes at *Southwell* upon *Trent*.

S. *Guthlake* at *Crowland*, which monaſtery is ſituated in the midſt of the fenns of *Gyrwie*.

S. *Alkmund* at *Northworthig* (*Derby*), on the river *Derwent*.

S. *Botulf*

S. *Botulf* lies buried at *Medeſhamſted*, on the river *Nen*.

S. *Æthelbert* repoſes in the cathedral of *Hertford*, by the river *Wy*.

S. *Cett* in the monaſtery called *Undola (Oundle)*, by the river *Nen*.

S. *Winburga (Milburge)*, in the monaſtery of *Wenlock* upon the *Severn*.

S. *Winſtan* in the monaſtery of *Repedune* upon the *Trent*.

S. *Dionia* in the place called *Ceorlingburgh (Charlebury)*, by the little river *Wenriſk (Winruſh.)*

S. *Eadgith (Editha)* repoſes at *Polleſworth*, near the river *Onker*.

S. *Rumbold* at *Buckingham* upon the *Ouſe*.

S. *Æthelred* at *Leominſter* upon the *Lug*.

S. *Eadmund* the king, at *Bedrickſworth (Bury)*, amongſt the *Eaſt Angles*.

S. *Oſgyth (Oſith)*, at *Chich*, in the church of S. *Peter* by the ſea.

S. *Æthelburga*, in the monaſtery of *Barking* upon the *Thames*.

S. *Erconwald* the biſhop repoſes at *London*.

S. *Neot* prieſt, at *Einulfsbury*.

S. *Ivo*, S. *Æthelred* and S. *Æthelbright*, repoſe at *Ramſey*.

S. *Florentius* martyr, S. *Kyneſwithe* and S. *Kyneburge* reſt at *Peterborough*, with many others, though

though now unknown: for miracles are not wrought by all that are ſaints.

At *Thorney* repoſe S. *Botulf*, and S. *Athulf*, and S. *Huna*, and S. *Thancred*, and S. *Torthred*, and S. *Herefærth*, and S. *Ciſſa*, and S. *Benedict (Biſcop)*, and S. *Toua*.

At *Abbandune (Abington)*, S. *Vincent* martyr.

At *Canterbury*, S. *Dunſtan*, and S. *Auguſtine*, with very many other ſaints.

At *Rocheſter*, S. *Paulinus*.

At *Wincheſter*, in the old minſter repoſe S. *Birinus* the *Roman* biſhop, and S. *Hedda*, and S. *Swithun*, and S. *Æthelwold*, and S. *Ælfeage*, and S. *Birnſtan*, and S. *Fritheſtane*, and S. *Juſtus* martyr, with many other ſaints. In the new minſter S. *Judocus* and S. *Grimbald* lye buried; and in the church of the nuns, S. *Eadburga*.

At *Rumſey* repoſes S. *Merwinna*, the firſt abbeſs of that place; as alſo S. *Balthild* the queen, and S. *Æthelfleda*, with a number of other ſaints.

At *Wilton*, S. *Iwy* biſhop, and S. *Eadgythe (Editha)*.

At *Shaftſbury*, S. *Edwin (Edward)* king, and S. *Ælfgyva*.

At *Glaſtenbury*, S. *Aidan*, and S. *Patrick*, and many other ſaints.

At *Congreſbury*, S. *Congar*.

S. *Sithefulla* the virgin, near *Exeter*.

S. *Ruman* biſhop, at *Taveſtock*.

S. *Petrock* in *Weſt Wales (Cornwall)*, at the bay of the ſea called *Hailemouth*.

In

In *Adelmſbury (Malmeſbury)* reſt S. *Maildun*, S. *Aldelm*, and S. *John the Sage*.

At *Worceſter*, S. *Oſwald* the archbiſhop; and with him a great many biſhops, ſaints.

At *Eveſham* upon the *Avon*, S. *Ecgwin* biſhop.

At *Winchelcomb*, S. *Kenelm* the royal child.

In *Wimborn* minſter repoſe S. *Cuthburga*, and S. *Quenburga*: the former of which inſtituted that way of life and diſcipline, which is to this day in vigour there among the nuns.

S. *Fritheſwoed (Fritheſwide)* repoſes at *Oxford*.

At *Middleton (Milton* abbey in *Dorſetſhire)*, are the head of S. *Brangwallador* biſhop; and the arm of S. *Samſon* biſhop; as alſo the croſier of the ſame.

At *Stæning* on the river *Bramber*, among the *South Saxons*, repoſes S. *Cuthman*.

S. *Beocca* abbat, and S. *Ethor* prieſt, reſt in the monaſtery of *Chertſey*: where alſo fourſcore others were ſlain with them.

Praiſe and glory be to our Lord Jeſus Chriſt, for his goodneſs, to all ages, and to all eternity. *Amen*.

I ſhall

I ſhall here ſubjoin the teſtimony given by Mr. *Cambden*, in his *Britannia* (publiſhed anno 1695, col. cxxxii) to the great multitude, as well as to the fervour, zeal, and unfeigned piety of our ancient *Engliſh* Saints, in theſe words:

" NO ſooner (ſays he) was the Name of " Chriſt preached in the *Engliſh* nation, " but with a moſt fervent zeal they conſecrated " themſelves to it, and laid out their utmoſt en- " deavours to promote it, by diſcharging all the " duties of chriſtian piety, by erecting churches " and endowing them; ſo that no part of the " chriſtian world could ſhew either more or " richer monaſteries. Nay even ſome kings " preferred a religious life before their very " crowns. So many holy men did it produce, " who for their firm profeſſion of the chriſtian " religion, their reſolute perſeverance in it, and " their unfeigned piety, were ſainted; that in " this point it is equal to any country in the " whole chriſtian world.—— So *England* might " juſtly be called an iſland fruitful in ſaints."

A TABLE

A TABLE
OF THE
NAMES of the SAINTS, &c.
Commemorated in this
BRITISH MARTYROLOGY.

AB. ſtands for archbiſhop; *Ab.* for abbat; *ab.* for abbeſs; *B.* for biſhop; *C.* for confeſſor; *D.* for doctor; *H.* for hermit; *K.* for king; *M.* for martyr; *P.* for prieſt; *Q.* for queen; *V.* for virgin; *W.* for widow; *& co.* ſignifies, that there are divers other ſaints, companions or diſciples of the ſaint there named.

A.

AAron *M.* July 1.
Abban *Ab.* October 27.
Acca *B.* December 20.
Achebran *C.* April 8.
Adalbert *C.* June 25.
Adamnan *Ab.* September 3.
Adamnan *C.* January 28.
Adelhare *M.* April 20.
Adrian *Ab.* January 10.
Adrian *B. M. & co.* March 4.
Adrian *P.* April 2.

Adulph *B.* June 18.
Ædan *B.* January 31.
Ædus *B.* November 10.
Ælfrick *AB.* April 9.
Ælfred *K.* October 28.
Aelgar *H.* July 9.
Aelgiva *Q.* May 12.
Aelred *Ab.* January 12.
Ænguſs *B.* March 11.
Æthelred *C.* December 6.
Agatha *V.* June 6.
Agatha *Q.* November 26.
Aidan *B.* Auguſt 31.
Ailbeus *B.* September 12.
Airedan *Ab.* September 6.
Alban *M.* June 22.
Albinus *Ab.* January 10.
Albuinus *B.* October 26.
Alburgha *Q.* December 25.
Alchilda *V.* March 28.
Alcmund *M.* March 19.
Alcmund *B.* June 19.
Alcuin *Ab.* May 19.
Aldate *C.* June 14.
Aldewin *Ab.* May 3.
Aldhelm *B.* May 25.
Alexander *C.* April 12.
Alfreda *V.* Auguſt 8.
Alfwald *K.* September 23.
Alfwold *B.* March 25.
Algiva *V.* October 19.
Alice *V.* Auguſt 10.
Allan *C.* February 22.
Almedha *V. M.* Auguſt 2.
Alnoth *M.* December 16.

Alphege *AB. M.* April 19.
Alrick *H.* December 7.
Alto *Ab.* February 10.
Alun *C.* December 31.
Amnichade *C.* January 30.
Amphibalus *M.* June 26.
Andrew *Apoſtle*, November 30.
Anna *K.* December 9.
Anſelm *AB. D.* April 21, July 5.
Aran iſle (SS. of) March 21.
Arbogaſt *B.* July 21.
Ardwyne *C.* October 25.
Ariſtobulus *C.* March 15.
Arnulph *H.* December 27.
Arvan *C.* October 30.
Aſaph *B.* May 1.
Athelard *AB.* May 11.
Athy *V.* September 5.
Athilda *V.* March 28.
Attracta *V.* February 9.
Audoenus *AB.* Auguſt 24.
Audry *Q. V. ab.* June 23.
Angulus *B. M.* February 7.
Auguſtine *AB.* May 26.
Auſtel *C.* December 27.
Auxilius *B.* December 2.

B.

BAGNA *C.* June 5.
Baithen *Ab.* June 11.
Baldred *B.* March 6.
Balther *C.* February 18.
Bardſey Saints 20000, December 1.
Barrindeus *Ab.* September 25.
Barrus *B. & co.* September 27.

Barſorarius *Ab.* February 13.
Bartholomew *H.* June 24.
Baruch *H.* February 27.
Bathildis *Q.* January 27.
Bean *B.* February 8.
Bean *B.* December 16.
Beatus *C.* May 9.
Bede *C. D.* May 27. October 29.
Bega *V.* September 6.
Begu *V.* May 4.
Benchor *MM.* May 10.
Benen *or* Benignus *B.* November 9.
Bennet Biſcop *Ab.* January 12.
Bennow *or* Beuno *C.* January 14.
Beocca *Ab. & co. MM.* December 31.
Bercham *B.* April 7.
Berchan *Ab.* December 4.
Berethun *Ab.* May 22.
Bernach *Ab.* April 7.
Bernard *C.* September 24.
Bertelin *H.* Auguſt 12.
Beye *V.* November 1.
Bilfrid *H.* February 19.
Birinus *B.* December 3.
Birnſtan *B.* November 4.
Bithius *C.* May 13.
Blaine *B.* Auguſt 10.
Blaſius *B. M.* February 3.
Blathmake *& co. MM.* January 20.
Boiſil *C.* July 5.
Boniface *AB. & co. MM.* June 5.
Boſa *B.* March 9.
Boſel *B.* September 24.
Botuid *M.* July 28.
Botulph *Ab.* June 17.

Botulph *B.* May 31.
Bradan *C.* October 20.
Brandubh *B.* February 17.
Branwallador *B.* June 3.
Bregwin *AB.* Auguſt 26.
Brendan *Ab.* May 16.
Brendan junior *Ab.* November 30.
Briavel *C.* Auguſt 7.
Brigide *V. ab.* February 1.
Brigide *V.* March 14.
Brigide *V.* May 28.
Briocus *B.* April 30.
Britiſh Prelates, January 1.
Brithwald *AB.* January 9.
Brithwald *B.* January 22.
Budgualan *C.* Auguſt 26.
Budoc *C.* October 6.
Burchard *B.* October 14.
Buriene *V.* May 29.

C.

Caadoc *Ab.*
Cadoc *B. M.* } January 24.
Caidoc *P.* April 2.
Camin *or* Cammin *Ab.* March 22.
Canicus *Ab.* October 11.
Canoc *C.* February 11.
Caradoc *P. H.* April 13.
Carannus *B.* December 23.
Carantac *C.* May 16.
Carthac *Ab.* March 5.
Carthac junior *Ab. & cor* May 14.
Cataldus *B.* May 10.
Cathmael *Ab.* May 13.
Cayman *Ab.* December 10.

Ceadda (Chad) *B.* March 2.
Ceadwall *K.* April 20.
Cedda *B.* January 7.
Cedmon *monk*, February 12.
Celeſtine *pope*, April 6.
Celin *C.* January 8.
Celſus *AB.* April 6.
Ceolfrid *Ab.* September 25.
Ceolulph *K.* October 28.
Cett *C.* December 1.
Chebeus *C.* June 28.
Chriſtiana *V.* July 26.
Chriſtina *V.* November 26.
Ciſſa *C.* May 12.
Clarus *M.* November 4.
Clitanc *K.* Auguſt 19.
Coelan *Ab.* September 11.
Coeman *Ab.*, Coeman *C.* } December 27.
Coemgen *Ab.*, Coemgen ſen. } June 3.
Coenred *K.* October 4.
Cogan *Ab.* October 13.
Colan *or* Colon *C.* December 23.
Colm *B.* June 6.
Colm *Ab.* May 9.
Colman *B.* Auguſt 8.
Colman *B.* September 3.
Colman *M.* October 13.
Colman's SS. 230. June 29.
Colmoc *B.* June 7.
Colmonel *Ab.* September 26.
Columb *V. M.* October 23.
Columba *or* Columkille *Ab.* June 19.
Columba *Ab.* December 13.

Columban

Columban *Ab.* November 21.
Coman *or* Comman *Ab.* December 27.
Comgall *Ab.* May 10.
Comgall jun. *Ab.* May 12.
Congellus *Ab.* April 7.
Conlaeth *B.* February 2.
Conſtantine *K. M.* March 11.
Conſtantine III. *K.* December 6.
Conwall *C.* May 18.
Conwallan *Ab.* October 13.
Cordula *V. M.* October 22.
Cormac *Ab.* December 12.
Corniſh Saints, March 5, *&c.*
Corpreus *B.* February 17.
Corpreus jun. *B.* March 7.
Cortill *B.* April 28.
Cronan *Ab.* April 28.
Cronan *C.* June 3.
Croniack *C.* January 4.
Cuanus *C.* April 2.
Culan *B.* February 18.
Culdees, March 29.
Cullan *C.* December 23.
Cumian *B.* June 11.
Cummian *Ab.* December 5.
Cungar *Ab.* November 5.
Cuthbert *B.* March 20. September 4.
Cuthbert *AB.* September 24.
Cuthburge *V.* September 7.
Cuthman *C.* February 8.
Cybthak *C.* September 22.
Cynibil *P.* January 8.
Cyra *V.* October 16.
Cyriol *C.* January 2.

D.

DANIEL *B.* of Bangor, November 23.
Daniel *B.* of Wincheſter, December 17.
Darerca *W.* July 22.
Darlugdacha *V. ab.* February 1.
David *AB.* March 1.
David *Ab.* July 15.
David *K.* May 29.
Daye, January 15.
Declan *B. & co.* Jul. 23.
Decuman *H. M.* February 27.
Deicola *Ab.* January 18.
Dega *B.* Auguſt 18.
Deifer *H.* March 16.
Deruvian *C.* January 3.
Devinike *B.* November 13.
Deuſdedit *AB.* June 30.
Dicul *AB.* } January 28.
Dicul *C.* }
Dionia, December 7.
Diormit *C.* June 30.
Diſen *B.* September 8.
Diuma *B. & co.* February 18.
Docus *C.* May 4.
Docuinus *Ab.* November 15.
Dogmael *Ab.* June 14.
Domangart *B.* March 24.
Dominic *B.* February 13.
Dompneva *W.* November 19.
Donan *Ab.* April 7.
Donatus *B.* October 22.
Donatus *C.* February 13.
Donewald *C. & co.* July 15.
Drithelm September 1.

Droſtan *C.* December 14.
Dubritius *AB.* November 14.
Dunnius *Ab.* May 14.
Dunſtan *AB.* May 19. September 7.
Duthake *B.* March 8.
Dwywan *C.* January 3.
Dymma *C.* February 17.
Dympna *V. M.* May 15.

E.

EADBERT *B.* May 6.
Eadbert *K.* November 25.
Eadburge *or* Edburge *V.* of Aileſbury, July 18.
Edburge *V.* of Lyming, } September 8.
Edburge *ab.* of Menſtrey, }
Edburge *V.* of Winton, June 15.
Edburge *ab.* of Caſter, } December 21.
Edburge *ab.* of Winton, }
Eadgithe *or* Editha *V. ab.* May 15.
Editha *V.* of Wilton, September 16.
Editha *V.* of Aileſbury, July 18.
Editha *V.* of Polleſworth, September 16.
Editha *Q.* July 15.
Editha of Haſting, June 7.
Eadſin *AB.* October 29.
Ealſwitha *V.* November 27.
Eanfleda *Q.* December 11.
Eanſwide *V.* September 14.
Earcongota *V.* February 25.
Eaſterwin *Ab.* March 6.
Eata *B.* October 26.
Ebba *V. ab.* October 25.
Ebba jun. *& co. MM.* October 5.
Edelburge *ab.* of Barking, } October 11.
Edelburge *Q. ab.* }

Edelburge *ab.* of Brie, July 12.
Edgar *K.* May 24.
Edilhun *C.* April 25.
Edilwald *P. H.* March 23.
Ediltrudis. *See* Audry.
Edmund *K. M.* November 20.
Edmund *AB.* November 16.
Edward *K. C.* January 5. October 13.
Edward *K. M.* March 18.
Edwin *K.* October 4.
Edwold *H.* November 28. Auguſt 29.
Egbert *P.* April 25.
Egbert *P.* April 11.
Egbert *AB.* November 25.
Egelnoth *AB.* October 30.
Egelwin *C.* November 29.
Egwin *B.* January 11.
Elerius *Ab.* June 13.
Eleutherius *pope,* May 26.
Elfleda *V. ab.* January 23.
Elfleda *V.* December 17.
Elfreda *V. ab.* December 11.
Eliphius *M. & co.* October 6.
Ellenius *Ab.* January 24.
Elphage *AB. M.* April 19.
Elphage *B.* September 1.
Elvan *B.* January 2.
Emerita *V.* December 4.
Enda *Ab. & co.* March 21.
Eneon Bhrenin *K.* January 14.
Engelmund *Ab.* June 21.
Englate *B.* November 4.
Eoban *B. M.* June 5.
Eochoid *C.* January 26.
Eogain *B.* Auguſt 23.

Erchod *B.* Auguſt 24.
Erconwald *B.* April 30. November 14.
Ercus *B.* April 16.
Ermemburga *Q.* November 19.
Ermengithe *V.* July 30.
Ermenilda *Q. ab.* February 13.
Ernaan *Ab.* December 28.
Erniſius *H.* December 29.
Eſkill *B. M.* April 10.
Etchen *B.* February 11.
Etha *V.* September 6.
Ethbin *Ab.* October 19.
Ethelbert *K. C.* February 24.
Ethelbert *K. M.* May 20.
Ethelbright, Ethelred } *MM.* October 17.
Ethelburga *Q.* May 24.
Etheldreda *Q. V. ab.* June 23.
Ethelfleda *W.* April 14.
Ethelgive *V.* December 19.
Ethelred *C.* December 6.
Ethelred *K. M.* April 22.
Ethelred *K. C.* May 5.
Ethelwin *B.* May 3.
Elthelwold *B.* of Winchester, Auguſt 1.
Ethelwold *B.* of Lindisfarne, February 12.
Ethelwolph *K.* April 14.
Ethernan *B.* December 22.
Ethor *P. M.* December 31.
Etto *&* *co.* July 10, 11.
Evan *B.* Auguſt 18.
Everildis *V.* July 9.
Euurcius *B.* September 7.
Ewalds *MM.* October 13.

F.

FAGAN *C.* January 3.
Failan *C. Ab.* September 6.
Fanchea *V. ab.* March 21.
Fara *V. ab.* April 3.
Febric *C.* December 23.
Fechin *Ab.* January 20.
Felix *B.* March 8.
Fergus *B.* November 17.
Fethno *C.* September 27.
Fiaker *H.* Auguſt 30.
Filan *Ab.* January 9.
Finan *B.* February 16.
Finbarrus *B.* September 25.
Findoche *V.* October 14.
Fingar *& co. MM.* December 15.
Finian *B.* December 10.
Finian *C.* March 16.
Fintan *Ab.* February 17.
Fintan jun. *Ab.* October 21.
Florentius *B.* November 7.
Foillan *B. M.* October 31.
Forannan *B.* April 27.
Fortchern *B.* December 10.
Fredegand *C.* July 17.
Fredolin *C.* March 6.
Fremund *M.* May 11.
Frideſwide *V.* October 19.
Frigdianus *B.* November 18.
Frithſtane *B.* April 9.
Frothmund *M.* February 25.
Fulk *C.* November 18.
Furſey *Ab.* January 16.

G.

GALLUS *Ab.* October 16.
Genetrude *V.* December 30.
Genocus *C.* May 13.
George *M.* April 23.
Gerald *B. & co.* March 13.
Gerard *C.* December 21.
Gerebern *M.* May 15.
Germanus *B.* July 31.
Germanus *B.* of Man, July 3.
Germanus *B. M.* May 2.
Gervad *B.* November 8.
Gibrian *C.* May 8.
Gilbert *C.* February 4.
Gilbert *B.* April 1.
Gilbert *B.* Auguſt 11.
Gildas *Ab. & co.* } January 29.
Gildas jun. *Ab.* }
Glaſtenbury Saints, December 25.
Godrick *H.* May 21.
Godwin *H.* December 7.
Golven *B.* July 1.
Gotebald *B.* October 31.
Gregory *pope*, March 12.
Gregory *C.* December 25.
Grillaan *C.* December 12.
Grimbald *C.* July 8.
Gudwall *B.* February 22.
Guerir *C.* April 4.
Guinocus *B.* April 13.
Guithelin *AB.* January 8.
Gundleus *C.* March 29.
Guronus *H.* January 4.
Guthagon *C.* July 3.
Guthlake *H. & co.* April 11.

H.

HAMUND *B. M.* March 22.
Hardulf *C.* Auguſt 6.
Hedda *B.* July 7.
Heiu *V. ab.* January 23.
Helen *empreſs*, Auguſt 18.
Hemelin *C.* March 10.
Henry *B. M.* January 19.
Henry *H.* January 16.
Henry VI. *K. M.* May 22.
Herebald *Ab.* May 7.
Herebert *P.* March 22.
Hereferth *C.* May 12.
Herefrid *C.* June 2.
Hereſwide *Q.* September 21.
Hilda *V. ab.* November 18.
Hildelid *V. ab.* March 24.
Hiſmael *B.* March 27.
Honorius *AB.* September 30.
Honorius *H.* Auguſt 23.
Hugh *B.* October 7. November 17.
Hugh *M.* July 27.
Hugh *H.* December 29.
Humbert *B. M.* November 20.
Huna *C.* May 12.
Hygbald *Ab.* September 20.

J & I.

JAMES *C.* October 18.
Janbercht *AB.* Auguſt 11.
Jarlaith *B.* } December 26.
Jarlaith Tuam }
Jarmen *C.* December 23.
Jaruman *B.* February 18.
Ibar *B.* April 23.

Idaberge

Idaberge *V.* July 25.
Ieron *M.* Auguſt 17.
Iia *or* Ivia *V. M.* October 27.
Illogan *C.* October 30.
Iltut *Ab.* November 6.
Ilund *Ab.* November 10.
Imarius *P.* November 2.
Ina *K.* April 1.
Inan *C.* Auguſt 18.
Indractus *& co. MM.* February 5.
John *B.* May 7.
John *B.* June 19.
John Scot *B.* Auguſt 19.
John *B. M.* November 10.
John *P.* June 27.
John *C.* October 10.
John *Ab.* February 21.
Joſeph of Arimathea, July 27.
Irchard *B.* Auguſt 24.
Iriſh SS. in three claſſes, March 17.
Iſam *Ab.* November 6.
Iſſerninus *B.* December 2.
Ita *or* Mida *V.* January 15.
Ithamar *B.* June 10.
Julius *M.* Auguſt 1.
Ivo *B.* April 26.
Jurmin *C.* May 31.
Juſtinian *H. M.* Auguſt 23.
Juſt *C.* January 22.
Juſtus *AB.* November 10.
Juthwara *V. M. & co.* December 23.
Ivy *B.* July 16.

K.

KADROE *Ab.* March 7.
Kebius *B.* November 8.

Keivin

Keivin *Ab.* June 3.
Kellach *B.* May 1.
Kellen *C.* March 27.
Kenan *C.* January 17.
Kenelm *K. M.* July 17.
Kenneire *V.* October 29.
Kennoche *V.* March 13.
Kenred *K.* October 4.
Kentigern *B.* January 13.
Kentigerna *W.* January 9.
Kertennus *B.* Auguſt 15.
Kevern *C.* December 27.
Kewe, Auguſt 27.
Keyna *V.* October 8.
Kiaran *or* Keran *B.* March 5.
Kiaran jun. *B.* September 9.
Kilian *& co. MM.* July 8.
Kilian *C.* November 13.
Kined *or* Kinedvau *Ab.* Auguſt 1.
Kumerick *C.* December 31.
Kyneburge *Q.* March 6.
Kynedride *V.* } February 14.
Kyneſwide *V.* }
Kynnera *V.* September 23.
Kyrinus *B.* March 17.

L.

LACTIN *Ab.* March 18.
Laiſrean *Ab.* September 13.
Laiſrean *B.* April 18.
Lanfrank *AB.* March 24.
Laudatus *Ab.* January 14.
Lawrence *AB.* of Canterbury, February 2.
Lawrence *AB.* of Dublin, November 14.
Lebwin *C.* November 12.

Leonard

Leonard *C.* November 6.
Leonorius *B.* June 30.
Lethardus *B.* February 24.
Levan *C.* December 24.
Leufred *Ab.* June 21.
Lewine *V. M.* July 25.
Lily *C.* March 3.
Line *V.* October 9.
Lioba *V. ab.* September 28.
Livinus *B. M.* November 12.
Lolan *B.* September 22.
Loman *B.* } September 3.
Loman *B.* }
Luan *or* Molua *Ab.* Auguſt 4.
Lucius *K. C.* December 3.
Ludeus *C.* December 28.
Ludger *B.* March 26.
Lugadius *Ab.* April 18.
Lugeus *or* Lugidus *Ab.* Auguſt 4.
Luitphard *B. M.* February 4.
Lullus *AB.* October 16.
Luman *C. & co.* July 22.
Lupus *B.* July 28.

M.

MACARIUS *Ab.* December 19.
Maccalleus *B.* February 6.
Macglaſtian *B.* January 30.
Machan *B.* November 12.
Machutus *or* Maclou *B.* November 15.
Mackeſſog *B.* March 10.
Madern *or* Maddren *C.* May 17.
Magloir *B.* October 24.
Magnus *M.* April 16.
Maidoc *B.* January 31.

Mai-

Maidulf *or* Maildun *Ab.* May 25.
Mailoc *&* *co.* January 30.
Main *B.* June 16.
Majota *V.* December 23.
Makwolock *B.* January 29.
Malachi *AB.* November 2.
Malcallan *Ab.* January 21.
Malchus *B.* November 24.
Malcolm III. *K.* June 1.
Malcolm IV. *K.* June 18.
Maldod *Ab.* May 13.
Malrube *H. M.* Auguſt 27.
Man Iſle SS. July 3.
Manere *B.* December 18.
Marcellus *B. M.* September 4.
Marchelm *C.* July 14.
Margaret *Q.* June 10. November 16.
Margaret *V.* Auguſt 16.
Marnan *B.* March 1.
Marnok *B.* October 25.
Marnok *C.* May 3.
Many Martyrs, January 4. September 17.
Martyrs by the Saxons, December 8.
Martyrs by the Danes, March 31.
Matildes *Q.* Auguſt 7.
Maura *V.* November 2.
Maxencia *V. M.* November 22.
Mecthildis *V.* April 12.
Medan *B.* November 14.
Medran *C.* July 7.
Mel *B.* February 6.
Melchi *B.* February 6.
Meldan *B.* February 8.
Mellin *C.* December 24.
Mellitus *AB.* April 24.

Mellon *B.* October 22.
Melorus *M.* October 1.
Mereſin *C.* January 17.
Merwenna *V. ab.* March 30.
Mida *V.* January 15.
Midan *C.* February 4.
Midana *V.* November 17.
Midwyn *C.* January 2.
Milburge *V. ab.* February 23.
Mildred *V. ab.* February 20
Milwide *V.* January 17.
Minnan *C.* March 1.
Mirinus *B.* September 4.
Mobyus *Ab.* October 12.
Mochoemoc *Ab.* March 14.
Mochteus *B.* Auguſt 22.
Mochua *Ab.* April 2.
Modan *Ab.* April 4.
Moditeus *C.* December 28.
Modoch *B.* January 31.
Modwenna *V. ab.* July 5.
Molacus *C.* January 20.
Moling *B.* June 17.
Molonach *B.* June 25.
Monennius *Ab.* April 5.
Monon *M.* October 18.
Moroc *C.* November 8.
Moſcea, December 9.
Motifer *C.* October 28.
Muganocus *C.* December 22.
Mundus *Ab.* April 15.
Mungo *B.* January 13.
Munis *B.* February 6.
Munnu *Ab.* October 21.
Muran *B.* March 12.
Murgeus *B.* Sept. 3.

N.

NECTAN *C.* January 22.
Nennidhius *Ab.* January 16.
Nennio *B.* May 9.
Neot *C.* July 31.
Neſſan *B.* } December 6.
Neſſan *Ab.* }
Neſſan *C.* June 25.
Nethalen *B.* January 17.
Nicolas *B. M.* June 12.
Ninian *B. & co.* September 16.
Nonna *W.* March 2.
Nothelm *AB.* October 17.
Novatus *P.* June 20.

O.

OBODIUS *C.* November 21.
Ode *V.* November 27.
Odhrain *C.* July 7.
Odilia *V.* July 17.
Odo *AB.* } July 4.
Odo *Ab.* }
Offa *K.* December 24.
Olave *K. M.* July 29.
Olcan *B.* February 20.
Orore *C.* October 20.
Ortrude *V.* June 27.
Oſburga *V. ab.* March 28.
Oſithe *V. M.* October 7.
Oſmund *B.* July 16. December 4.
Oſtfor *B.* April 4.
Oſtrythe *Q.* Auguſt 5.
Oſwald *K. M.* Auguſt 5.
Oſwald *AB.* February 28. October 15.
Oſwin *K.* Auguſt 20.

Otger

Otger *C.* September 11.
Oudoceus *B.* July 2.
Owen *AB.* Auguſt 24.
Owini *C.* March 4.

P.

PADIE *or* Palladius *B.* July 6. December 15.
Pandwyne *V.* Auguſt 24.
Paternus *B.* April 15.
Paternus *C.* April 10.
Patrick *B.* March 17.
Patrick junior, November 9.
Patricianus *B.* May 31.
Patto *B.* March 30.
Paul *apoſtle*, January 25. June 29.
Paul *B.* March 12.
Paulinus *AB.* October 10.
Paulinus *C.* December 31.
Pega *V.* April 12.
Peter *apoſtle*, June 29.
Peter *Ab. & co.* January 6.
Petranus *B.* September 6.
Petrock *Ab. & co.* } June 4.
Petrock *B.* }
Piala *V. M.* December 15.
Piran *B.* March 5.
Piro *Ab.* June 2.
Plebeias *C.* September 16.
Plechelm *B.* July 20.
Plegmund *AB.* Auguſt 2.
Probus *C.* February 5.

Q.

QUENBURGE *V.* Auguſt 28.
Queranus *Ab.* September 9.

REGULUS

R.

REGULUS *or* Rule *Ab.* October 17.
Richard *B.* April 3.
Richard *B.* of Andr. Auguſt 21.
Richard *K.* February 7.
Richard *H.* September 29.
Ringen *B.* September 16.
Rioch *Ab.* February 6.
Robert *Ab.* June 7.
Robert *H.* May 23.
Robert *B.* April 13.
Robert *B.* October 9.
Rodan *Ab.* April 15.
Roger *B.* October 1.
Ronald *C.* February 20.
Ronan *B.* February 7.
Ruffin *M.* July 24.
Ruffus *M.* Auguſt 27.
Rumon *B.* October 23.
Rumwold *B.* June 24. July 1.
Rumwold *C.* Auguſt 28.
Rus *C.* September 27.

S.

SALVIUS *B.* March 15.
Sampſon *B.* July 28.
Saturninus *H.* November 3.
Saxon Saints 100. March 13.
Scandalius *C.* May 5.
Scottiſh Saints, March 29. September 15.
Sebbi *K.* Auguſt 29.
Sebert *K.* January 5.
Secundinus *B.* December 2.
Segenius *Ab.* April 8.

Senach

Senach *B.* September 2.
Senan *B.* March 8.
Senan *C.* June 28.
Serapion *M.* June 16.
Servanus *B.* July 1.
Sethryd *V. ab.* May 28.
Sexburga *Q. ab.* July 6.
Sexulf *B.* December 16.
Siburgis *V.* March 15.
Sigebert *K.* September 26.
Sigefrid *B. & co.* February 15.
Sigfrid *Ab.* Auguſt 22.
Silaus *B.* May 21.
Simon Stock *C.* May 16.
Sinellus *Ab.* November 11.
Sithefulla *V.* December 19.
Socrates *M.* September 17.
Sola *H.* December 5.
Stephen *M.* September 17.
Stephen *Ab.* March 28. April 17.
Swibert *B.* } March 1.
Swibert *B.* jun. }
Swithin *B.* July 2, & 15.
Suneman *H.* September 20.
Sycar *P.* November 2.
Syra *V.* June 8.

T.

TARKIN *B.* October 30.
Tarnan *B.* June 12.
Tathai *C.* December 26.
Tatwine *AB.* July 30.
Tecla *V. ab.* October 15.
Tetta *V. ab.* Auguſt 12.
Thancred *M.* September 18.

Thean *B.* January 1.
Theliau *B.* February 9.
Thenaw *W.* July 18.
Thennan *Ab.* September 23.
Theodore *AB.* September 19.
Theodred *B.* November 20.
Theonia *V. ab.* November 3.
Thocannu *C.* September 30.
Thomas *AB. M.* July 7. December 29.
Thomas *B.* Auguſt 20. October 2.
Thomas *archdeacon*, Auguſt 17.
Thomas *monk*, Auguſt 6.
Tibba *V.* December 13.
Tigernake *B.* April 5.
Timotheus *P.* June 20.
Torchgyth *V.* January 26.
Torthred *C.* September 18.
Tova *V.* September 18.
Triduana *V.* October 8.
Trumwine *B.* January 25.
Tuda *B.* February 16.
Tyfhei *M.* March 27.

U. V.

VEEPE, December 9.
Verca *ab.* September 29.
Vimin *B.* January 21.
Vincent *C.* April 5.
Ulfad *M.* July 24.
Ulfrid *M.* January 21.
Ulfrick *P.* February 21.
Ultan *B.* September 4.
Ultan *Ab.* } May 2.
Ultan *C.* }
Vodinus *AB. M.* December 8.
Vouga *B.* June 15.

Urſula *& co. VV. MM.* October 21.
Vulgan *C.* November 2.
Umba *V.* December 28.

W.

WALBURGA *V. ab.* February 26. May 1.
Walſtan *C.* May 30.
Walter *Ab.* Auguſt 13.
Waltheof *Ab.* Auguſt 3.
Waſnulf *B.* October 1.
Weede *V. ab.* December 30.
Welch Saints, December 28.
Wendelyn *Ab.* October 20.
Wendrove *C.* October 9.
Wenefride *V. M.* November 3. June 24.
Wenta *V.* November 19.
Wereburge *V. ab.* } February 3.
Wereburge *Q. W.* }
Werenfrid *C.* Auguſt 14.
Wigbert *Ab.* Auguſt 13.
Wigbert *P.* October 6.
Wilfrid *B.* October 12.
Wilfrid jun. *B.* April 29.
Wilgis *C.* November 11.
Willehad *B.* November 8.
Willeik *C.* March 2.
William *AB.* June 8.
William *B.* September 2.
William *M.* March 25.
William *M.* May 23.
William *Fr.* March 7.
William *P.* June 28.
Willibald *B.* July 8.
Willibrord *B. & co.* November 7.
Willibald *B.* December 18.

Winewald

Winewald *Ab.* May 22.
Winfrid *AB. M.* June 5.
Winnin *B.* September 10.
Winoc *B.*
Winoc *Ab.* } November 6.
Winoc *P.*
Winwaloc *Ab.* March 3.
Wiro *B.* May 8.
Wiſtan *K. M.* June 1.
Withburge *V.* July 19.
Witta *B.* October 26.
Woolgam *C.* March 15.
Wulfhilde *V. ab.* December 9.
Wulſtan *B.* January 19.
Wulſy *Ab.* September 6.
Wulſy *recluſe*, December 30.
Wulfruna *matron*, December 29.

Y.

YWY *C.* October 23.

THE END.

A SUPPLEMENT. OR Additions and Amendments TO THE BRITISH MARTYROLOGY.

JANUARY.

Jan. 1. AT *Llanvaelrhys* in *Carnarvanſhire*, the feſtivity of St. *Maelrhys*, an ancient Britiſh Saint, honoured in the church of that place, as long as the old religion maintained its ground. In like manner at *Llanwynnodl*, in the ſame county, the feaſt of St. *Gwynnoydyl*, and at *Llanfachreth* in *Merionethſhire*, the feaſt of S. *Machreth*, or *Macaritus*, in whoſe names the churches of thoſe pariſhes were dedicated. [See *Browne Willis*'s Survey of *Bangor*.] In *Ireland* the feſtivity of S. *Munchin*, firſt biſhop of

Limerick, illuſtrious for his wiſdom and ſanctity. [*Ware.*] As alſo of S. *Cuan*, or *Mochua*, of which name there were two holy abbots in that kingdom. [*Colgan.*]

Jan. 2. At *Abor* in *Carnarvanſhire*, the feſtivity of S. *Boduan*, Confeſſor, honoured of old in the church of that pariſh. [*Br. Willis.*]

Jan. 3. At *Llanwenog* in *Cardiganſhire*, the feaſt of S. *Gwenog*, Confeſſor, in whoſe name the church there is dedicated. [*Willis.*]

Jan. 4. At *Taveſtock* in *Devonſhire*, the feaſt of S. *Rumon*, an ancient Britiſh biſhop; in whoſe honour divers churches have been erected in the dioceſe of *Exeter*. He was tutelar Saint of the abbey of *Taveſtock*, where his body waited for a happy reſurrection. In *Scotland*, the memory of that venerable Servant of God *Vigian*, a monk of *Clugny*, who for his great merits and virtues, was raiſed to the dignity of a biſhop in that kingdom. Obiit Anno 1002. [*Chatelain*'s Univerſal Martyrology.]

Jan. 6. In the dioceſe of *Bangor*, the memory of the Saints *Howyn*, *Meryn*, *Ylched*, and *Eigrad*, all of them honoured heretofore with churches amongſt the ancient Britons. [*Willis*'s Survey of *Bangor*.]

Sunday within the octave of the Epiphany. At *York*, the tranſlation of the body of S. *William*, archbiſhop of that See; the memory of which was ſolemnly kept on this day. He was

was canonized by pope *Honorius* III. and his name was inſerted in the new Roman Martyrology by *Benedict* XIV, of glorious memory (*June* 8.) with this elogium, that *amongſt the reſt of the miracles wrought at his tomb, he had raiſed three dead perſons to life.*

Jan. 7. At *Llangwilloc* in the Iſle of *Angleſey*, the feaſt of S. *Gwilloc*, an ancient Britiſh Confeſſor. [*Willis.*] Alſo in the dioceſe of S. *David's*, the memory of St. *Symin*, honoured on this day at *Capell Llangain* in *Carmarthenſhire*. [*Idem.*]

Jan. 8. At *Sherborn* in *Dorſetſhire*, the memory of S. *Wulſin*, who was appointed by S. *Dunſtan* firſt abbot of *Weſtminſter*, and afterwards was made biſhop of *Sherborn:* To the ſanctity of whoſe life and death our hiſtorians bear teſtimony. As they do alſo to that of his ſucceſſor *Alfwold*. [See *W. Malmeſbury de Pontiff.*] At *Rome*, the memory of S. *Pega*, an *Engliſh* virgin, illuſtrious for ſanctity. [*Chatelain.*] In *Ireland*, the feſtivity of S. *Ergnate*. [*Idem.*] In *Ireland* alſo, the deceaſe of S. *Molibba*, biſhop of *Glendaloch*, and of S. *Erard*, biſhop of *Ardagh*. [*Ware.*] In *South Wales*, the feaſt of S. *Kinwill* (or *Conwill,*) honoured at *Conwilgaio* in *Carmarthenſhire*. [*Willis.*]

Jan. 10. At *Armagh* in *Ireland*, the deceaſe of the venerable ſervant of God *Thomian*, fifteenth archbiſhop of that See from S. *Patrick*. [*Ware.*]

Jan. 12. At *Ridale* in *Yorkſhire*, the feſtivity of S. *Aelred*, abbot, of the order of the *Ciſtertians*, or *Bernardins*, whoſe name is inſerted on the ſecond of *March* in the *Ciſtertian* Martyrology, (publiſhed with the Roman by *Benedict* XIV.) with this ample elogium; that he was *illuſtrious for his knowledge in the ſacred letters, for the integrity of his manners; for his contempt of himſelf; for his wonderful patience; for his prophetical ſpirit; for his heavenly converſation; and for his exceeding great miracles.* In *North Wales*, the feaſt of S. *Llwychaiarn*, honoured of old, by reaſon of his eminent ſanctity, with two pariſh churches, ſtill ſtanding in the hioceſe of S. *Aſaph*. [*Willis.*] In the monaſtery of *Cluain-Ferta-Molua* in *Ireland*, the happy deceaſe of S. *Laidgen*, monk. At *Druin-Druith*, in the ſame iſland, the memory of S. *Cumein*, Confeſſor. [*Chatelain* Martyrologe Univerſel.]

Jan. 13. At *Armagh*, the deceaſe of that holy prelate *Ailild* I. the ſixth archbiſhop of that ſee. [*Ware.*] At *Landygwyd* in *Cardiganſhire*, the feaſt of S. *Dygwyd*, Confeſſor.

Jan. 14. In the Iſle of *Bardſey*, the memory of S. *Laudat*, or *Lowdhad*, firſt abbot of the monaſtery there. He was nearly allied to S. *Kentigern* and S. *Beuno*: And his abbey ſubſiſted under a peculiar rule till the change of religion. [Mr. *Vaughan*'s MSS.]

Jan. 15. In the monaſtery of *Lindisfarne*, or the *Holy Iſland*, the feſtivity of S. *Ceolulph*, king of the *Northumbrians*, or *Northern Engliſh*; who for

for the love of Chriſt exchanged his crown and ſcepter for the habit of a monk, in that holy ſolitude; and there happily ended his days in religious exerciſes, in the eighth century. In *North Wales*, the memory of S. *Saeran*, Confeſſor, whoſe feaſt was formerly celebrated there on the *Sunday* after St. *Hilary*. [*Willis.*] At *Kildare*, the deceaſe of the holy biſhop *Forannan*. [*Ware.*]

Jan. 16. In *North Wales*, the feſtivity of S. *Maurice*, (*Murog*) Confeſſor, honoured of old on this day in the church of *Llanfwrog* in *Denbighſhire*, and in a chapel of the ſame name in *Angleſey*. [*Willis.*] In *South Wales*, the memory of S. *Lawdog*, Confeſſor, who has four churches dedicated in his name in the dioceſe of S. *David*. [*Willis.*] Quere, whether this Saint be not the ſame as S. *Laudat*, abbot of *Bardſey*.

Jan. 23. At *Mombeliard* in *Franchecounté*, the feſtivity of S. *Maymbod*, an *Iriſhman*, ſlain by robbers in the neighbourhood of *Dampierre*, who by reaſon of the ſanctity of his life, and the violence of his death is honoured there amongſt the martyrs. [*Chatelain.*] In *South Wales*, the feaſt of S. *Elliew*, who is honoured with churches in the dioceſe of S. *David*: As is alſo S. *Elidere*, or *Eliere*, as may be ſeen in Mr. *Eckton's* Theſaurus, and Mr. *Willis*.

Jan. 25. In the Iſle of *Angleſey*, the feſtivity of S. *Dwynwen*, honoured of old on this day in the church of *Llandwynne*. [*Willis.*] At *Pendennis* in *Cornwall*, the feaſt of S. *Ithia*, who joined with a married life the exerciſes of all

chriſtian virtues in ſuch perfection, as to be honoured after her death amongſt the Saints in a church erected in her name. [*Chatelain.*] In *Galloway*, the feſtivity of S. *Eoglodius*, Confeſſor, diſciple of S. *Columkille*, and aſſociated with him in preaching Chriſt to the *Picts*. [*Idem.*]

Jan. 27. In *Ireland*, the memory of S. *Naal*, or *Natalis*, abbot of *Killnamanach* in *Oſſory*; and ſometime maſter of the great S. *Senan*. [*Chatelain.*]

Jan. 29. In *Ireland*, the commemoration of S. *Dallan*, honoured there as a martyr, in ſome churches dedicated in his name. [*Chatelain.*] In *Wales*, the feſtivity of S. *Tybie*, honoured at *Llandebie* in *Carmarthenſhire*. [*Willis.*]

Jan. 31. In *Carnarvanſhire*, the feſtivity of S. *Gwinning*, titular Saint of the pariſh of *Dwygyfylche*. [*Willis.*] At *Llandiſſel* in *Cardiganſhire*, the feaſt of S. *Tyſſill*; in whoſe name that church is dedicated. [*Idem.*]

FEBRUARY.

Feb. 1. IN *Ireland*, the commemoration of S. *Kinnia*, virgin. [*Chatelain.*] At *Lacock* in *Wiltſhire*, the memory of that venerable Servant of God *Ela*, counteſs of *Saliſbury*, who was ſo devoted to religion, that ſhe founded two monaſteries in one day, *viz.* that of the Carthuſians at *Henton* in *Wiltſhire*, and that of the Canoneſſes of S. *Auſtin*, at *Lacock*. In this latter leaving the world and all its vanities, ſhe took

took the habit of religion, Anno 1236, was made abbeſs Anno 1240; reſigned her office Anno 1257; and went to our Lord in a good old age, Anno 1261. [*Dugdale.*] At *Llanina* in *Cardiganſhire*, the feaſt of S. *Ina*, titular ſaint of that church. [*Willis.*]

Feb. 3. In *Ireland*, the happy deceaſe of the holy prelate S. *Colman Mac Duach*, firſt biſhop of *Kilmachough*, in the ſeventh century. [*Ware.*] In the iſle of *Angleſey*, the feſtivity of S. *Meirian*, Confeſſor, honoured in the pariſh of *Llanfeirian*. [*Willis.*]

Feb. 4. In *Ireland*, the memory of S. *Cuannach*, abbot, in the ſeventh century. [*Chatelain.*]

Feb. 8. In *Ireland*, the deceaſe of the holy prelates *Fiachre* and *Colman*, biſhops of *Clonard*, in the ſeventh century. [*Ware.*]

Feb. 9. At *Llan-Ennion Vrenin* in *North Wales*, the feſtivity of S. *Anian*, or *Eneon Bhrenin*, king of *Cumbria*, who about the beginning of the ſeventh century, leaving his royalty, retired to that ſolitude, and built there a church, which was afterwards called by his name, where he dedicated the remainder of his days to divine Love. [Mr. *Vaughan*, and *Willis.*] In *Ireland*, the feſtivity of S. *Cronan*, biſhop of *Liſmore*, who departed to our Lord Anno 717. [*Ware.*]

Feb. 10. In the dioceſe of *Landaff*, the feſtivity of S. *Fagan*, whoſe name is ſtill retained by a pariſh and church in *Glamorganſhire*. [*Willis.*]

In

In *Ireland*, the commemoration of S. *Gobnate*, virgin, abbeſs in *Munſter*, in the ſeventh century. [*Chatelain.*]

Feb. 11. At *Armagh*, the feſtivity of S. *Jarlaith*, diſciple of S. *Patrick*, third archbiſhop of that See; who went to our Lord Anno 432; and was illuſtrious amongſt the *Iriſh* ſaints of the firſt claſs. In a little iſland on the eaſt ſide of *Angleſey*, the feſtivity of S. *Cyriol*, or *Seiriol*, of whoſe church and monaſtery there. See *Tanner*'s *Notitia Monaſtica*, p. 699.

Feb. 12. In *Ireland*, the memory of S. *Sedulius*, abbot, in the neighbourhood of *Dublin*. [*Chatelain.*]

Feb. 13. At *Llanrhaidar* in *Denbighſhire*, the feſtivity of S. *Dyſnog*, Confeſſor, of whoſe church there, and his famous well, ſee *Willis*'s Survey of *Bangor*, p. 329.

Feb. 15. At *Ghent*, the feſtivity of S. *Columban*, Confeſſor, who coming out of *Ireland*, led a recluſe and penitential Life in a cell near the church of S. *Bavon*, and died happily Anno 859. [*Chatelain.*]

Feb. 17. In *Ireland*, the feſtivity of S. *Cormac*, fourth Biſhop of *Armagh*, illuſtrious for ſanctity; who went to our Lord, Anno 497. [*Ware.*] Alſo in *Ireland*, the feaſt of S. *Luroch*, biſhop of *Ardſrathen*, the See of which is now at *Derry*. [*Chatelain.*]

Feb. 18.

Feb. 18. In *Ireland*, the feſtivity of S. *Culan*, or *Culaneus*, biſhop, diſciple of S. *Patrick*. [*Tyrechanus.*]

Feb. 21. In *Ireland*, the feſtivity of S. *Fintan*, biſhop of *Clonfert*, in the ninth century. As alſo the memory of S. *Senach Garbh*, and of S. *Colman*, the ſon of *Comgel*, ſucceſſors of S. *Fintan*, in that See. [*Ware.*]

Feb. 28. In the Iſle of *Angleſey*, the feſtivity of S. *Libio*, Confeſſor, honoured in the church of *Llanlibio*. [*Willis.*]

MARCH.

March 1. IN *South Wales*, the feaſt of S. *Tyfaelog*, and of S. *Caffeliak*, both of them honoured with churches in the dioceſe of S. *David*. [*Willis.*] In *Ireland*, the feſtivity of S. *Moena*, or *Monennius*, the firſt biſhop of *Clonfert*, who departed to our Lord Anno 571. [*Ware.*]

March 2. In *Ireland*, the deceaſe of S. *Lugad*, abbot, brother of S. *Munnu*, who was called to our Lord on this day. In *Wales*, the feaſt of the holy Confeſſors of Chriſt, S. *Caron*, and S. *Gwynnio*. [*Willis.*]

March 3. In *Ireland*, the feaſt of S. *Foilenna*, virgin, in whoſe name a church was erected in the province of *Connaught*. [*Chatelain.*] In *Little Britain*, the feaſt of S. *Jacutus*, abbot, honoured with divers churches in that province. He

He was a native of *Great Britain*, as were moſt of the other ſaints, of the *Leſſer Britany*, in the ſixth century. [Dom. *Lobineau Saints de Bretagne.*]

March 7. In the iſle of *Angleſey*, the feſtivity of S. *Cyngar*, Confeſſor. [*Willis.*]

March 8. At *Llanrhyian* in *Pembrokeſhire*, the feaſt of S. *Rheanus*, Confeſſor, in whoſe Name the church of that pariſh is dedicated. [*Willis.*]

March 9. In *Ireland*, the feaſt of S. *Mella*, widow and abbeſs. [*Chatelain.*] In *Ireland* alſo, the memory of the holy abbot *Caſſidus*, maſter of the great S. *Senan*.

March 12. The depoſition of S. *Elphegus*, ſurnamed the *Bald*, biſhop of *Wincheſter*, in the tenth century. In *Little Britain*, the memory of S. *Joavan*, diſciple of S. *Paul* of *Leon*, and ordained biſhop by him: as alſo of his two ſucceſſors *Tiernomail* and *Cetomerin*, diſciples of the ſame ſaint. [*Lobineau.*]

March 13. In *Ireland*, the feſtivity of S. *Conchenna*, ſiſter to the holy abbots S. *Lugad*, and S. *Munnu*, and not unworthy of two ſuch brothers. [*Chatelain.*]

March 16. In *Cornwall*, the memory of S. *Columba*, virgin, and martyr. [*Chatelain.*] In *Ireland*, the feaſt of S. *Neſſan*, biſhop of *Cork*, in the ſeventh century. [*Ware.*] At *Langronog* in *Cardiganſhire*, the feſtivity of S. *Granog*, Confeſſor,

Confeſſor, in whoſe name the church of that place is dedicated. [*Willis.*]

March 27. In *Ireland*, the deceaſe of S. *Suarlack*, the firſt biſhop of *Foure*, who exchanged this mortal life, for a happy immortality, Anno 745. [*Ware.*] In *Ireland* alſo, the deceaſe of the holy archbiſhop *Gelaſius*, ſucceſſor of S. *Malachi*, in the See of *Armagh*.

March 29. In *Ireland*, the memory of S. *Fulartach*, biſhop of *Clonard*, who went to our Lord Anno 774. [*Ware.*]

March 30. In *Ireland*, the feſtivity of S. *Fergus*, biſhop of *Downe*, who was called to a happy eternity Anno 583. [*Ware.*]

APRIL.

April 1. AT *Lewes* in *Suſſex*, the memory of venerable *Lauzon*, prior of the *Cluniack* monks, of the abbey of S. *Pancrace*, in that town, who is commemorated on this day in the Univerſal Martyrology of *Chatelain*.

April 3. At *Llandyrnog* in *Denbighſhire*, the feaſt of S. *Tyrnog*, Confeſſor. [*Willis.*]

April 4. In *Anjou*, the feſtivity of S. *Alman*, honoured as an *Engliſh* biſhop, in a village bearing his name near *Angers*. [*Chatelain.*]

April 5. At *Llandervell* in *Merionethſhire*, the feaſt of S. *Derfel Gadern*, to whoſe memory the church of that place is dedicated. [*Willis.*]

April 6.

Apirl 6. At *Breteuil*, in the dioceſe of *Beauvais*, the feſtivity of S. *Liſold*, a *Britiſh* confeſſor, honoured there in the church of the abbey of S. *Conſtantian*. [*Chatelain.*]

April 9. In the north of *England*, the memory of the holy virgins *Giſla* and *Rictrudis*, illuſtrious for piety and religion, in the eighth century.

April 12. In *North Wales*, the feſtivity of S. *Jeſtyn*, or *Juſtin*, honoured with two churches bearing his name in the dioceſe of *Bangor*. [*Willis.*]

April 13. In *South Wales*, the feaſt of S. *Iſmael*, or *Hiſmael*, biſhop and Confeſſor, much revered by the ancient Britons. There remains to this day a pariſh which bears his name in the dioceſe of S. *David*. [*Willis.*]

April 21. At *Clynnoc Vawr* in *Carnarvonſhire*, the feſtivity of S. *Beuno* or *Bennow*, abbot, honoured with many churches in *North Wales*; and himſelf founder of many churches. His laſt foundation was that of the famous monaſtery of *Clynnoc Vawr*; from whence he was called to the land of the living, Anno 623. He lyes buried in the old church or chapel there, of which Mr. *Willis* has publiſhed an accurate deſcription in his ſurvey of *Bangor*, p. 299, 300, where alſo may be ſeen the great veneration the people have ſtill for his memory; and that to this day they attribute miracles to his ſepulchre.

April 22.

April 22. At *Llandyfnan* in the iſle of *Angleſey*, the feaſt of S. *Dyfnan*, confeſſor, honoured of old on this day in the church of that place. [*Willis.*]

April 24. At *Armagh* in *Ireland*, the deceaſe of S. *Flannan*, or *Florence*, abbot, who went to our Lord anno 704. In *Ireland* alſo, the feſtivity of S. *Hubright*, or *Hubriton*, hermit, brother of S. *Gerald* of *Mayo*. [*Chatelain.*] At *Weremouth in* the biſhoprick of *Durham*, the memory of the venerable abbot *Huethbercht*, who ſucceeded S. *Ceolfrid* in the adminiſtration of the united monaſteries of *Weremouth* and *Gyrwy*. S. *Bede*, *de abbatibus*, &c.

April 25. In *Ireland*, the feſtivity of S. *Macaldus*, or *Macalleus*, biſhop, who gave the veil to S. *Brigide*, in the fifth century. [*Chatelain.*]

April 27. In *Ireland*, the feaſt of S. *Aſicus*, diſciple of S. *Patrick*, and conſecrated by him firſt biſhop of *Elphin*. [*Ware.*]

April 28. In the neighbourhood of *Tuam* in *Ireland*, the Feaſt of S. *Luctigernus*, abbot, renowned in the ſixth century for ſanctity. [*Chatelain.*]

April 30. At *Ferden* in the lower *Saxony*, the depoſition of S. *Swibert*, or *Suidbercht*, the younger, firſt biſhop of *Ferden*, who paſſed to a happy eternity anno 807. He is counted by *Ven. Alcuin*, jointly with S. *Viro*, amongſt the Saints

of *York*. [*Carmine de Sanctis, Eboracenſibus*, publiſhed by *Gale*.]

MAY.

May 1. IN *North Wales*, the feſtivity of S. *Valacinian*, confeſſor. [*Willis*.] In the dioceſe of *Landaff*, the feaſt of S. *Tocho*, confeſſor, honoured of old in the church of *Landogh*. [*Willis*.] Alſo in *Wales*, the feſtivity of S. *Tyfredoc*, who has divers churches dedicated in his name. [*Idem*]

May 3. In *Ireland*, the feſtivity of S. *Conlaeth*, firſt biſhop of *Kildare*, illuſtrious for his ſanctity and miracles; whom S. *Brigide* invited out of his ſolitude, to be the director and father of all the religious men who embraced her inſtitute. He was called to the reward of his labours anno 519. [*Ware*.]

May 4. In *Ireland*, the feſtivity of S. *Briand*, Biſhop of *Clonfert*, honoured in a particular manner at the town of *Dally ne Rilly*, where there is a well called by his name, the water of which is in great repute for the curing of various diſeaſes. [*Chatelain*.]

May 7. In *Ireland*, the memory of S. *Brocan*, or *Breccan*, confeſſor, anciently honoured at *Echdruim*. [*Chatelain*.]

May 8. The feaſt of S. *Wiro*, biſhop. He is called *Viro*, or *Vira*, by *Ven. Alcuin*, and jointly with S. *Suidbert*, is numbered by him amongſt the ſaints of *York*, who carried the goſpel of Chriſt

Chriſt amongſt the Infidels. [*Carmine de Sanctis Eboracenſibus.*]

May 9. In *Wales*, the feſtivity of S. *Tyddwg*, honoured on this day in the dioceſe of *Landaff*. [*Willis.*]

May 10. At *Pontoiſe*, the memory of S. *William*, an *Engliſh* prieſt, who went to our Lord anno 1193. [*Chatelain*] His tomb was illuſtrious for many miracles. [S. *Antonin.*] In *Ireland*, the feſtivity of S. *Ædus*, biſhop of *Kildare*, obiit anno 638. [*Ware.*]

May 11. At *Canterbury*, the paſſion of many holy eccleſiaſticks, and religious men, who were ſlain by the *Danes*, when they took that city, anno 1011, and are commemorated on this day in the martyrology of the *Canon Regulars*, publiſhed by authority of *Benedict* XIV.

May 14. In *Wales*, the feſtivity of S. *Damian*, or *Dwywan*, honoured in the church of *Llanendwyn* in the dioceſe of *Bangor*. [*Willis.*]

May 18. At *Clonard* in *Ireland*, the feſtivity of S. *Branus*, confeſſor, who flouriſhed in ſanctity in the ſixth century. [*Chatelain.*]

May 19. At *Tours*, the deceaſe of the venerable *Alcuin*, præceptor to the emperor *Charlemagne*, by whom he was invited over from *York*, where he was maſter of that great ſchool famous for divine and human learning, which had been brought to perfection by his predeceſſor

archbiſhop *Æilbert*, whom he ſo much extols in his poem *de Sanctis Eboracenſibus*. Obiit anno 804.

May 20. Amongſt the ancient Britons, the feſtivity of S. *Collen*, or *Cullan*, honoured of old with churches both in *Wales* and *Cornwall*, as may be ſeen in Mr. *Willis*'s Parochial.

May 23. At *Knareſborough* in *Yorkſhire*, the memory of S. *Robert Flower*, hermit; who forſaking his lands and worldy goods, for the love and ſervice of God, embraced a ſolitary life, amongſt the rocks near the river *Nidd*: where others reſorting to him, upon the opinion of his ſanctity, he eſtabliſhed a religious community of *Trinitarians*, for the redemption of captives out of the hands of infidels. See *Leland*'s Itinerarium, vol. I. p. 96. and *Dugdale*'s Monaſticon, vol. 2.

May 27. At *Pennant* in *Montgomeryſhire*, the feaſt of S. *Melangel*, confeſſor. [*Willis.*]

May 30. In *Carnarvanſhire*, the feſtivity of S. *Tydclud*, tutelar ſaint of the church of *Penmachno*. [*Willis.*]

JUNE.

June 1. IN *Little Britany*, the feaſt of S. *Ronan*, or *Renan*, an *Iriſh* biſhop; who leaving his native country to flee from the honour and eſteem which the eminence of his virtues had there acquired him, hid himſelf in a ſolitude

tude of *Armorica*: but the luſtre of his ſanctity, and the glory of his miracles, would not ſuffer him to lie long concealed; but have procured him an extraordinary veneration in that province, amongſt the moſt illuſtrious of their ſaints. He flouriſhed in the ſixth century. [Dom. *Lobineau.*]

June 2. In *North Wales*, the feaſt of S. *Gwyfer*, confeſſor, in whoſe name the church of *Diſſert* in *Flintſhire*, is dedicated. [*Willis.*]

June 3. In *North Wales*, the feſtivity of S. *Gwyvena*, virgin. [*Willis.*]

June 4. In *Little Britany*, the feaſt of S. *Ninnoca*, a *Britiſh* virgin and abbeſs. [*Lobineau.*]

June 5. At *Llandudno* in *Carnarvanſhire*, the feſtivity of S. *Tudno*, confeſſor, honoured of old on this day in the church of that place. [*Willis.*]

June 6. At *Llangurnock* in *Montgomeryſhire*, the feſtivity of S. *Cuno Gurnock*, confeſſor. [*Willis.*] In *Ireland* in the province of *Meath*, the memory of S. *Choca*, virgin. [*Chatelain.*]

June 8. In *Ireland*, the depoſition of the holy biſhop *Bronus*, one of thoſe who were ordained by S. *Patrick*, and are ranked in the firſt claſs of the *Iriſh* ſaints. [*Tirechanus.*]

June 9. In *North Wales*, the feſtivity of S. *Madryn*, confeſſor. [*Willis.*]

June 10. In *Carnarvanſhire*, the memory of S. *Rhochwyn*, honoured on this day in the chapel of *Llanrhochwyn*. [*Willis.*]

June 12. In *Ireland*, the memory of S. *Mochulleus*, confeſſor. [*Chatelain.*] At the abbey of *Lure* in *Burgundy*, the memory of holy *Columbin*, abbot, diſciple and ſucceſſor of S. *Deicola*.

June 13. In *Wales*, the feſtivity of S. *Sanan*, or *Sannam*, honoured with churches among the ancient Britons. [*Willis.*]

June 16. In *Wales*, the feſtivity of S. *Trygan*, alias *Trillo*, and of S. *Elidan*, each of them honoured with divers churches by the ancient Britons. [*Willis.*] Alſo at *Porthkerig* in *Glamorganſhire*, the feaſt of S. *Kerig*. [*Idem.*]

June 17. Among the ancient Britons, the feſtival of S. *Myllin*, or *Mellan*, honoured of old with churches, both in *Wales* and *Cornwall*. [See *Willis*'s Dedications.]

June 21. At the abbey of S. *Meen*, in *Little Britain*, the feſtival of S. *Meen*, or *Mevennius*, a *Britiſh* abbot, and diſciple of S. *Brendan*, illuſtrious for his ſanctity, and the miracles which ſtill continue to be wrought at his ſepulchre. [*Chatelain.*]

June 25. In *Wales*, the feſtivity of S. *Devodog*, or *Divodug*, confeſſor, in whoſe name divers

divers churches have anciently been dedicated. [*Willis.*]

June 26. In *North Wales*, the feſtivity of S. *Tauricius*, or *Twrog*, confeſſor, diſciple of S. *Beuno*. [*Willis.*] In the Lower *Germany*, the memory of S. *Corbican*, an *Iriſh* prieſt, in the eighth century. [*Chatelain.*]

June 29. In *Little Britany*, the depoſition of S. *Gunthiern*, confeſſor, prince of ſome part of *Wales*; who privately withdrawing himſelf from his earthly principality, for the love of a heavenly kingdom, embraced an eremitical life in *Armorica*, from whence he paſſed to the happy manſions of eternal glory, ſome time in the ſixth century. [*Lobineau.*]

JULY.

July 2. IN *Brecknockſhire*, the feaſt of S. *Gewydh*, formerly honoured with two churches in that county. [*Willis.*]

July 4. At *Llanbeblig* in *Carnarvanſhire*, the feaſt of S. *Publicius*, confeſſor, of whoſe church ſee *Willis*'s ſurvey of *Bangor*, p. 272.

July 6. In *Wales*, the feſtivity of S. *Ervill*, confeſſor, honoured with a church in the dioceſe of S. *Aſaph*. [*Willis.*]

July 11. In the dioceſe of S. *Aſaph*, the Feſtivity of S. *Gower*, confeſſor, of whoſe church ſee *Willis*'s ſurvey.

July 13,

July 13. In *Wales*, the feſtivity of S. *Doguan*, honoured as a martyr at *Mertherdivan*, in the dioceſe of *Landaff*. [*Willis.*]

July 16. In *Little Britain*, the feaſt of S. *Tenedan*, or *Tinidor*, biſhop and confeſſor, in the ſixth century. [*Lobineau.*]

July 18. In *Little Britain*, the feaſt of S. *Gonery*, confeſſor. [*Lobineau.*]

July 22. In *North Wales*, the feſtivity of S. *Sulian*, honoured with churches both in the dioceſe of *Bangor*, and in that of S. *Aſaph*. [*Willis.*]

July 25. At *Langenderin* in the dioceſe of S. *David*, the feaſt of S. *Cynderin*, confeſſor. [*Willis.*]

July 26. In *Ireland*, the feaſt of S. *Gotalmus*, confeſſor. [*Chatelain.*]

July 27. In *Scotland*, the memory of S. *Pumice*, virgin. [*Chatelain.*] In *Ireland*, the commemoration of S. *Nathinæus*, prieſt, honoured as patron in the dioceſe of *Achadh-Conar*, in the county of *Sligo*.

AUGUST.

Auguſt 4. AT *Bodvuan* in *Carnarvanſhire*, the feſtivity of S. *Buan*, or *Vean*, honoured of old in that pariſh. [*Willis.*] In *Little Britain*,

Britain, the feaſt of S. *Lugidianus*, an *Iriſh* abbot, renowned for ſanctity in the ſixth century. [*Lobineau.*]

Auguſt 8. In *Wales*, the feſtivity of S. *Illhog*, confeſſor. [*Willis.*] He was, I believe, the ſame as was honoured in *Cornwall* by the name of S. *Illogan*. Alſo, at *Llanbychan* in *Denbighſhire*, the memory of S. *Hychan*, confeſſor, [*Willis.*]

Auguſt 9. In *Ireland*, the feſtivity of *S. Fedlimid*, founder of the church of *Kilmore*, in the ſixth century: as alſo the feaſt of *S. Nathy*, biſhop of *Achonry*, in the ſame century. [*Ware.*]

Auguſt 12. In *Ireland*, the feaſt of *S. Muredach*, diſciple of *S. Patrick*, and firſt biſhop of *Killala*. [*Ware.*]

Auguſt 13. In *Lincolnſhire*, the feaſt of *S. Hybald*, or *Hygbald*, abbot, to whoſe ſanctity *S. Bede* gives teſtimony, l. iv. c. 3. and whoſe ancient veneration is atteſted by the dedications of divers churches in that county. [*Willis.*]

Auguſt 14. In *Ireland*, the feaſt of *S. Fachnan*, firſt founder of the church and ſchool of *Roſs*, in the ſixth century; in which he had for his ſucceſſor *S. Finchad*, diſciple of *S. Barrus*, [*Ware.*] In *Wales*, the memory of *S. Owen*, confeſſor. [*Willis.*] In *Northumberland*, the memory of *S. Betta*, who preached the goſpel to the midland Engliſh. *S. Bede*, l. iii. c. 21.

Auguſt 15. In *Little Britain*, the feaſt of *S. Armel*,

Armel, abbot, illuſtrious for ſanctity and miracles, in the ſixth century; and one of the leaders of that colony of ſaints, who going forth from *Great Britain*, peopled *Armorica* with ſo many holy ones, who have left their names to a great part of the pariſhes of that province. [Dom. *Lobineau.*]

Auguſt 22. In *North Wales*, at *Dolwythelan* in *Carnarvanſhire*, the memory of *S. Gwythelan*, confeſſor. [*Willis.*]

Auguſt 23. In *Wales*, the feſtivity of *S. Tydvill*, martyr, honoured with churches in the dioceſe of *Landaff*. [*Willis.*]

Auguſt 26. The feſtivity of *S. Pandwyne*, or *Pandionia*, a Scottiſh virgin, honoured at *Elterſlie* in *Cambridgeſhire*; where retiring from the tyranny of her father, ſhe led a ſolitary life in great ſanctity, till ſhe was called to a happy eternity, anno 904. *Richard*, parſon of *Elterſlie* in her life.

Auguſt 27. At *Llanvodhyd* in *Denbighſhire*, the feſtivity of *S. Vodhyd*, confeſſor. [*Willis.*]

SEPTEMBER.

Sept. 1. IN the dioceſe of *Landaff*, the feaſt of *S. Lythao*, alias *Thaw*, in whoſe name two churches are there dedicated. [*Willis.*]

Sept. 2. In *Cornwall*, the feſtivity of *S. Maws*, a Britiſh biſhop, of whoſe chapel, chair, and well, ſee *Leland*'s Itinerary, vol. 3. In *Wales*, the

the memory of *S. Julien*, honoured heretofore at *Capell Julien* in *Cardiganſhire*. [*Willis.*]

Sept. 3. In *Ireland*, the feaſt of *S. Ballon*, confeſſor, brother to *S. Gerald* of *Mayo*. [*Chatelain.*]

Sept. 4. In *Angleſey*, the memory of *S. Rhuddlad*, in whoſe name the church of *Llanrhuddlad* is dedicated. [*Willis.*]

Sept. 5. At *Strat-margel* in *Montgomeryſhire*, the feſtivity of *S. Marcella*; in whoſe name the church and monaſtery there is ſuppoſed to have been dedicated. *Leland* alſo in his Itinerary, vol. 5. ſpeaks of a pariſh church of *S. Marcella*. [*Willis.*]

Sept. 6. At *Llanidlos* in *Montgomeryſhire*, the feaſt of *S. Idlos*, confeſſor. [*Chatelain.*] In *Ireland*, the feaſt of *S. Bacconna*, confeſſor. In the north of *England*, the deceaſe of *S. Bilfrid*, anchoret, who glorified God by a moſt ſaintly life, in the eighth century. [*Idem.*]

Sept. 9. In *North Wales*, the feſtivity of the holy confeſſors, *S. Tanoc*, and *S. Eelrhyw*. [*Willis.*] In *Little Britain*, the feaſt of *S. Oſmana*, a Britiſh or Iriſh virgin; who fleeing from the contagion of the world, embraced a ſolitary life in that province, in the ſixth century, where ſhe has ever ſince been honoured amongſt the ſaints. [*Lobineau.*]

Sept. 11. In *Wales*, the memory of *S. Deiniel*, or

or *Daniel* the younger, ſurnamed *the Carpenter*, honoured with churches both in *North Wales* and *South Wales*. [*Willis.*]

Sept. 14. At *Llandockwyn* in *Merionethſhire*, the feſtivity of *S. Teckwyn*, confeſſor. [*Willis.*]

Sept. 18. In a little iſland near *Angleſea*, the memory of *S. Dunwen*, virgin, whoſe church gives name to the iſland.

Sept. 21. In the kingdom of *Northumberland*, the commemoration of the holy queen *Riſtrith*, who quitting the pomps and pleaſures of the world, entered into religion, where ſhe was made abbeſs: and after many years tending to religious perfection, was called to the embraces of her heavenly ſpouſe, anno 786. [*Hoveden.*]

Sept. 24. In *Yorkſhire*, the memory of *S. Etha*, anchoret, illuſtrious for ſanctity, whoſe bleſſed ſoul took her flight from his hermitage at *Cric*, ten miles diſtant from the city of *York*, to the happy manſions of the heavenly paradiſe, anno 767. *Alcuin de Sanctis Eborac. Hoveden.*

Sept. 25. At *Ruthin* in *Denbighſhire*, the feſtivity of *S. Meugan*, confeſſor. At *Croyland*, the paſſion of the venerable abbot *Theodore*, with many of his monks ſlain by the *Danes*, anno 810. [*Ingulphus.*] On this day was alſo honoured in *Wales*, *S. Caian*, confeſſor. [*Willis.*]

Sept. 26. In *Wales*, the feſtivity of *S. Barrog*, or *Barwg*, confeſſor, honoured with a church in

in the deanery of *Newport*, *Monmouthſhire*. [*Willis.*]

Sept. 27. In *Ireland*, the feaſt of *S. Lupite*, virgin. [*Chatelain.*]

Sept. 28. In *Wales*, the feſtivity of *S. Gonod*, honoured in the church of *Llangonwyd*, in the dioceſe of *Landaff*. [*Willis.*]

OCTOBER.

October 1. IN the dioceſe of *S. David*, the feaſt of *S. Milers*, confeſſor, to whoſe memory the church of *Llys-y-fran* in *Pembrokeſhire*, is dedicated. [*Willis.*]

October 2. In *Ireland*, the memory of *S. Fiechus*, diſciple of *S. Patrick*, and archbiſhop of *Leinſter*; of whom *Jocelin* writes, c. 117. that he ſent to heaven before him no fewer than ſixty ſaints of the number of his diſciples.

October 5. At *Llangynhavel* in *Denbighſhire*, the feſtivity of *S. Cynhaval*, confeſſor. [*Willis.*]

October 6. The memory of *S. Budoc*, confeſſor, greatly honoured amongſt the Ancient Britons, as appears from the churches dedicated in his name. *Leland* informs us, that he came out of *Ireland* into *Cornwall*, and there happily ended his mortal pilgrimage. Itinerary, 3d vol. He had alſo formerly a church in *Oxford*.

October 7. In *Wales*, the feſtivity of *S. Keinwen*, virgin, honoured with two churches in the

Iſle of *Angleſey*. [*Willis.*] Alſo in the dioceſe of *Landaff*, the memory of *S. Tydder*, confeſſor. [*Idem.*]

October 8. In *Wales*, the feſtivity of *S. Cadwallador*, confeſſor, honoured with two churches among the Ancient Britons; who affirm, that he was their laſt crowned king, who being diſguſted with this wretched and deceitful world, withdrew himſelf from it, and wholly dedicated the remainder of his life to religious ſolitude and divine love. In *Wales* alſo, the feaſt of *S. Kynog*, alias *Gynog*, in whoſe name many churches were dedicated. [*Willis.*]

October 10. In the dioceſe of *Landaff*, the feaſt of *S. Melan*, honoured with a church bearing his name, in the archdeaconry of *Landaff*. [*Willis.*]

October 13. At *Trim* in *Ireland*, the memory of *S. Finſecha*, virgin; whoſe relicks are honoured there, with thoſe of ſeventeen other ſaints. [*Chatelain.*]

October 14. At *Darowen* in *Montgomeryſhire*, the feaſt of *S. Tydyr*, confeſſor; in whoſe name the church of that pariſh is dedicated. [*Willis.*]

October 15. In *Little Britain*, the feſtivity of *S. Conogan*, a Britiſh biſhop and confeſſor, who flouriſhed in the ſixth century. [*Lobineau.*]

October 16. In *Little Britain* alſo, the feaſt of *S. Vitalis*, or *Vial*, confeſſor, in the ſame century. [*Lobineau.*] He was alſo honoured with a church in *Wales*, as may be ſeen in *Willis*'s dedications.

October 18.

October 18. In *Wales*, the feſtivity of *S. Gwendolina*, abbeſs, in whoſe honour divers churches have been dedicated. [*Willis.*] Alſo the memory of *S. Brothen*, honoured in the pariſh of *Llanfrothen* in *Merionethſhire*. [*Idem.*]

October 21. In *Carnarvanſhire*, the feſtivity of *S. Tudwen*, virgin, honoured in the chapel of *Llandudwen*. [*Willis.*]

October 24. At *Penegoes* in *Montgomeryſhire*, the feſtivity of *S. Cadmarch*, or *S. Cadfarch*, in whoſe name that church is dedicated. [*Willis.*]

October 25. At *Llangan* in the dioceſe of *Landaff*, the feaſt of *S. Gan*, confeſſor; honoured alſo with a church in the dioceſe of *S. David's*. [*Willis.*]

October 26. At *Llanwnog* in *Montgomeryſhire*, the feaſt of *S. Gwinnog*, confeſſor. [*Willis.*]

October 27. At *S. Ives* in *Cornwall*, the memory of *S. Iia*, honoured there of old as virgin and martyr. She was according to her acts (quoted in *Leland's* Itinerary, vol. 3) daughter to a nobleman of *Ireland*, and a diſciple of *S. Barricus*, a companion of *S. Patrick*; and came from *Ireland* with *S. Elwin*, and many others, into *Cornwall*, the great refuge of the ancient *Iriſh* ſaints. With her, or at leaſt about the ſame time, came over alſo *S. Breaca*, virgin, *S. Sinnin*, abbot, *S. Maruan*, monk, *&c.* together with the holy virgins, *Crewenna*, *Helena*, and *Tecla*. As alſo *S. Germok*, an *Iriſh* prince, ho-

noured in a church three miles diſtant from *S. Michael's Mount*, where, in *Leland*'s time his tomb was ſeen; as alſo his chair, and his well. [Of all theſe ſaints ſee *Leland*'s Itinarary, vol. 3. p. 5, 6, 8.]

October 30. At *Glouceſter*, the commemoration of *S. Arilda*, virgin and martyr, illuſtrious for miracles. Her Body was tranſlated from *Kington*, near *Thornbury*, (where ſhe ſuffered death in defence of her purity) to the Abbey of *Glouceſter*. [*Leland*'s Itinerary vol. 4. p. 76.] The church of *Oldberry* or *Odbury* in *Glouceſterſhire*, is dedicated in her name. [*Willis.*]

October 31. In *Wales*, the feſtivity of *S. Dogvael*, or *Dogmael*, abbot; and of *S. Howel*, confeſſor, honoured by the ancient Britons on this day. [*Willis.*]

NOVEMBER.

Nov. 1. THE commemoration of divers ancient Britiſh ſaints, whoſe feſtivity is marked on this day, by Mr. *Willis*, in his ſurvey of their churches; *viz. S. Elhaiarn*, *S. Kedol*, *S. Morhaiarn*, *S. Peulan*, *S. Rhwydrys*, *S. Vigilius*, *S. Wrin*, &c. of all whom we know little more at preſent than their names.

October 2. In *Little Britany*, the feaſt of *S. Hernin*, confeſſor, a native of *Great Britain*, illuſtrious for ſanctity in the ſixth century. [*Lobineau.*] At *Capell Gwynfill* in *Cardiganſhire*, the memory of *S. Gwynfill*, confeſſor, marked on this day by Mr. *Willis* in his Parochial.

Nov. 3.

Nov. 3. In *Wales*, the feſtivity of *S. Chriſtiolius*, confeſſor, whoſe name has been very illuſtrious amongſt the ancient Britiſh ſaints, as appears by the many churches dedicated to his memory. [*Willis.*] In *Ireland*, the feſtivity of *S. Macniſi*, the firſt biſhop of *Connor*, who repoſed in our Lord anno 513. [*Ware.*] At *Clodock* in *Herefordſhire*, the feaſt of *S. Clodocus*, confeſſor. [*Willis.*]

Nov. 5. In *Angleſey*, the feaſt of *S. Gwenvaen*, honoured in the pariſh church of *Rhoſcolyn*. [*Willis.*] In *Little Britain*, the feaſt of *S. Colledoc*, confeſſor, and of *S. Kerrian*, hermit: As alſo the memory of *S. Guethenoc*, a holy ſolitary, ſaid to have been brother of *S. Winwaloc*, and diſciple of *S. Budoc*. [*Lobineau.*]

Nov. 6. At *Ceidio* in *Carnarvanſhire*, the memory of *S. Ceidiaw*. [*Willis.*] At *Llanwnda* in *Pembrokeſhire*, the feaſt of *S. Wnda*. [*Idem.*]

Nov. 7. In *North Wales*, the feſtivity of *S. Cynfar*, or *Cynfarwy*, honoured with divers churches in the dioceſes of *Bangor* and *S. Aſaph*. [*Willis.*]

Nov. 8. In *Wales*, the feſtivity of *S. Keby*, renowned for wiſdom and ſanctity amongſt the ancient Britons. There are many churches in *Wales* and *Cornwall* dedicated in the name of *S. Cuby* or *Guby*, which probably all belong to the ſame ſaint. It is alſo the day of *S. Tyſſillio*, whoſe name in like manner has been illuſtrious amongſt the ancient Britons, as appears from

the dedications of divers churches, in Mr. *Willis*'s ſurveys. It is alſo the feaſt of *S. Suliau*, abbot, honoured in *Little Britain*. [*Lobineau.*]

Nov. 9. In *Angleſey*, the memory of *S. Pabo*, in whoſe name is dedicated the chapel of *Llanbabo*. [*Willis.*] Alſo, in the ſame iſland, the feaſt of the ſaints *Marcellus*, and *Marcellinus*, honoured in the church of *Llandeuſant*. [*Idem.*] Alſo, at *Tregynnan* in *Montgomeryſhire*, the memory of *S. Knonkel*, confeſſor. [*Idem.*] In *Ireland*, the feaſt of *S. Moconna*, confeſſor. [*Chatelain.*]

Nov. 10. At *Llaneleth* in *Angleſey*, the feaſt of *S. Eleth*, confeſſor. [*Willis.*] In the county of *Tyrconnel*, the memory of *S. Sodelbia*, virgin. [*Chatelain.*] At *Llangweyncwr* in *Carmarthenſhire*, the memory of *S. Gweynour*, confeſſor. [*Willis.*]

Nov. 11. In *Carnarvanſhire*, the feſtivity of *S. Cynfran*, and of *S. Credyw*, both of them marked on this day by Mr. *Willis*, in his ſurvey of *Bangor*. In *Ireland*, the feaſt of *S. Cumin*, abbot, ſurnamed the *Long*; and of *S. Duban*, prieſt. [*Chatelain.*]

Nov. 12. At *Llanarth* in *Cardiganſhire*, the feaſt of *S. Vylltygg*. [*Willis.*]

Nov. 13. At *Penminith* in *Angleſey*, the feaſt of *S. Credival*, alias *Gradivael*, honoured heretofore as tutelar ſaint of that pariſh. [*Willis.*]

Nov. 14.

Nov. 14. At *Llowes* in *Brecknockſhire*, the memory of *S. Meilig*, confeſſor. [*Willis.*]

Nov. 18. At *Lambeth*, the deceaſe of that truly great and good man, *Reginald Pole*, cardinal and archbiſhop of *Canterbury*, obiit anno 1558.

Nov. 19. In *Angleſey*, the feaſt of *S. Lhwydion*, confeſſor. [*Willis.*]

Nov. 20. At *Llangolman* in *Pembrokeſhire*, the feaſt of *S. Colman*, of which name there were two hundred and thirty *Iriſh* ſaints. [*Uſher.*]

Nov. 21. At *Aberporth* in *Cardiganſhire*, the feaſt of *S. Cynfill*, confeſſor. [*Willis.*]

Nov. 22. In *Wales*, the feſtivity of *S. Celynin*, confeſſor; and of *S. Reyniolen*, virgin, honoured with divers churches in that principality. [*Willis.*]

Nov. 24. In *Ireland*, the feſtivity of *S. Kenan*, firſt biſhop of *Dulech*, a prelate of extraordinary ſanctity, who went to enjoy his Lord, anno 488. [*Ware.*]

Nov. 25. At *York*, the memory of the holy archbiſhop *Eegbert*, brother to king *Eadbert*, illuſtrious for his piety and learning. Alſo the commemoration of the venerable *Aelbert*, ſucceſſor to archbiſhop *Eegbert*, who brought that famous ſchool to perfection, which his predeceſſor had opened at *York*, for divine learning; where, amongſt others, he had the great *Alkwine*, or *Alcuin*, for his ſcholar, who was afterwards preceptor

ceptor of the emperor *Charlemagne*, and founder of the univerſity of *Paris*. He was ſucceeded by archbiſhop *Eanbald*, who no ways degenerated from the virtues of the holy prelates that went before him. Of all theſe, ſee *Alcuin*'s poem *de Sanctis Eboracenſibus*. In the dioceſe of *Landaff*, the feaſt of *S. Dockoe*, honoured at *Llandogo* in *Monmouthſhire*. [*Willis*] He is probably the ſame as that famous *S. Docus*, or *Doccus*, called the *Doctor of the Britons*, and the maſter or teacher of the *Iriſh* ſaints of the ſecond claſs. [*Uſher.*]

November 27. At *Saltzburgh* in *Bavaria*, the feſtivity of *S. Virgilius*, biſhop and confeſſor. He was a native of *Ireland*, who going abroad to propagate the kingdom of Chriſt, was for the eminence of his virtues, at the deſire of king *Peppin*, promoted to the biſhoprick of *Saltzburgh*, which he adminiſtred worthily of a ſucceſſor of the apoſtles; and after having brought over the *Carinthians* to the faith of Chriſt, went to receive from him the reward of his labours, anno 780. In the iſle of *Angleſey*, the memory of *S. Gallgo*, confeſſor. [*Willis.*]

Nov. 30. The feſtivity of *S. Tugdual*, firſt biſhop of *Treguire* in *Little Britain*, who went over from *Great Britain* with many other ſaints in the ſixth century, to propagate the kingdom of Chriſt. Alſo, the memory of *S. Pompeia*, widow, mother of *S. Tugdual*, and of holy *Seuve*, his virgin ſiſter. [*Lobineau.*] At *Henllan* in *Denbighiſhre*, the feſtivity of *S. Sadwrn*, or *Saturnius*, hermit, in the ſeventh century: to whom

S. Wenefride

S. Wenefride was directed to learn the will of heaven. The church of *Henllan*, and divers others in *Wales*, are dedicated in his name; as may be ſeen in *Willis*'s Parochial.

DECEMBER.

Dec. 1. AT *Bangor*, the feaſt of *S. Daniel*, commonly called by the Britons, *Deiniel*, or *Deinol*, firſt biſhop of that ſee, in the time of *S. David*; and ſo renowned for ſanctity, that both the cathedral of *Bangor*, and many other churches, have been dedicated in his name: He entered into the joy of his Lord, anno 545.

Dec. 2. At *Llanllechid* in *Carnarvanſhire*, the memory of *S. Lechida*, virgin, tutelar ſaint of that church. [*Willis.*] Alſo, at *Edern*, in the ſame county, the feaſt of *S. Edern*, confeſſor. [*Idem.*]

Dec. 5. In *Wales*, the feſtivity of *S. Gordia*, or *Cowrda*, whoſe memory has been in great veneration amongſt the Welch, as appears by the dedication of divers churches in *Willis*'s Parochial.

Dec. 9. In *Little Britain*, the feaſt of *S. Budok*, biſhop, maſter of many ſaints. At *Glentanire* in *Scotland*, the memory of *S. Leſmon*, anchoret. [*Chatelain.*]

Dec. 11. In *North Wales*, the feaſt of *S. Peris*, ſurnamed the *Cardinal*, illuſtrious amongſt the ancient Britiſh ſaints. [*Willis*'s ſurvey of *Bangor*, p. 272.]

p. 272.] Alſo, in the iſle of *Angleſey*, the memory of *S. Flewyn*, honoured in the chapel of *Llanflewyn*. [*Idem* p 280]

Dec. 12. At *Quimper Corentin* in *Little Britain*, the feaſt of *S. Corentin*, firſt biſhop of that ſee, and apoſtle of the neighbouring country. [*Lobineau.*] He has a place in the ancient Britiſh litany of the 7th century publiſhed by *Mabillion.*

Dec. 13. At *Ribhall* in *Rutland*, the burying place of *S. Tibba*, virgin and anchoreſs; whoſe body was afterwards tranſlated to *Peterborough*: She flouriſhed in ſanctity in the ſeventh century;

Dec. 16. In *Ireland*, the memory of *S. Beriket*, anchoret, brother to *S. Gerald* of *Mayo*. [*Chatelain.*]

Dec. 17. In *Wales*, the feſtivity of *S. Avan*, or *Afan*, honoured with divers churches amongſt the ancient Britons: alſo, the feaſt of *S. Tydecho*, honoured with a church in *Angleſey*. [*Willis.*] In *Little Britain*, the feaſt of *S. Briac*, abbot, in the ſixth century. [*Lobineau*]

Dec. 18 At *Exeter*, the memory of *S Sithewella*, or *Sithefulla*, *(Sativola)* honoured as virgin and martyr in a church bearing her name in the ſuburbs of that city; where alſo her ſepulchre was ſeen in *Leland*'s time. [Itinerary, vol 3 p. 49] In the iſles of *Scilly*, the memory of *S Lide*, virgin, whoſe ſepulchre was honoured of old in a little iſland bearing her name.

name. [*Leland*, vol. 3. p. 9.] In *Ireland*, the feaſt of *S. Flannan*, firſt biſhop of *Killaloe*, to which ſee he was promoted anno 639. [*Ware.*]

Dec. 23 At *Hexham*, the memory of the venerable biſhop *Frithebert*, who ſucceeded *S. Acca* in that ſee, and had for his ſucceſſor *S. Alchmund*; as alſo of *S. Gilbert*, biſhop, who ſucceeded *S Alchmund*, anno 781. [*Hoveden.*]

Dec. 26. In *Wales*, the memory of *S. Maethly*, honoured with a church in the dioceſe of *Bangor* [*Willis.*] At *Withern* in *Galloway*, the memory of the holy biſhops *Pectbelm*, cotemporary with *S. Bede*, and mentioned by him in his hiſtory; and *Pectwine*, who went to our Lord, ſays *Hoveden*, anno 777.

Dec. 31. At *Llanvaeloc* in *Angleſey*, the feaſt of *S Maeloc*, confeſſor, obſerved there heretofore on this day. [*Willis.*] In *Carnarvanſhire*, the feaſt of *S. Goning*, confeſſor. [*Idem.*]

A TABLE

A TABLE OF THE NAMES of the SAINTS, &c.

Commemorated in this

SUPPLEMENT.

A

ÆDUS, *B.* May 10
Aelbert, *A. B.* Nov. 25
Aelred, *Ab.* Jan. 12
Ailild. *A. B.* Jan. 13
Alcuin, May 19
Alfwold, *B.* Jan. 3
Alman, *B.* April 4
Anian, *K.* Feb. 9
Arilda, *V. M.* Oct. 30
Armell, *Ab.* Aug. 16
Aficus, *B.* April 27
Avan, *C.* Dec. 17

B.

BAllon, *C.* Sept. 3
Barrog, *C.* Sept. 26
Beriket, *C.* Dec. 16
Betta, *P.* Aug. 14
Beuno, *P.* April 21
Bilfrid, *H.* Sept. 6
Boduan, *C.* Jan. 2
Branus, *C.* May 18
Breaca, *V.* Oct. 27
Braccan, or Bracan, *C.* May 7
Briac, *Ab.* Dec. 17
Briand, *B.* May 4
Bronus, *B.* June 8
Brothen, *C.* Oct. 18
Buan, *or* Vean, Aug. 4.
Budoc, *B.* Dec. 9.
Budoc, *C.* Oct. 6.

C.

CAdfarch, *C.* Oct. 24
Cadwalladore, Oct. 8
Caian, *C.* Sept. 25
Caron, *C.* March 2
Ceidiaw, *C.* Nov. 6
Celynin, *C.* Nov. 22
Ceolulph, *K.* Jan. 15
Ceromarin, *B.* March 12
Choca, *V.* June 6
Cladocus, *C.* Nov. 3

Colledoc,

Colledoc, *B.* Nov. 5
Collan, *C.* May 20
Colmans, Nov. 20
Colman, *B.* Feb. 3, 8, 21.
Columba, *V. M.* March 16
Columban, *C.* Feb. 15
Columbin, *Ab.* June 12
Conchenna, *V.* March 13
Conlaeth, *B.* May 13
Conogan, *B.* Oct. 15
Corbican, *C.* June 26
Corentin, *B.* Decemb. 12
Cormac, *B.* Feb. 17
Credival, *C.* Nov. 13
Credyw, *C.* Nov. 11
Criſtiolius, *C.* Nov. 3
Cronan, *B.* Feb. 9
Cuan, *Ab.* Jan. 1
Cuannach, *Ab.* Feb. 4
Culan, *B.* Feb. 18.
Cumein, *C* Jan. 12.
Cumin, *Ab.* Novemb. 11.
Cynderin, *C.* July 25
Cynfar, *C.* Nov. 7
Cynfran, *C.* Nov. 11
Cynfill, *C.* Nov. 21
Cyngar, *C.* March 7
Cynhaval, *C.* Oct. 4.
Cyriol, *C.* Feb. 11

D.

DAconna, *C.* Sept. 6
Dallan, *M.* Jan. 29
Damian, *C.* May 14
Daniel, *B.* Dec. 1
Daniel, *C.* Sept. 11
Derfel Gadern, April 5
Devodog, *or* Divodug, *C.* June 25
Deyniolen, *V.* Nov. 22
Dockoe, *C.* Nov. 25
Doguan, *M.* July 13
Duban, *P.* Nov. 11
Dogvael, *Ab.* Oct. 31
Dwynwen, Jan. 25
Dywwau, *C.* May 14
Dunwan, *V.* Sept. 18
Dyfnan, *C.* April 22
Dyfnog, *C.* Feb. 12
Dygwyd, *C.* Jan. 13

E.

EAnbald, *A. B.* Nov. 25
Ecgbert, *A. B.* Nov. 25
Edern, *C.* Dec. 2
Eigrad, *C.* Jan. 6
Eelrhyw, *C.* Sept. 9
Ela, *W.* Feb. 1.
Eleth, *C.* Nov. 9
Elidan, *C.* June 16
Elidere, Elliere, *C.* Jan. 23
Elphegus, *B.* March 12
Eoglodius, *C.* Jan. 25
Elhaiarn, *C.* Nov. 1
Elwin, Oct. 27
Erard, *B.* Jan. 8
Ergnate, *V.* Jan. 8
Ervell, *C.* July 6
Etha, *H.* Sept. 24

F.

FAchnan, *C.* Aug. 14
Fagan, *C.* Feb. 10
Fedlimid, *B.* Aug. 9
Fergus, *B.* March 30
Fiacre, *B.* Feb. 8
Fiechus, *A. B.* Oct. 2
Finchad, *B.* Aug. 14
Finſecha, *V.* Oct. 13
Fintan, *B.* Feb. 21
Flannan, *B.* Dec. 18
Flannan, *Ab.* April 24
Flewyn, *C.* Dec. 11
Foilenna, *V.* March 3
Forannan, *B.* Jan. 15
Frithebert, *B.* Dec. 23
Fulartach, *B.* March 29

G.

GAffaliak, *C.* March 1.
Gallgo, *C.* Nov. 27
Gan, *C.* Oct. 25
Gelaſius, *A. B.* March 27
Germok, *H.* Oct. 27

Gewydh, July 2
Gilbert, *B.* Dec. 23
Giſla, *V.* April 9
Gobnate, *V.* Feb. 10
Goning, *C.* Dec. 31
Gonod, *C.* Sept. 28
Gonory, *C.* July 18
Gonvill, Jan. 8.
Gordia, *or* Gwrda, Dec. 5
Gower, *C.* July 11
Gotalmus, *C.* July 25
Granog, *C.* March 6
Gubi, *B.* Nov. 8.
Guithelan, *C.* Aug. 22
Gunthiern, *C.* June 29
Gurnock, *C.* June 6
Gwendolina, *Ab.* Oct. 18
Gwenog, *C.* Jan. 3
Gwenvaen, Nov. 5.
Gwethenoc *H.* Nov. 5.
Gweynow, Nov. 10
Gwyfer, *C.* June 2
Gwylloc, *C.* Jan. 7
Gwynfill, Nov. 2
Gwynning, *C.* Jan. 31
Gwinnio, *C.* March 2
Gwynnog, *C.* Oct. 26
Gwynnoydel, Jan. 1.
Gwyvena, *V.* June 3
Gynog, *M.* Oct. 8

H.

HOwel, *C.* Oct. 31
Howyn, *C.* Jan. 6
Hubright, *H.* April 24
Huethbercht, *Ab.* April 24
Hygbald, *Ab.* Aug. 13

I. *and* J.

JAcutus, *Ab.* March 3
Jarlaith, *B.* Feb. 11
Idlos, *C* Sept. 6
Jeſtin, *C.* April 12
Iia, *V. and C.* Oct. 27
Illhog, *or* Illogan, *C.* Aug 8
Ina, Feb 5
Joavan, *B. and C.* March 12
Ithia, Jan. 25
Julian, Sept. 2.

K.

KFdal, *C.* Nov. 1
Keinwen, *V.* Oct. 7
Kenan, *B.* Nov. 24
Kerrian, *H.* Nov. 5
Kinnia, *V.* Feb. 1
Kinwill, Jan. 8
Kirig, June 16
Knonkell, Nov 9
Kynoc, *M.* Oct. 8

L.

LAidgen, *C.* Jan 12
Laudat, *Ab* Jan 14
Lawdogg, *C.* Jan. 16
Lauzon, *Prior*, April 1
Lechilda, *V.* Dec. 2
Leſmon, *H* Dec. 9
Libio, *C* Feb 28
Lide, *V.* Dec. 18
Liſcld, *C.* April 6
Luctiſern, *Ab* April 28
Lugad, *Ab.* March 2
Lugidianus, *Ab.* Aug. 4
Lupite, *V.* Sept 22
Luroch, *B.* Feb. 17
Lwychaiarn, *C.* Jan. 12
Lwyhidian. *C.* Nov. 19
Lythao, Sept. 1

M.

MAcaldus, *B.* April 25
Machreth, *C.* Jan 1
Machalleus, *C.* June 12
Macnifi, *B.* Nov. 3
Madryn, *C.* June 9
Maeloc, *C.* Dec. 31
Maelrhys, *C.* Jan. 1
Maethly, Dec. 26
Maimbod, *M.* Jan. 23
Marcella, Sept. 5
Manchin, *B.* Jan. 1.
Marcellinus *and* Marcellus, Nov. 9

Martyrs

Martyrs *of* Canterbury, May 11
Maurice, *C.* Jan. 16
Maws, *B.* Sept. 2
Meen, *Ab.* June 21
Meilig, *C.* Nov. 14
Meirian, *C.* Feb. 3
Melan, *C.* Oct. 10
Melangel, *C.* May 27
Mella, *W.* March 9
Mellan, *or* Myllin, *C.* June 17
Meryn, *C.* Jan. 6.
Meugan, *C.* Sept. 25
Mevennius, *Ab.* June 21
Milers, *C.* Oct. 1
Mochua, *Ab.* Jan. 1
Moconna, *C.* Nov. 9
Molibba, *B.* Jan. 8
Monennius, *B.* March 1
Morhaiarn, *C.* Nov. 1
Muredach, *B.* Aug. 12

N.

NAtal, *Ab.* Jan. 27
Nathinæus, *P.* July 27
Nathy, *B.* Aug. 9
Neſſan, *B.* March 16
Ninnoca, *V.* June 4.

O.

OWen, *C.* Aug. 14
Oſmana, *V.* Sept. 9

P.

PAbo, *C.* Nov. 9
Pandwyne, *V.* Aug. 26
Pecthelm, *B.* } Dec. 26
Pectwine, *B.* }
Pega, *V.* Jan. 8
Peris, *C.* Dec. 11
Peulan, *C.* Nov. 1
Pompeia, *W.* Nov. 30
Publicius, *C.* July 4
Pumice, *V.* July 27

R.

REnan, *or* Ronan, *C.* June 1
Rheanus, *C.* March 8
Rhochwyn, June 10
Rhuddlad, Sept. 4
Rictrith, *Q. Ab.* Sept. 21
Rictrudis, *V.* April 9
Robert, *H.* May 23
Rumon, *B.* Jan. 4
Rhwddrys, Nov. 1.

S.

SAdwrn, *H.* Nov. 30
Saeran, *C.* Jan. 15
Sanan, *or* Sannam, *C.* June 13
Sedulius, *Ab.* Feb. 12
Senach, *B.* Feb. 21
Seuve, *V.* Nov. 30
Sithefulla, *V.* Dec. 18
Sodelbia, *V.* Nov. 10
Suarleck, *B.* March 27
Suibercht, *B.* April 30
Sulian, *C.* July 22
Sulian, *Ab.* Nov. 8
Synin, *C.* Jan. 7.

T.

TAnoe, *C.* Sept. 9
Tauricius, *C.* June 26
Tenedan, *B.* July 17
Teckwyn, *C.* Sept. 14
Tibba, *V.* Dec. 13
Tiernemail, *B.* March 12
Theodore *and Co. M.* Sept. 26
Thomian, *B.* Jan. 10
Tocho, *C.* May 1
Trygan, *or* Trillo, *C.* June 16
Tudno, *C.* June 5.
Tudwen, *V.* Oct. 21
Tugdual, *B.* Nov. 3
Tybie, Jan. 30
Tydclud, May 30
Tyddwg, May 9
Tydder, *C.* Oct. 7
Tydecho, *C.* Dec. 17
Tydvill, *M.* Aug. 13
Tydyr, *C.* Oct. 14
Tyfaelog, *C.* March 1
Tyfridoc, *C.* May
Tyrnog, *C.* April 3

Tyffill, Jan. 3
Tiffillio, C. Nov. 8

V.

Valacinian, C. May 1
Vigian, B. Jan 4
Vigilius, C. Nov 1
Virgilius, B. Nov. 27
Vitalis, C. April 16
Vodhyd, B. Aug 27
Vylltygg, Nov. 12

W.

William, A. B. Jan. 7
William, P. May 10
Wiro, B. May 8
Wnda, V. Nov. 6
Wrin, Nov. 1
Wulfin, B. Jan. 8

Y.

Ylched, Jan. 6.

An APPENDIX *of the Names of other* SAINTS *honoured by our* Britiſh *Anceſtors, whoſe proper Days we have not been able to find out.*

A.

S. *ADEWELE* is honoured with a church at *Aldingham*, in the dioceſe of *Lincoln*
S. *Adeline* has a church at *Sudbury* in *Glouceſterſhire*
S. *Aldwyn* has alſo a church in *Glouceſterſhire*
S. *Aithan*, *Athan*, or *Tathan*, has a church in the dioceſe of *Landaff*
S. *Alleyn*, or *Allen*, has a church in *Cornwall*
S. *Almund* is honoured with a church in *Herefordſhire*
S. *Alweys* has a church at *Lanſalweys* in *Cornwall*
S. *Arvan* has a church in the dioceſe of *Landaff*
S. *Armon*, or *Harmon*, has a church in *Brecknockſhire*, where great pilgrimages and offerings were formerly made. *Leland*
S. *Audonei* is honoured with a church in *Glouceſterſhire*

S. *Auſtol*,

S. *Auſtel*, hermet, gives name to a church and town in *Cornwall*

S. *Athawin*, or *Adven*, gives alſo name to a church in *Cornwall*

B.

S. *Baglan* is honoured with a church in the dioceſe of *Landaff*

S. *Baiſil* has a church at *Baiſlegg* in the ſame dioceſe

S. *Benediced* is honoured with a church at *Gyffin* in *North Wales*

S. *Bertoline* has a church in the dioceſe of *Cheſter*

S. *Bledrws* has a church in *Cardiganſhire*

S. *Brannock* is honoured with a church at *Braunton* in *Devenſhire*

S. *Breock* has two churches in *Cornwall*

S. *Blenwydd* has a chapel in *Angleſey*

S. *Bruard* has a church in *Cornwall*

S. *Byry* at *Senburie* in *Glouceſterſhire*

C.

S. *Cadwin* has a church at *Llangedwin* in *Merionethſhire*

S. *Candida* is honoured at *Whitchurch* in *Dorſetſhire*

S. *Caredog* at *Lawrenny* in *Pembrokeſhire*

S. *Caſſion* has a church at *Chapley* in *Worceſterſhire*

S. *Caſtey* at *Llangaſtey* in *Brecknockſhire*

S. *Cannock*, and S. *Carae*, are honoured with churches in *Cornwall*

S. *Celer* is honoured with a church in *Carmarthenſhire*

S. *Cirick* has a church at *Newton* in *Devonſhire*

S. *Cleer*, or *Clair*, has a church in *Carmarthenſhire*, and another in *Cornwall*

S. *Clether* has alſo a church in *Cornwall:* as have alſo S. *Cornelius*, S. *Conant*, S. *Creed*, and S. *Crewenna*, or *Crowenna*

S. *Clydwin* is honoured with a church in *Carmarthenſhire*

S. *Conning*, and S. *Colwen*, have alſo churches in *Wales*

S. *Culborn* is honoured with a church in *Somerſetſhire*

S. *Cyr* has a church at *Lanſulian* in *Cornwall*

S. *Cynon*, S. *Cynfelin*, and S. *Cymbryd*, have churches in *Wales*

S. *Cynhaiern* is honoured in the church of *Inys Cynhaiern*, *Merionethſhire*

S. *Cyriac* has a church at *Leycock* in *Wiltſhire*

D.

S. *Deverex* has a church in *Hereſordſhire*

S. *Digat*, and S. *Dingat*, have churches in *Carmarthenſhire*

S. *Dilp* is honoured at *Landilph* in *Cornwall*

S. *Dhetty* has a church at *Llandhetty* in *Brecknockſhire*

S. *Dinebo* is honoured with a church in *Hereſordſhire*

S. *Dominica* has a church in *Cornwall*

S. *Dona* is honoured with a church at *Llandona* in *Angleſey*

S. *Deguay* has a church in the dioceſe of S. *Aſaph*

S. *Donat* has a place amongſt the Britiſh confeſſors, in a litany of the ſeventh century, and

and is probably the ſame as was honoured at S. *Donats* in *Glamorganſhire*

S. *Dunoke* was honoured in *Wales*. *Leland*, vol. 5. ſpeaks of his well, which he ſays is a *mighty ſpring*

E.

S. *EDI* was honoured in the church of *Llanedi*, *Carmarthenſhire*

S. *Egwad* had a church at *Llanegwade* in the ſame county

S. *Elgyn*, and S *Emeldis*, were honoured with churches in *Yorkſhire*

S. *Ella* had a church in the dioceſe of *Cheſter*

S. *Endelian*, S. *Ennoder*, S. *Erney*, S. *Ermett*, S. *Eſſy*, S *Ewe*, S. *Ewny*, and S. *Eval*, had each of them a church in *Cornwall*

S. *Eſperit* was honoured with a church in *Warwickſhire*

S. *Elveis* had a church at *Llanelſw* in the dioceſe of S. *Davids*

S. *Erwene*, or *Erbene*, is honoured with a church in *Cornwall*

S. *Ewen* has a church in *Briſtol*

F.

S. *FElack* was honoured with a church at *Filake* in *Cornwall*

S. *Feoke* had a church at *Feok* in the ſame county

S. *Florence* had a church in *Pembrokeſhire*

S. *Founſon* was honoured at *Cliſt* S. *Founſon* in *Devenſhire*

S. *Gaffo*

G.

S. *Gaffo* has a church at *Llangaffo* in *Angleſey*

S. *Genyſe*, or *Ginnis*, is honoured in *Cornwall*: S *Geneveſe* in the dioceſe of *Norwich*; and S. *Genewys* in that of *Lincoln*. Quere, Whether this be not the ſame as S. *Geneſius*?

S. *Geduin* has a church in the dioceſe of S. *Aſaph*

S. *Gerens*, (whom *Leland* calls *Geron*) and S. *Goran*, have churches in *Cornwall*: as have alſo S *Ginoke*, S. *Gothian*, S. *Gluvias*, and S *Grada*

S. *Gwick*, S. *Gweitho*, S. *Gwythian*, S. *Gwrci*, S. *Gwinen*, S. *Gwinnock*, S. *Gwynnor*, S. *Gwynnis*, S. *Gwinning*, and S *Gwyſen*, have each of them a church in *Wales*

S. *Gynlo* and S. *Gynedor*, have alſo churches in *Wales*

H.

S. *Heged* was honoured with a church in *Carnarvonſhire*

S. *Hychan* has a church at *Llanhychan* in *Denbighſhire*

S. *Hydroc*, at *Lanhydroc* in *Cornwall*

I.

S. *Januarius*, (different I ſuppoſe from the martyr of *Naples*) has a church in *Cornwall*

S. *Ide*, or *Eade*, and S. *Iſſe*, have alſo churches in *Cornwall*

S. *Jeffrey*,

Jeffrey, at *Jeffreyſton* in *Pembrokeſhire*: and S. *Iſſel*, at S. *Iſſels* in the ſame county: if this latter be not the ſame as S *Iſmael*

K.

S. *Kaine* gives name to a church and town in *Cornwall*

S. *Kean*, S. *Kenwen*, S. *Knee*, (the ſame as S. *Kew*) S. *Keverne*, and S. *Kewil*, have alſo each of them a church in *Cornwall*

S. *Kirrian* has a church in *Exeter*; S. *Kibord* in *Cornwall*; S. *Kinemark*, S. *Kyffig*, and S. *Kinlloc*, in *Wales*

L.

S. *Lanty* is honoured in the dedication of two churches in *Cornwall*

S. *Ladoca* has alſo a church at *Ladock* in the ſame county

S. *Levan* gives alſo his name to a church and pariſh of *Cornwall*

S. *Llonio* has a church at *Llandinam* in *Montgomeryſhire*

S. *Ludgran* is honoured at a place called by his name in *Cornwall*

S. *Llwny's* church is at *Llanllwyny* in *Carmarthenſhire*.

M.

S. *Mabe* has a chapel at *Levappa* in *Cornwall*; S. *Mabena* is honoured at *Mabyn* in the ſame county

S. *Macra* has alſo a church in *Cornwall*; and S. *Machell* in *Angleſey*

S. *Madoc*

S. *Madoc* has three churches in *Wales*; S. *Malteg*, one; S. *Mapley*, one; and S. *Margaret Marlos*, two

S. *Marvan*, or *Marvenne*, S. *Marnerch*, S. *Mauditus*, S. *Maugan*, S. *Mawnan*, S. *Mauwan*, or *Mevan*, S. *Melian*, or *Mellyn*, S. *Melania*, S. *Merin*, S. *Mevy*, S. *Minever*, and S. *Moran*, have each of them a church in *Cornwall*

S. *Manughan*, S. *Melid*, S. *Moughan*, and S. *Mwrthell*, have churches in *Wales*

N.

S. *Newlina*, and S. *Nonnita*, are honoured with churches in *Cornwall*, where there are alſo three churches of S. *Nunn*, probably the ſame as S. *None*, the mother of S. *David*

O.

S. *Oigain* is honoured with a church in the dioceſe of S. *Aſaph*

S. *Oſanna* of *Hoveden*, a royal virgin, ſiſter to king *Oſred*, was alſo honoured by our anceſtors amongſt the Saints. *Giraldus Cambrenſis*

P.

S. *Padarn* was honoured at *Pancarrog* in *Carmarthenſhire*, *March* 15

S. *Padock* had a church at *Haroldſton Weſt*, *Pembrokeſhire*

S. *Paulin* has a church at *Paul* in *Cornwall*

Pauleus, at *Llangors* in *Brecknockſhire*

S. *Peirie*

S. *Peirio* is honoured with a church at *Rhoſ-peirio* in *Angleſey*

S. *Pratt* has a church at *Bliſsland* in *Cornwall*

Pynnock, at *Pynnock*, in the ſame county

R.

S. *Reſtitutus* has a church dedicated in his name at *Llanryſted* in *Cardiganſhire*; S. *Rhoddrad*, in *Carnarvanſhire*; and S. *Roche* in *Cornwall*, at a pariſh church bearing that name

S. *Rowſio* is honoured in the dedication of the church of *Hampſted*, near *London*

S.

S. *Samlet* is honoured with a church in the dioceſe of S. *David*

S. *Sancred* gives name to a church and pariſh in *Cornwall*

S. *Sarik*, in *Leland*'s time, had a church at *Sunning: whither of late time*, (ſays he, vol. 2. p. 3.) *many folks reſorted in pilgrimage for the diſeaſe of madneſs*

S. *Sawell* was honoured with a church in *Carmarthenſhire*

S. *Savan* had a church in *Glamorganſhire*, and another in *Angleſey*

S. *Senar*, or *Sennar*, and S. *Sennan*, had churches in *Cornwall*

S. *Sithney*, and S. *Stythian*, or *Stedian*, had alſo churches in *Cornwall*; where there were likewiſe churches of S. *Symphorianus*, (probably the martyr of *Autun*) and of S. *Symphoriana*

S. *Sywall* had a church dedicated in his name in *Wales*

S. *Tallan*

T.

S. *Tallan* has a church in *Cornwall:* ſo has S. *Tethe*, and S. *Tedy*, or *Tudy*

S. *Tooleda*, and S. *Torney*, and S. *Tue*, alias *Eva*, have alſo churches in *Cornwall*

S. *Theodorick* is honoured as a martyr in the church of *Matherne* in *Glamorganſhire*

S. *Theobald* has a church in the dioceſe of *Litchfield*, another in the dioceſe of *Carliſle*, and a third in the dioceſe of *Norwich*. Quere, Whether this be a Britiſh or a French Saint?

S. *Tygai*, and S. *Trygarn*, are honoured with churches in *North Wales*

S. *Tyrcſias* has a church in *Shropſhire*

S. *Twinnel*, alias *Winoc*, is honoured with a church in *South Wales*

U. *and* V.

S. *UDY* has a church in *Cornwall:* ſo has S. *Uni*, martyr, and S. *Unine*

S. *Urian*, and S. *Uval*, have alſo each of them a church in *Cornwall*

S. *Urithe* has a church at *Chedelhampton* in *Devonſhire*

S. *Veep* gives name to a pariſh and church in *Cornwall*

S. *Vorek* is alſo honoured with a church in *Cornwall*

W.

S. *Waynard* has a church in *Herefordſhire*

S. *Wednack* is honoured with a church in *Cornwall:* where alſo S. *Wenapa*, S. *Wendrona*,

drena, S. *Wenna*, S. *Widnock*, S. *Wilow*, S. *Winar*, and S. *Wynnok*, or *Wynnow*, have each of them a church

S. *Wendred* has a church in the diocese of *Ely*

S. *Wenlyffo*, or *Wennhwyffo*, was honoured in *North Wales*

S. *Womar*, or *Wymer*, has a church in *Pembrokeshire*

S. *Waxno*, or *Wonnow*, and S. *Wynith*, have churches in *Radnorshire*

S. *Woolo*, has a church in the diocese of *Landaff*

S. *Wolfride* has a church at *Horton* in *Dorsetshire*

Y.

S. *Ylched*, and S. *Ynghenedel*, have each of them a church in the Isle of *Anglesey*.

N. B. The names of almost all these Saints, with the dedications of their churches, are found in the Parochial published by the late Mr. *Browne Willis*.

Here follow the names of divers Saints, invocated in an ancient litany, used in *England* in the seventh century; which that learned antiquarian Dom. *Mabillon* has published in his *Vetera Analecta*, p. 669, *&c.*

Amongst the Confessors,

S. *Donatus*, S. *Gregory*, S. *Augustin*, S. *Samson*, S. *Briocus*, S. *Melorus*, S. *Branwalatrus*, S. *Patrick*, S. *Brindan*, S. *Carnachus*, S. *Gildas*, S. *Paternus*, S. *Petranus*, S. *Guinwalocus*, S. *Courentinus*, S. *Citawus*, S. *Guoidianus*,

nus, S. *Munnas*, S. *Serwanus*, S. *Seracinus*, S. *Guiniaw*, S. *Tutwal*, (*Tugdual*,) S. *Germanus*, S. *Columeille*, S. *Paul*, (*de Leon*,) S. *Judicail*, S. *Mevinnius*, (*Meen*,) S. *Guoidwal*, (*Gudwall*,) S. *Dircillus*, S. *Backlas*, S. *Rawclus*, S. *Racatus*, S. *Loutiernus*, S. *Riacatus*, S. *Toninnanus*.

Amongſt the Women Saints,

S. *Columba*, S. *Ninnoca*, S. *Ticiawa*, S. *Corona*, S. *Benedicta*, S. *Senentina*, S. *Menna*, S. *Mathithia*, S. *Trifina*, and S. *Brigida*.

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